

MUNICIPALITY OF ANCHORAGE Assembly Housing and Homelessness Committee

Assembly Member Rivera, Chair

Assembly Member Brawley
Assembly Member Constant

Assembly Member Sulte, Vice-Chair

Assembly Member Martinez
Assembly Member Bronga

Wednesday, May 15, 2024 11:00 a.m. – 12:30 p.m.

City Hall, 632 West 6th Avenue Assembly Conference Room #155 Anchorage, AK 99501

- 1. CALL TO ORDER
- 2. INTRODUCTIONS

3. INITIAL AUDIENCE PARTICIPATION –

If you wish to provide comments at the beginning of the meeting, email Assembly Member Rivera at Felix.Rivera@anchorageak.gov by 10am Wednesday, May 15th. Please note: The committee will only be able to accommodate the first 3-4 people who sign up.

4. UNFINISHED BUSINESS

- Transition out of ECWS
 - O Discussion on AR 2024-162, extending the expanded capacity of 200 individuals at 1111 E 56th avenue shelter
 - Summer 2024 Abatement Plan
 - RFP for Transitional Shelter Pilot Program
 - Implementation of Designated Safe Parking Areas
- 5. NEW BUSINESS

6. ASSEMBLY'S HOUSING ACTION PLAN

- Focus investment on re-use of vacant and abandoned nuisance properties
- Evaluate existing incentive programs to identify areas for improvement, or alternatives for new programs, to increase program results, leverage existing infrastructure, and maximize public benefit
- Identify realistic qualification criteria and performance metrics to evaluate projects eligible for incentives (tax abatement, etc.), to ensure public resources are invested with reasonable expectation of public benefit
- Work with Planning staff to review recommendations from a planned targeted housing market study, including analysis of infrastructure costs and impact on development feasibility, accessibility and affordability
- Explore incentives for prevailing wage and apprenticeship utilization for projects that receive municipal tax incentives or direct capital investment

- Enact any code changes needed to support innovative housing models, such as community land trusts
- Increase local control of federal housing dollars; explore creation of an Anchorage Housing Authority
- Create an Anchorage weatherization assistance home upgrade program
- Support local enforcement of the Fair Housing Act and develop reporting system to reduce housing discrimination
- Explore policies to protect and preserve current affordable housing stock, such as owner- and renteroccupied units in mobile home parks
- Collaborate with landlords, housing and service providers, legal aid programs, and other stakeholders for education about fair housing, tenants' rights, emergency assistance and eviction prevention, and language access resources
- Explore policies to mitigate rapid increases in housing costs
- Support expansion of low-barrier, rapid response programs for emergency rental assistance and preventing eviction
- Remove barriers for people exiting the corrections system to secure permanent housing
- Increase number of supportive housing units operating in the Municipality, to help people live independently
- Encourage investments in residential energy efficiency and weatherization for rental properties and homeowners
- Create housing dashboard, track Muni investment in housing & how units performing
- Broaden community engagement and involvement in housing policy

7. ASSEMBLY LEGISLATIVE AND BUDGET PRIORITIES

- Investigate and update tax incentives for housing development and upgrades
- Create public dashboard on Assembly home page of homelessness data and metrics to drive data-based decision making
- Ensure Emergency Cold Weather Shelter is funded through 23-24 winter, with a smooth transition to summer operations
- · Identify sustainable policy and funding for emergency cold weather shelter
- Prioritize housing investments and policies to reduce number of people experiencing homelessness and demand for shelter
- Continue to implement the recommendations from the Complex Behavioral Health Task Force report
- Refine camp abatement code and prepare for US Supreme Court ruling
- 8. FINAL AUDIENCE PARTICIPATION
- 9. COMMITTEE DISCUSSION
- 10. ADJOURNMENT

HOW THE PUBLIC CAN CALL IN TO PARTICIPATE IN THIS COMMITTEE MEETING:
Dial into the Conference Bridge Phone Number – (907) 273-5190 with Participant Code – 721227 #)