Application for Preliminary Plat

Municipality of Anchorage Planning Department PO Box 196650 Anchorage, AK 99519-6650



| PETITIONER* | | | PETITIONER REPRESENTATIVE (IF ANY) | | | | | | | | | |
|--|----------------------------|-----------------|------------------------------------|------------------------|---------|------------|----------------------------------|--|--|--|--|--|
| Name (last name first) | | | | Name (last name first) | | | | | | | | |
| Mailing Address | | Mailing Address | | | | | | | | | | |
| Mailing Address | | Mailing Address | | | | | | | | | | |
| | | | | | | | | | | | | |
| Contact Phone – Day | Even | ing | Contact Phone – Da | | | ey Evening | | | | | | |
| Fax | | | Fax | | | | | | | | | |
| E-mail | | | E-mail | | | | | | | | | |
| *Report additional petitioners or disclose other co-owners on supplemental form. Failure to divulge other beneficial interest owners may delay processing of this application. | | | | | | | | | | | | |
| PROPERTY INFORMA | TION | | | | | | | | | | | |
| Property Tax # (000-000-00-0 | | | 19 | | | | | | | | | |
| Site Street Address: | | | | | | | | | | | | |
| Current legal description: | (use additional sheet if r | ecessary) | | | | | | | | | | |
| Outront rogal description. (use additional sheet if necessary) | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Zoning: | Acreage: | | Underlying P | Plat #: Grid #: | | | | | | | | |
| # Lots: | # Tract | # Tracts: | | | Total | | | | | | | |
| | | | | | | | | | | | | |
| PROPOSED SUBDIVIS | | | | | | | | | | | | |
| Proposed legal description: (use additional sheet if necessary) | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| # Lots: | # Lots: # Tract | | | icts: | | | Total # parcels: | | | | | |
| I hereby certify that (I am)(I h | | | | | | | | | | | | |
| | | | | | | | application fee is nonrefundable | | | | | |
| and is to cover the costs associated with processing this application, and that it does not assure approval of the subdivision. I also understand that assigned hearing dates are tentative and may have to be postponed by Planning Department staff or the Platting Authority for administrative | | | | | | | | | | | | |
| reasons. | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Signature | ner 🗖 Represer | tative | | | | Γ | Date | | | | | |
| (Representatives must provide written proof of authorization) | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| - D. L.N. | | | | | | | | | | | | |
| Print Name Accepted by: | Poster & Affic | lavit· | Fee: | Case | Number: | | Requested Meeting Date: | | | | | |
| . iooopiou by. | 7 OSIGI & AIIIC | | 7 00. | Ouse | | | . toquostod mooting Date. | | | | | |

| COMPREHENSIVE P | PLAN INFORMATI | ON | | | | | | | |
|---|---|-----------------|------------------------------|-----------|--|------------------|-------------------|--|--|
| Anchorage 2020 Urban | /Rural Services: □ | Urban | ☐ Rural | | | | | | |
| Anchorage 2020 Major Elements – site is within or abuts: | | | | | | | | | |
| ☐ Major employment center ☐ Redevelopment/mixed use area ☐ Town center | | | | | | | | | |
| | □ Neighborhood commercial center □ Industrial reserve | | | | | | | | |
| ☐ Transit - supportive development corridor ☐ District/area plan area: | | | | | | | | | |
| Chugiak-Eagle River La | | | , | | | | | | |
| ☐ Commercial | | | s/open space | | ıblic lands/institu | | n center | | |
| ☐ Transportation/comn | | | ne/slope affected | | pecial study area | | relopment reserve | | |
| ☐ Residential at | | | | | nvironmentally so | ensitive area | | | |
| Girdwood- Turnagain A | | fication | | | | | | | |
| ☐ Commercial | ☐ Industrial | | ☐ Parks/open spa | | | nds/institutions | ☐ Resort | | |
| ☐ Transportation/community facility ☐ Residential at dwelling units per acre | | | ☐ Alpine/slope aff | ectea | ted ☐ Special study area ☐ Reserve ☐ Rural homestead | | | | |
| ☐ Residential at | aweiling units pe | er acre | ☐ Mixed use | | □ Rurai nor | nestead | | | |
| | | | | | | | | | |
| ENVIRONMENTAL II | VFORMATION (All | or portion of s | site affected) | | | | | | |
| Wetland Classification: | | □ None | | | □ "B" | □ "A" | | | |
| Avalanche Zone: | | □ None | ☐ Blue Zo | ne | ☐ Red Zone | | | | |
| Floodplain: | | ☐ None | , | | □ 500 year | | | | |
| Seismic Zone (Harding/ | 'Lawson): | □ "1" | □ "2" | | □ "3" | □ "4" | □ "5" | | |
| | | | | | | | | | |
| RECENT REGULATO | ORY INFORMATION | ON (Events | that have occurred in last 5 | vears for | all or portion of site) | | | | |
| ☐ Rezoning - Case Nu | | (| | , | , | | | | |
| ☐ Preliminary Plat ☐ | | umber(s): | | | | | | | |
| ☐ Conditional Use - Ca | | | | | | | | | |
| ☐ Zoning variance - Ca | ase Number(s): | | | | | | | | |
| ☐ Land Use Enforcement | ent Action for | | | | | | | | |
| ☐ Building or Land Use Permit for | | | | | | | | | |
| ☐ Wetland permit: ☐ Army Corp of Engineers ☐ Municipality of Anchorage | | | | | | | | | |
| | | | | | | | | | |
| POTABLE WATER A | ND WASTE WAT | ER DISP | OSAL | | | | | | |
| Potable Water provide l | | Public uti | | □ Com | munity well | ☐ Priva | te well | | |
| Wastewater disposal method: ☐ Public uti | | | | | munity system | | ☐ Private on-site | | |
| | | | | | | | | | |
| APPLICATION REQU | IIDEMENTS | | | | | | | | |
| 1 copy required: | ☐ Signed applicat | ion (origin | nal) | | | | | | |
| i copy required. | ☐ Watershed sign | | | | | | | | |
| | □ 8½" by 11" redu | | | | | | | | |
| | ☐ Certificate to Pl | at | or plat | | | | | | |
| 4 copies required: | ☐ Subdivision dra | | า | | | | | | |
| 9 copies required: | ☐ Topographic m | <u> </u> | | | | | | | |
| · ' | | • | | | | | | | |
| 45 copies required: | ☐ Signed applicat | | :5) | | | | | | |
| (35 copies for a Preliminary plat short plat) Summary of community meeting(s) (not required for short plat) | | | | | | | | | |
| (Additional information may be re | equired) | immumity i | nccing(s) (not requ | ii Cu IUI | στοιτ ριατή | | | | |
| Additional required documents unless specifically waived by Platting Officer: | | | | | | | | | |
| ☐ Soils investigation and analysis reports (4 copies) Waived by | | | | | | | | | |
| | | | | | | - | | | |