

Municipal Clerk's Office
Amended and Approved
Date: November 21, 2023

Submitted by: Chair of the Assembly at the
Request of the Mayor
Prepared by: Office of Management & Budget
For reading: October 10, 2023

ANCHORAGE, ALASKA
AR No. 2023–324, As Amended

**A RESOLUTION ADOPTING THE 2024-2029 GENERAL GOVERNMENT CAPITAL
IMPROVEMENT PROGRAM.**

WHEREAS, the Mayor has presented a recommended 2024-2029 General Government Capital Improvement Program (CIP) for the Municipality of Anchorage to the Assembly in accordance with Article XIII, Section 13.02 of the Municipal Charter; and

WHEREAS, the Assembly reviewed the 2024-2029 General Government CIP as presented; and

WHEREAS, a duly advertised public hearing was held in accordance with Article XIII, Section 13.02 of the Municipal Charter; now, therefore,

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. The 2024-2029 General Government Capital Improvement Program, is hereby amended and adopted as by AO 2023 – 96 as Amended.

Section 2. This resolution shall be effective immediately upon passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 21st day of November, 2023.

Christopher Constant

Chair

ATTEST:

Janie Stum

Municipal Clerk



MUNICIPALITY OF ANCHORAGE
ASSEMBLY MEMORANDUM
AM No. 737-2023

Meeting Date: October 10, 2023

From: MAYOR

**Subject: A RESOLUTION ADOPTING THE 2024-2029 GENERAL
GOVERNMENT CAPITAL IMPROVEMENT PROGRAM**

The attached Assembly Resolution adopts the 2024-2029 General Government Capital Improvement Program.

Details are included in the 2024 General Government Capital Improvement Budget / 2024-2029 General Government Capital Improvement Program book.

The complete budget documents are available as follows:

- <http://www.muni.org/Departments/budget/Pages/default.aspx>
- Hard copies at each municipal library branch

THE ADMINISTRATION RECOMMENDS APPROVAL.

Prepared by: Marilyn Banzhaf, Acting Director, Office of Management
& Budget
Concur: Alden Thern, Acting Chief Fiscal Officer
Concur: Kent Kohlhase, Municipal Manager
Respectfully submitted: Dave Bronson, Mayor