



# **MUNICIPALITY OF ANCHORAGE**

## **PARKS AND RECREATION COMMISSION**

# **AGENDA**



**DATE:** March 14, 2024  
**TIME:** Regular Meeting 6:00 p.m.  
**PLACE:** Spenard Recreation Center

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**REGULAR MEETING CALL TO ORDER: 6:00 p.m.**

**ROLL CALL**

**APPROVAL of AGENDA**

**APPROVAL of MINUTES:** December 2023

**DIRECTOR'S COMMENTS**

**NOMINATION OF VICE CHAIR**

**APPEARANCE REQUESTS**

*Note Time Limit: This agenda item will not exceed 30 minutes in length. Testimony will be limited to three (3) minutes for individuals and five (5) minutes for organizations.*

**ANCHORAGE PARK FOUNDATION REPORT**

**ACTION ITEMS**

- A. PRC 24-01 South Anchorage Sports Park: Jeff Dusenbury Bike Park  
PRC Resolution 2024-01

**INFORMATION ITEMS**

**COMMISSIONER COMMENTS**

**UPCOMING MEETINGS/AGENDA ITEMS**

April 11, 2024: Regular Commission Meeting – Spenard Recreation Center

**ADJOURNMENT**