

**NOTE**

Send original recorded document to:

Municipality of Anchorage
Current Planning Division
Planning Department
PO Box 196650
Anchorage, AK 99519-6650

THIS COVER SHEET HAS BEEN ADDED TO THIS DOCUMENT TO PROVIDE SPACE FOR ANCHORAGE RECORDING DISTRICT DATA. THIS COVER SHEET APPEARS AS THE FIRST PAGE OF THE DOCUMENT IN THE OFFICIAL PUBLIC RECORD.

DO NOT DETACH

NOTICE OF ZONING ACTION


This notice announces that an administrative site plan review for a multifamily housing development has been duly approved by the Director of the Municipal Planning Department providing for the development of the herein described property in accordance with the provisions of the Anchorage Municipal Code of Ordinances and the terms and conditions of the site plan approval as set forth in the Municipal zoning file 2024-0055. Under the provisions of the specified ordinance the subsequent development of the subject property shall be in accordance with the terms of the approved site plan or any subsequent amendments hereto.

LEGAL: Tract 1, Bill Russell Subdivision (Plat 2024-021), S.M., Anchorage Recording District, Anchorage, Alaska. Generally located east of State Street, south of East 11th Court, west of Boston Street and north of East 12th Court, Anchorage, Alaska

PETITIONER: Swell, Inc.

REQUEST: Administrative Site Plan Review for a residential development (Dwelling, Multifamily) consisting of six (6) townhouse style residential structures on one (1) lot in the R-2M (Mixed Residential) District.

ATTACHMENT: Approved site plan dated May 30, 2024.

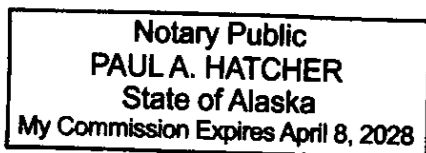


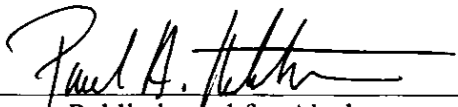
Director
Municipality of Anchorage
Planning Department

STATE OF ALASKA)
)
THIRD JUDICIAL DISTRICT)

THIS IS TO CERTIFY that on the 3rd day of JUNE, 2024 before me, the undersigned, a Notary Public in and for Alaska, personally appeared Dave Whitfield, to me known to be the duly appointed representative of the Director of the Planning Department and acknowledged to me that he had in his official capacity aforesaid executed the forgoing instrument as an act and deed of the Municipality of Anchorage for the uses and purposes therein stated.

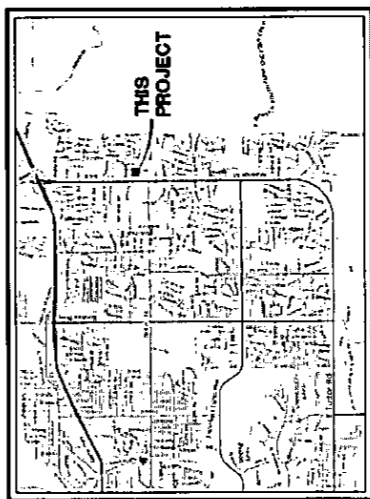
WITNESS my hand and notarial seal on the 3rd day of JUNE, 2024 in this certificate first above written.





Notary Public in and for Alaska
My Commission expires: 4-8-2028





LOCATION MAP

SCALE: 1 INCH = 36,000 FEET

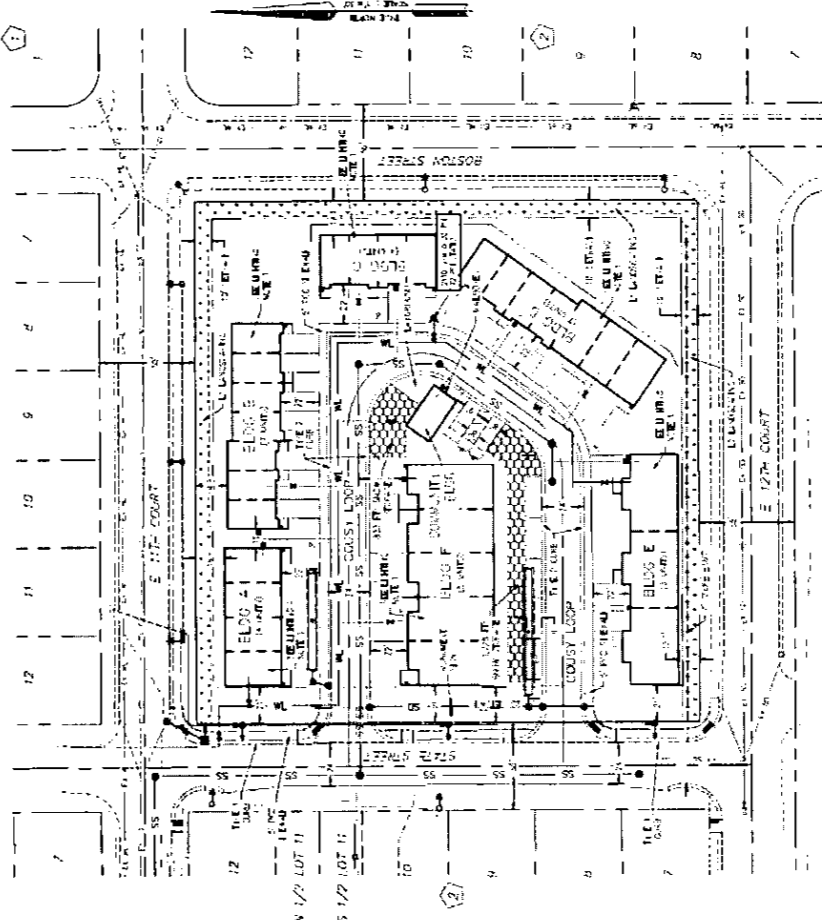
SITE PLAN DATA - COMMONS ON BOSTON[illegible]

LANDSCAPING NOTES

LANDSCAPING NOTES
SEE THE LANDSCAPE + HYG. PLAN. FOR A COMPLETE LANDSCAPE + HYG. PLAN.

LIGHTING NOTES

REMARKS:



THE FACTS

LEGEND

$\mathbb{R}^d \times \mathbb{R}^d \ni (x, y) \mapsto \mathbb{E}[\langle \mathbf{f}_t(x), \mathbf{f}_t(y) \rangle] = \langle \mathbf{f}_t(x), \mathbf{f}_t(y) \rangle$

5

APPROVED

DATE 5/30/2024

BY: *Randy H. Heltzer*
MUNICIPALITY OF ANCHORAGE
PLANNING DEPARTMENT

277-284 284-285

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TRIAL

THE COMMONS ON BOSTON STREET
SWELL, LLC

ANCHORAGE, ALASKA

[illegible]1 of 1
 2/26/2017