

**PLANNING DEPARTMENT
TRAIL REVIEW
STAFF ANALYSIS**

DATE: June 23, 2021
CASE NUMBER: 2021-0061
APPLICANT: Municipality of Anchorage Parks and Recreation Department
REPRESENTATIVE: R&M Consultants, Inc.
REQUEST: Application for Trail Review: Chugach Foothills Connector Phase II
LOCATION: Connection between Regal Mountain Drive to Campbell Airstrip Road
COMMUNITY COUNCILS: Scenic Foothills, Basher
TAX NUMBER: 00726101000, 00726106000, 00726108000, 00732101000
GRID: SW1838

ATTACHMENTS

1. Maps
2. Application
3. Comments

RECOMMENDATION SUMMARY: Approval with condition

SITE

Area: ±0.99-mile project corridor
Zoning: PLI Public Lands and Institutions
Topography: Mostly flat

COMPREHENSIVE PLAN

Anchorage 2040 Land Use Plan Classifications: Park or Natural Area, Other Open Space, Community Facility or Institution

PROPOSAL

The Municipality of Anchorage Parks and Recreation Department is requesting Urban Design Commission approval of a trail review application for Chugach Foothills Connector Phase II. The Chugach Foothills Connector is an approximately one-mile separated, non-motorized multipurpose pathway intended for people traveling by foot, bike, ski, horse, or other nonmotorized means. Phase I of the project connected Klutina Drive to Regal Mountain Drive in 2015. Phase II would connect the Phase I segment at the Tudor-Muldoon Curve to other pathways at Tudor Road and Campbell Airstrip Road.

Figure 1, part of the application, shows the location of the proposed Phase II of the Chugach Foothills Connector. The non-motorized route is proposed to run through and adjacent to Far North Bicentennial Park parallel to East Tudor Road. The pathway would also include a spur to Benny Benson Secondary School and a spur to Regal Mountain Drive.

EXISTING CONDITIONS

There is not a sidewalk along or pathway along the south side of East Tudor Road between Campbell Airstrip Road and Regal Mountain Drive. There are nonmotorized facilities along the north side of East Tudor Road. The *Official Streets and Highways Plan* classifies East Tudor Road as a Major Arterial with over 20,000 average number of vehicle trips per day. It is dangerous to cross mid-block or at unsignalized intersections. There are existing multi-use recreational pathways within Far North Bicentennial Park and along Campbell Airstrip Road.

The entire project passes through parcels zoned as Public Lands and Institutions (PLI). The *Anchorage 2040 Land Use Plan* designates the eastern section of the project area as “Park of Natural Area”, the western section of the project area as “Community Facility or Institution”, and a small part in the middle section as “Other Open Space”. The proposed project is in alignment with the intent of the PLI Zone and land use designations. The pathway would pass through land owned by the Municipality of Anchorage.

Figure 1 shows the volume of bicyclists and pedestrians that currently use the Campbell Airstrip pathway. The data in Figure 1 for the Campbell Airstrip pathway is south of the proposed pathway, but the data provides some idea of pedestrian and bicyclist volumes in the area.

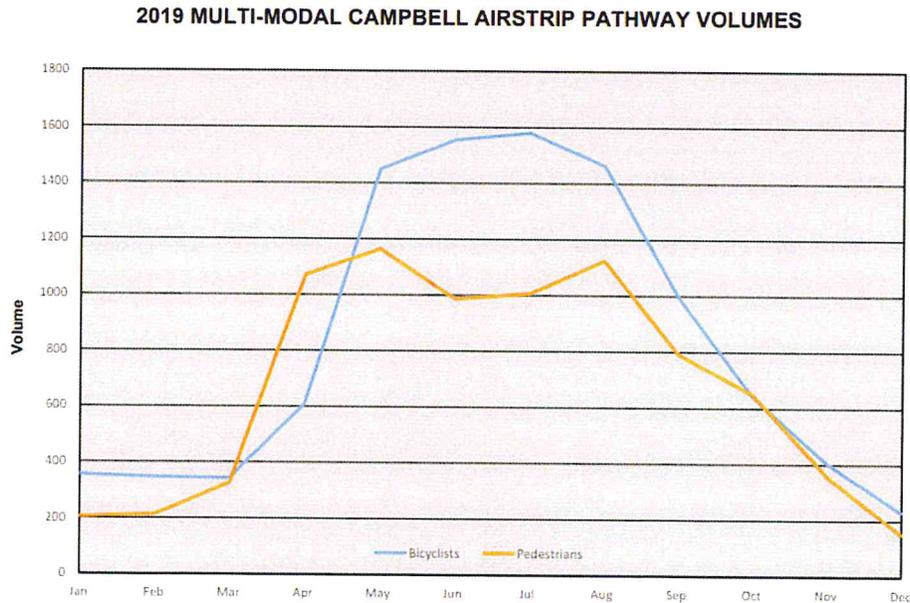


Figure 1 – 2019 Annual Traffic Report Data – Campbell Airstrip Pathway Volumes¹

¹ 2019. Municipality of Anchorage Traffic Engineering Department. 2019 Annual Traffic Report.

This project was presented to the Planning & Zoning Commission as an informational item on June 7, 2021 (case 2021-0061), in accordance with 21.03.190C.3.d. The Planning & Zoning Commission does not formally take any action for informational items. During the meeting on June 7, 2021, Commissioners discussed dog mushing and equestrian accessibility, a pathway on the east and west side of Campbell Airstrip Road, and safety concerns not having a pedestrian crossing at the west end of Campbell Creek Trail. In accordance with 21.03.190C3.e, the Urban Design Commission, “shall hold a public hearing on the proposed application and act to approve, approve with conditions, or reject the application”.

PROPOSED DESIGN

The pathway design was chosen because it does not have utility conflicts, ties into the existing non-motorized pathways and institutions, and provides the user with a safe and quiet experience separate from East Tudor Road. The on-grade gravel pathway is proposed to be 8.5 feet in width with 2-foot shoulders on each side. The use of gravel will save on construction and maintenance costs. The two boardwalk sections would be 12 feet in width and have hand railings. Unpaved trails should have a minimum width of 5 feet and paved multi-use trails should have a minimum width of 8 feet according to the *Municipality of Anchorage Design Criteria Manual (2007 with 2018 revision)*. The proposed design meets this standard. A viewing area just before the longer section of boardwalk will enhance the experience of trail users.

The pathway has different vertical builds for the eastern part that traverses wetlands and for the western part that is on uplands. Figures 2 and 3 from the Plans in Hand show these designs.

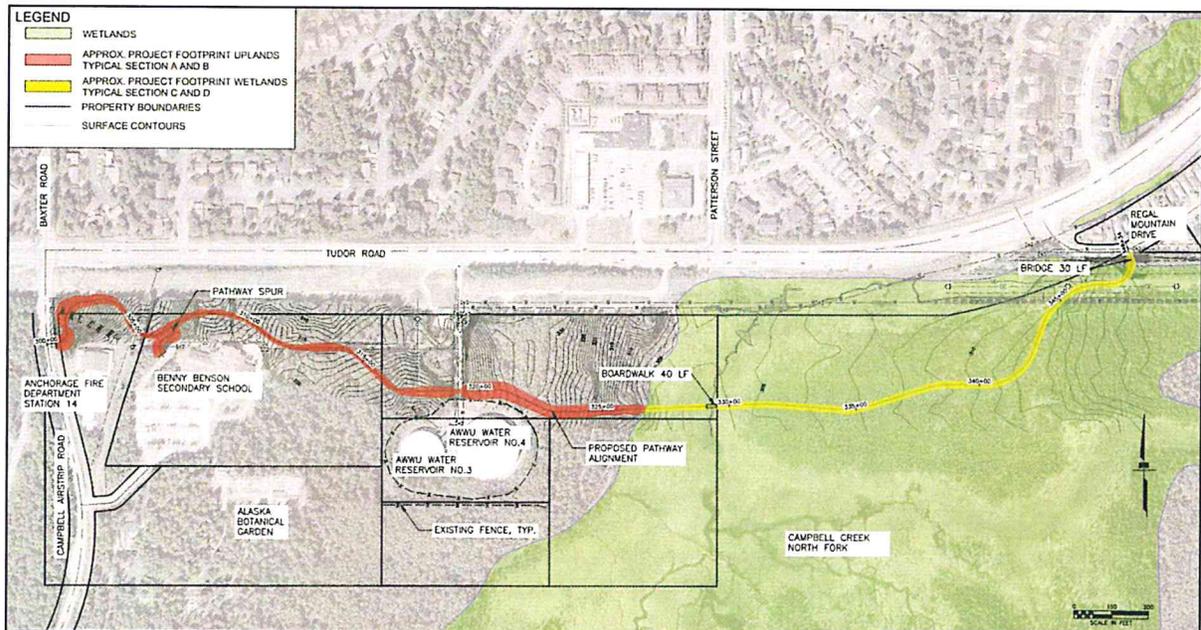


Figure 1 – Pathway design from Plans in Hand

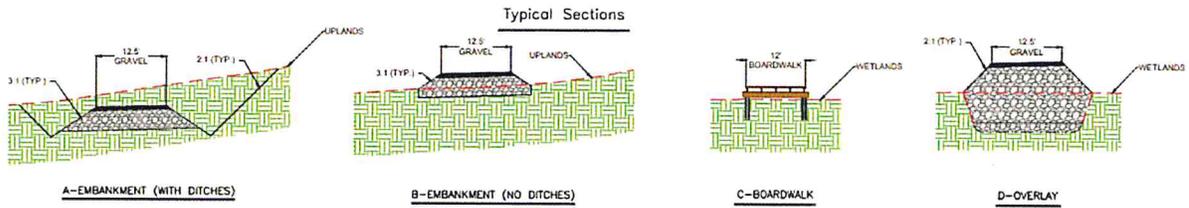


Figure 3 – Cross-sectional vertical build for from Plans in Hand

Funds for the project are sourced from the Federal Highway Administration Transportation Alternatives Program by the Anchorage Metropolitan Area Transportation Solutions (AMATS). The Municipality of Anchorage Parks and Recreation Department will own and maintain the trail after construction.

Signs will include a stop sign for users and a trail user sign for motorists. There will also be wayfinding signs and opportunities for kiosks and interpretive nodes.

CONSISTENCY WITH PLANS

The applicant included an in-depth summary of plan conformance in their application. A summary of the project’s consistency with planning documents is provided below:

Plan	Project is Consistent with:
Draft Non-Motorized Plan (not adopted; in draft form as of 2021)	<ul style="list-style-type: none"> • A map for demand analysis showing high demand for active transportation facilities along Tudor Road; there is also high demand on Muldoon and the curve connecting Tudor Road and Muldoon Road. • Tudor Road is a higher-stress corridor, which support a wide separation of trail users from the road
Anchorage 2040 Land Use Plan (2017)	<ul style="list-style-type: none"> • Goal and policies for Infrastructure-Land Use, Accessible Land Use, and Open Space and Greenways
Anchorage Bowl Park, Natural Resource, and Recreation Facility Plan (2006)	<ul style="list-style-type: none"> • Non-motorized links between residential areas, parks, and schools (“Trails and Connectors”) • Goals for diverse access to recreation, schools, natural areas, neighborhoods, community facilities, economic benefits of parks and recreation, system of year-round trails, and a pedestrian-oriented system of greenway linkages
Far North Bicentennial Park Trail Improvements Plan (2011)	<ul style="list-style-type: none"> • Proposed “highly developed” class trail south of Tudor Road in the vicinity of this project • “NE Park Trail Connector” listed as a proposed new trail
Anchorage Bicycle Plan (2010)	<ul style="list-style-type: none"> • Recommendation for a separated pathway along Tudor Road from Campbell Airstrip road to Pioneer Drive • Multi-use, separated pathway in vicinity of this project proposed along Tudor Road
Anchorage 2020 Anchorage Bowl	<ul style="list-style-type: none"> • Goals for Land Use, Design and Environment, and Public Improvements & Services.

Comprehensive Plan (2001)	<ul style="list-style-type: none">• Policies 38 and 48 related to connectivity between neighborhoods and between local activity centers.
Areawide Trails Plan (1997)	<ul style="list-style-type: none">• Goals for trails to be used for transportation, provide outdoor recreation for a variety of people, reduce crime, and strengthen community• Policies for geographically distributed safe and convenient access to wide-ranging trail opportunities• Policies for a trail system that is integral to the transportation network and links neighborhoods, schools, parks, and areas of public activity• Map of proposed projects shows a multi-used, paved trail parallel to Tudor Road on its south side

PUBLIC COMMENTS

No public comments or community council comments were received.

AGENCY COMMENTS

The Traffic Engineering Department requested appropriate signage for both trail users and motorists be placed at either end of the trails intersecting Campbell Airstrip Road and Regal Mountain Drive. Traffic Engineering also did not support mid-block crossing. In an email to the Planning Department, the project team notes extensive coordination with Traffic to discourage unintentional mid-block crossings. The pathway terminus at Campbell Airstrip Road will have a decreasing horizontal curve radii to reduce speed, signage, and a raised island to signify the trail terminus.

Other agencies either provided non-objective or non-substantive comments.

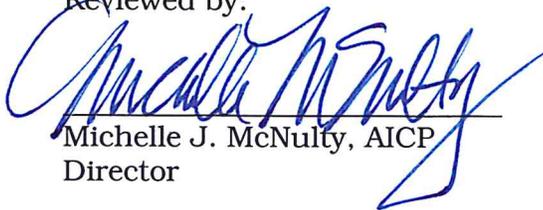
DEPARTMENT RECOMMENDATION

A. The Department recommends approval of the Trail Review application.

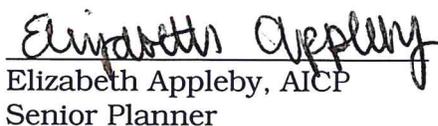
This approval is subject to the petitioner’s application, narrative, submittals, and the following plans on file at the Planning Department, except as modified by this condition of approval:

1. Ensure signage is in place for both trail users and motorists at trail intersections with Campbell Airstrip Road and Regal Mountain Drive.
2. Continue coordination with Traffic Engineering to discourage unintentional mid-block crossings.

Reviewed by:

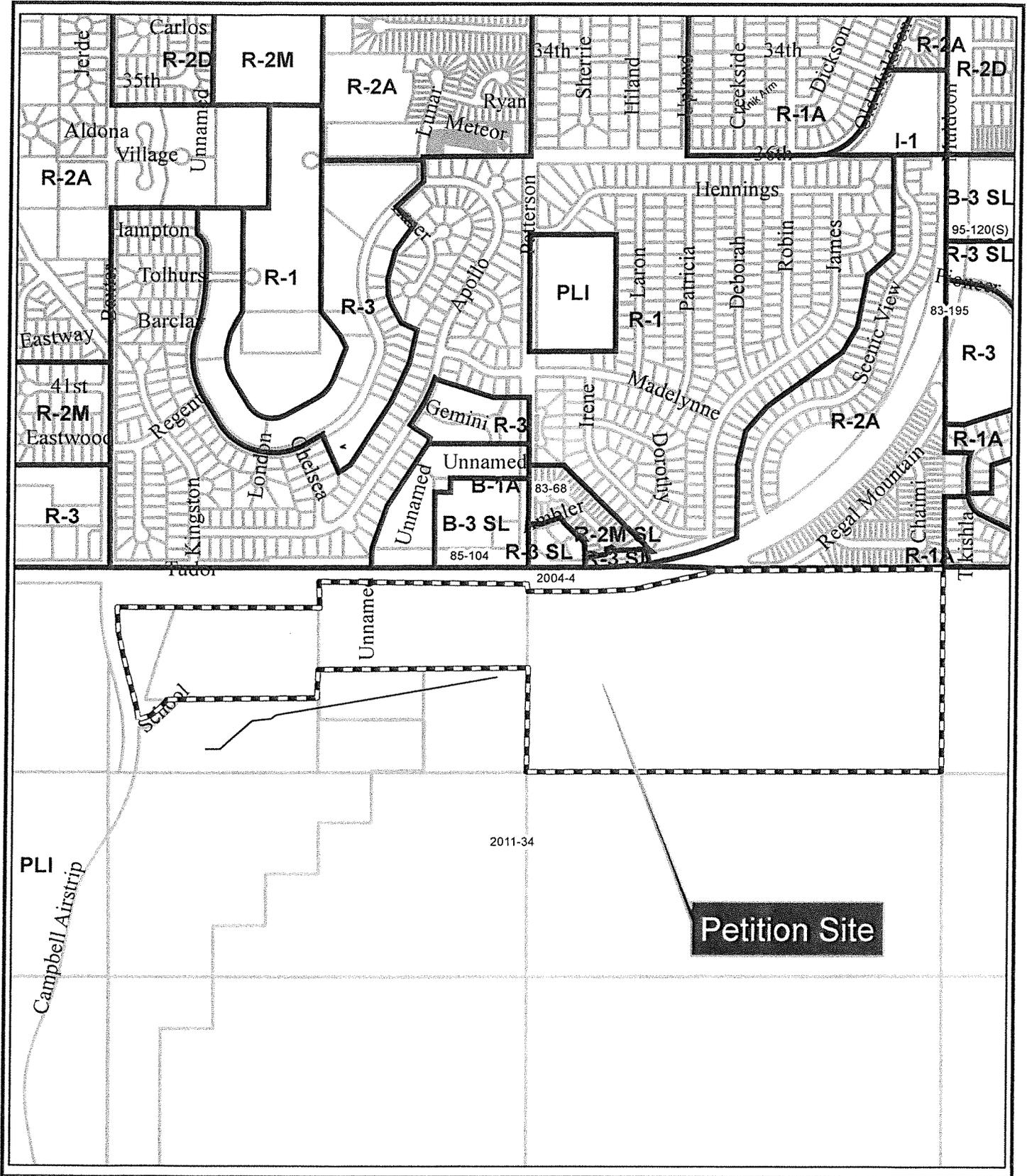

Michelle J. McNulty, AICP
Director

Prepared by:


Elizabeth Appleby, AICP
Senior Planner

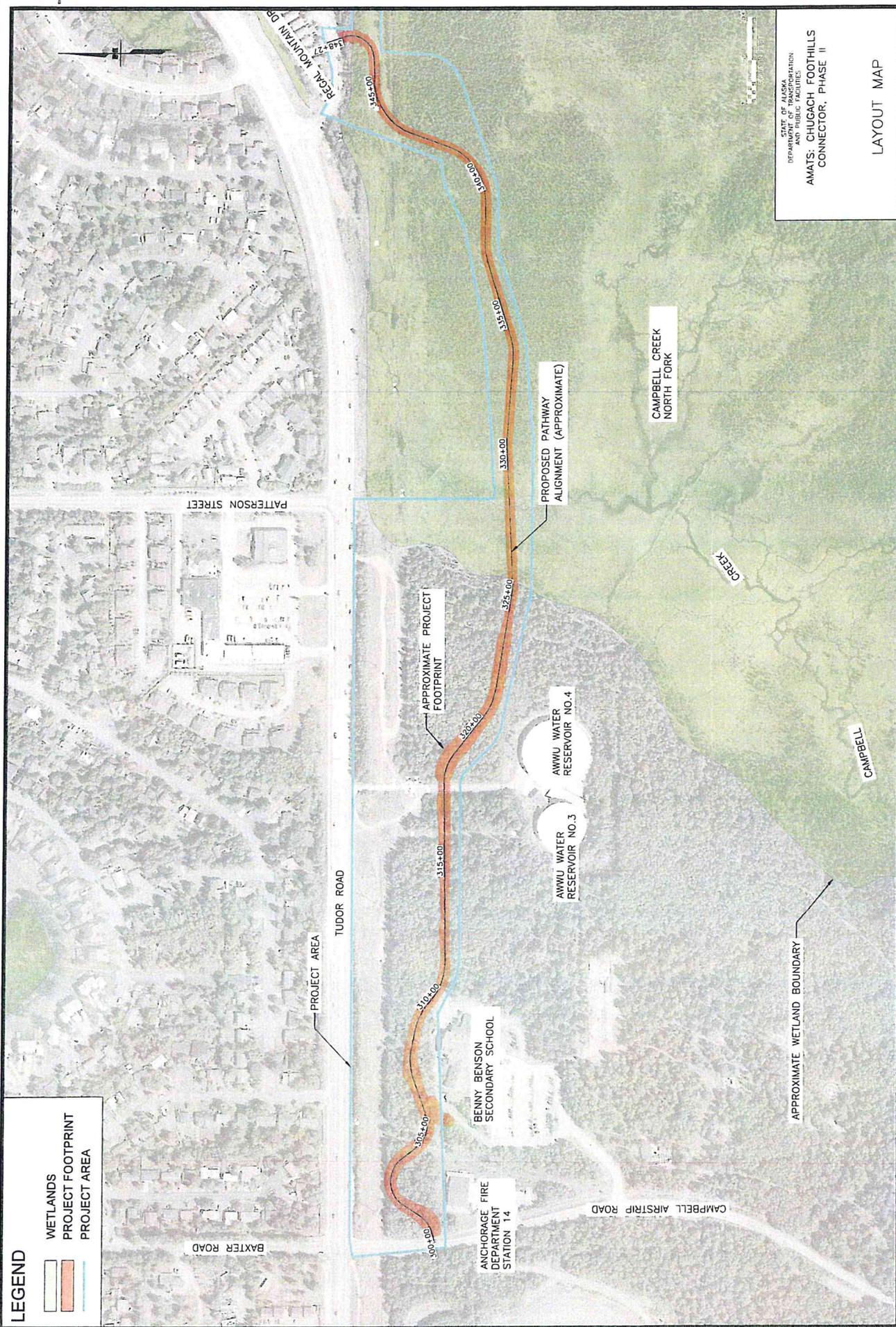
MAPS

2021-0061



LEGEND

- WETLANDS
- PROJECT FOOTPRINT
- PROJECT AREA



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
**AMATS: CHUGACH FOOTHILLS
CONNECTOR, PHASE II**
LAYOUT MAP

APPLICATION

Application for Trail Review

Municipality of Anchorage
 Planning Department
 PO Box 196650
 Anchorage, AK 99519-6650

PETITIONER (Project Manager)		PETITIONER REPRESENTATIVE (IF ANY - Consultant)	
Name (last name first) Keegan, Taylor, MOA Parks & Recreation Department		Name (last name first) Le, Van, AICP, R&M Consultants, Inc.	
Mailing Address P.O. Box 196650, Anchorage, AK 99519		Mailing Address 9101 Vanguard Drive, Anchorage, AK 99507	
Contact Phone: Day:	Night:	Contact Phone: Day: 907-646-9659	Night:
FAX:		FAX:	
E-mail: taylor.keegan@anchorageak.gov		E-mail: vle@rmconsult.com	

PROJECT INFORMATION	
Project Name: Chugach Foothills Connector Phase II	MOA Project #: Chugach Foothills Connector
Community Council(s): Scenic Foothills, Basher	
Project description (including location): This project will create a separated, gravel surface, nonmotorized pathway connecting Regal Mountain Drive to the pathway along Campbell Airstrip Road, south of Tudor Road. The pathway includes two spurs, with one connecting to Benny Benson Secondary School, and the other connects to the existing Phase I trail segment. The project scope also includes vegetation clearing and grubbing, two short sections of boardwalk with railings over waterways, drainage improvements, and other amenities. Parcels included are: 00726108000, 00726106000, 00726101000, and 00732101000. Please see the attached narrative for more information.	

I hereby certify that (I am)(I have been authorized to act for) owner of the property described above and that I petition for a site plan review in conformance with Title 21 of the Anchorage Municipal, Code of Ordinances. I understand that payment of the application fee is nonrefundable and is to cover the costs associated with processing this application, and that it does not assure approval of the site plan. I also understand that assigned hearing dates are tentative and may have to be postponed by Planning Department staff, the Planning and Zoning Commission or Urban Design Commission for administrative reasons.

3/31/21



Date

Signature (Agents must provide written proof of authorization)

Accepted by:

E. Appleby

Poster & Affidavit:

N/A

Fee

\$3,965

Case Number

2021-0061

UAC: 06/09/20

TR (New 02/22/19)

COMPREHENSIVE PLAN INFORMATION	
Anchorage 2020 Urban/Rural Services: <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural	
Anchorage 2020 Major Elements – site is within or abuts:	
<input type="checkbox"/> Major employment center	<input type="checkbox"/> Redevelopment/mixed use area <input type="checkbox"/> Town center
<input type="checkbox"/> Neighborhood commercial center	<input type="checkbox"/> Industrial reserve
<input type="checkbox"/> Transit - supportive development corridor	<input checked="" type="checkbox"/> District/area plan area: <u>Community Facility/Institution, Park/Natural Area</u>
Chugiak-Eagle River Land Use Classification:	
<input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Parks/open space	<input type="checkbox"/> Public lands/institutions <input type="checkbox"/> Town center
<input type="checkbox"/> Transportation/community facility <input type="checkbox"/> Alpine/slope affected	<input type="checkbox"/> Special study area <input type="checkbox"/> Development reserve
<input type="checkbox"/> Residential at _____ dwelling units per acre	<input type="checkbox"/> Environmentally sensitive area
Girdwood- Turnagain Arm Land Use Classification	
<input type="checkbox"/> Commercial <input type="checkbox"/> Industrial	<input type="checkbox"/> Parks/open space <input type="checkbox"/> Public lands/institutions <input type="checkbox"/> Resort
<input type="checkbox"/> Transportation/community facility	<input type="checkbox"/> Alpine/slope affected <input type="checkbox"/> Special study area <input type="checkbox"/> Reserve
<input type="checkbox"/> Residential at _____ dwelling units per acre	<input type="checkbox"/> Mixed use <input type="checkbox"/> Rural homestead

ENVIRONMENTAL INFORMATION <small>(All or portion of site affected)</small>	
Wetland Classification:	<input type="checkbox"/> None <input type="checkbox"/> "C" <input type="checkbox"/> "B" <input checked="" type="checkbox"/> "A"
Avalanche Zone:	<input checked="" type="checkbox"/> None <input type="checkbox"/> Blue Zone <input type="checkbox"/> Red Zone
Floodplain:	<input checked="" type="checkbox"/> None <input type="checkbox"/> 100 year <input type="checkbox"/> 500 year
Seismic Zone (Harding/Lawson):	<input type="checkbox"/> "1" <input checked="" type="checkbox"/> "2" <input checked="" type="checkbox"/> "3" <input type="checkbox"/> "4" <input type="checkbox"/> "5"

RECENT REGULATORY INFORMATION <small>(Events that have occurred in last 5 years for all or portion of site)</small>	
<input type="checkbox"/> Rezoning - Case Number:	
<input type="checkbox"/> Preliminary Plat <input type="checkbox"/> Final Plat - Case Number(s):	
<input type="checkbox"/> Conditional Use - Case Number(s):	
<input type="checkbox"/> Zoning variance - Case Number(s):	
<input type="checkbox"/> Land Use Enforcement Action for	
<input type="checkbox"/> Building or Land Use Permit for	
<input type="checkbox"/> Wetland permit: <input type="checkbox"/> Army Corp of Engineers <input type="checkbox"/> Municipality of Anchorage	

APPLICATION REQUIREMENTS <small>(Only one copy of applicable items is required for initial submittal)</small>	
1 copy required:	<input checked="" type="checkbox"/> Signed application (original) <input checked="" type="checkbox"/> Watershed sign off form, completed
35 copies required:	<input checked="" type="checkbox"/> Signed application (copies) <input checked="" type="checkbox"/> Project narrative explaining: <ul style="list-style-type: none"> <input checked="" type="checkbox"/> the project <input checked="" type="checkbox"/> objectives <input checked="" type="checkbox"/> schedule / construction phasing <input checked="" type="checkbox"/> conformance to relevant plans <input checked="" type="checkbox"/> public and agency outreach <input checked="" type="checkbox"/> Trail plan and designs with level of detail sufficient for review, including but not limited to: <ul style="list-style-type: none"> <input checked="" type="checkbox"/> trail alignments <input checked="" type="checkbox"/> parking areas and vehicle circulation (if applicable) <input type="checkbox"/> lighting <input checked="" type="checkbox"/> distance from applicable stream setbacks <input checked="" type="checkbox"/> signage & wayfinding <input type="checkbox"/> demonstration of conformance to trail standards specified in Title 21, the <i>Areawide Trails Plan</i>, the <i>Design Criteria Manual</i>, and the <i>Municipality of Anchorage Standard Specifications</i>
<small>(Additional information may be required.)</small>	

MUNICIPALITY OF ANCHORAGE
PARKS & RECREATION DEPARTMENT



December 11, 2020

RE: Chugach Foothills Trail Connector – Phase II

To Whom It May Concern:

This Letter Authorizes R&M Consultants, Inc. to represent the Municipality of Anchorage Parks and Recreation Department on the Chugach Foothills Trail Connector Phase II Project for Municipal Planning and Permitting activities. If you have questions or concerns, please contact me at 907-240-1397 or at Taylor.keegan@anchorageak.gov

Taylor Keegan
Project Manager

Anchorage Parks and Recreation

Trail Review Application

MOA Parks & Recreation Chugach Foothills Connector, Phase II

Project Overview

The Municipality of Anchorage (MOA) Parks & Recreation Department (PRD) is developing the Chugach Foothills Connector multi-purpose pathway, near the Tudor-Muldoon Road curve, through a phased approach. Phase I was completed in 2015 using a Challenge Grant, connecting Klutina Drive to Regal Mountain Drive. Phase II, proposed in this application, will connect Phase I to the pathways along Campbell Airstrip Road and Tudor Road and will include two spurs connecting to Benny Benson Secondary School and Regal Mountain Drive. The proposed nonmotorized route runs generally parallel to Tudor Road on the south side, and is located within and adjacent to Far North Bicentennial Park (FNBP).

MOA PRD received Federal Highway Administration (FHWA) funding through Anchorage Metropolitan Area Transportation Solutions (AMATS) for this project. The federal funding requires the project to comply with National Environmental Policy Act (NEPA) standards and to meet Americans with Disabilities Act (ADA) accessibility standards. Numerous alternative alignments and typical sections were evaluated. The preferred alternative proposed balances access, environmental impacts, utility conflicts, and cost.

Project Summary:

- A separated, multi-use pathway intended for pedestrians, bicyclists, skiers, equestrians, and other nonmotorized users
- Funding from FHWA through AMATS
- Project kickoff was February 7, 2019
- Final design Fall 2021
- Project construction in 2022
- Project follows NEPA process
- Work products are being developed to DOT&PF standards
- MOA PRD will maintain upon project completion

Purpose & Need

The purpose of the proposed project is to develop a safe, multi-use pathway connection from the northeast corner of Far North Bicentennial Park to Campbell Airstrip Road. The Chugach Foothills Connector improves residents' ability to travel using non-motorized means by linking to the existing transportation network and by providing a separate, offset pathway on the south side of Tudor Road for pedestrians, cyclists, skiers, and others. The new connection will expand non-motorized access for residents and visitors of the Scenic Foothills community south and east of Tudor and Muldoon without having to cross a major arterial, and with significantly fewer driveway crossings. This plan helps implement goals outlined in the AMATS Anchorage Bicycle Plan by improving connectivity and safety, responding to the alternative transportation needs of residents, and by enhancing the existing trail network.

Location

The project is in or adjacent to the FNBP, south of the Tudor/Muldoon curve, within Section 35 and 36, Township 13 North, Range 03 West, on USGS Quad Map Anchorage A-8, Seward Meridian; Latitude 61.1799°N, Longitude 149.7469°W (Figure 1).

Trail Review Application

MOA Parks & Recreation Chugach Foothills Connector, Phase II

Zoning, Land Use, and Land Ownership

Zoning

The entirety of the Chugach Foothills Connector project area will be constructed on land zoned Public Lands and Institutions (PLI), with no special limitations. The intent of the PLI district is to include major public and quasi-public civic, administrative, and institutional uses and activities. The proposed pathway is a compatible use within the PLI zoning district (see Figure 2).

Plat 90-67, of the Save II Subdivision, shows a 120' "Tudor Road PLI Plan Vegetative Buffer" and 100' Greenbelt Easement. Part of the pathway will be built within the buffer and easement area, which is a compatible use per the easement intents defined in Title 21 and the Tudor Road PLI Plan. The Tudor Road PLI Plan's intent for its trail recommendations was to link much of the area with Class I bike trails that are separated from the main corridor of motorized traffic by at least 12 feet.

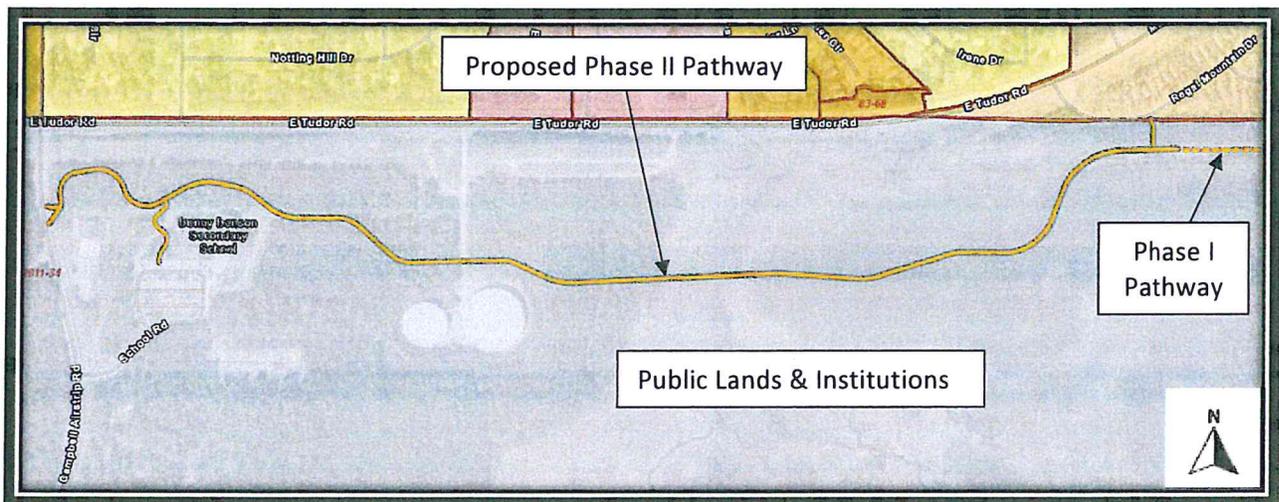


Figure 2: Zoning Map (MOA GIS)

Land Use

Current land uses within the project area are a fire station, school, utility facility, and vacant land (park space). The current land use pattern is anticipated to continue, given the use designations in the Anchorage 2040 Land Use Plan. "Community Facility or Institution" parcels are shown on the western half (blue), with "Park or Natural Area" on the east half (pale green) and a very small portion of the project area designated "Other Open Space" (lime green). See Figure 3.

Trail Review Application

MOA Parks & Recreation Chugach Foothills Connector, Phase II

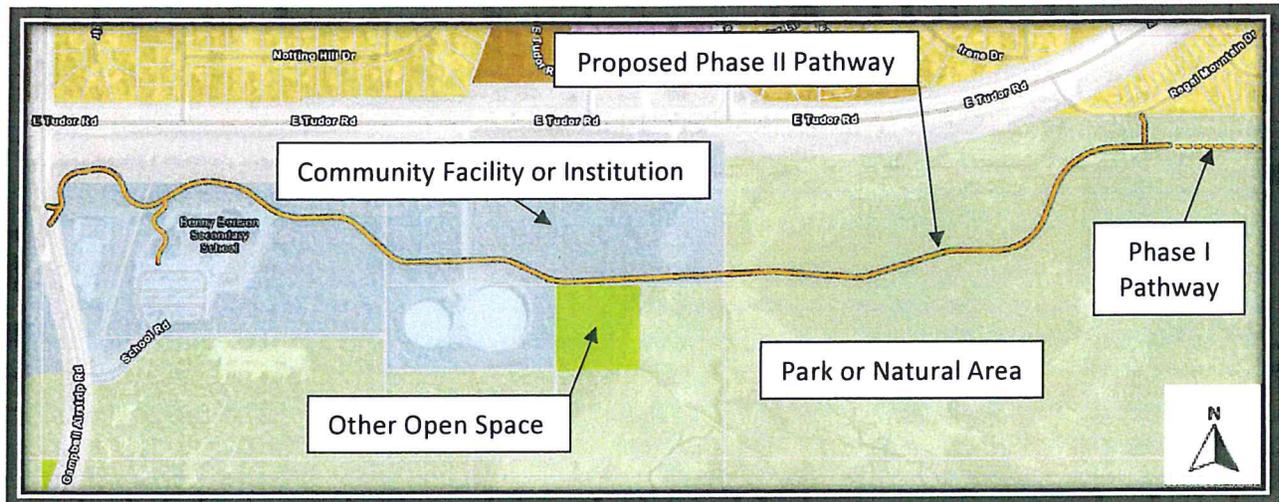


Figure 3: Designated Land Use; Anchorage 2040 Land Use Plan (MOA GIS)

Land Ownership

The proposed pathway will be constructed on land owned by the MOA, including Heritage Land Bank, Anchorage School District (ASD), Real Estate Services, and Anchorage Fire & Rescue. These landowners have been consulted with during this project.

Project Details

The project scope includes:

- Construction of a multi-use pathway with two spurs
- Installation of two short sections of boardwalk with railings
- Vegetation clearing and grubbing
- Drainage improvements
- Signage and wayfinding
- Other amenities, such as trash cans

Pathway Alignment & Materials

The pathway connects the completed Phase I pathway near Regal Mountain Drive at the east to the pathway along Campbell Airstrip Road at the west. The pathway includes two spurs—one connecting to Benny Benson Secondary School and the other connecting to Regal Mountain Drive. The pathway is set back from Tudor Road to mitigate utility impacts and provide for a more enjoyable user experience; pathway users will be more immersed in nature and further away from the sight and noise of vehicle traffic. See [Attachment A: Preferred Pathway Alignment Map](#) for the pathway and boardwalk alignment and typical sections.

Most of the pathway will have an 8.5-foot-wide gravel surface, with 2-foot shoulders on each side. The gravel portions will be at-grade, using permeable fill to allow groundwater movement and surface infiltration.

Trail Review Application

MOA Parks & Recreation Chugach Foothills Connector, Phase II

There are two 12-foot wide sections of boardwalk with railings where the pathway crosses over the tributary of the North Fork Campbell Creek. The first boardwalk segment is 198 feet long and is built over the north-south running portion of the tributary shortly after entering the wetlands from the west; the second segment is 19 feet long and built over the east-west portion of the tributary, just before the spur connection to Regal Mountain Drive. The width and grade changes allow users with disabilities to safely navigate the pathway. The funding source dictates the design standards to support this as a transportation corridor for simultaneous nonmotorized user group use to expand transportation mode choice.

Access

Public access to the Chugach Foothills Connector Phase II pathway will be from:

- Campbell Airstrip Road
- Benny Benson Secondary School
- Regal Mountain Drive
- Phase I pathway

Parking is not included in this project; however, the western spur will provide access to parking at Benny Benson Secondary School. ASD has been consulted and concurs with the occasional use of its parking lot for pathway users. On-street parking is also available along Regal Mountain Drive.

Lighting

Lighting is not included in this project.

Wetlands

There are high-value wetlands at the eastern half of the project (Attachment A). Complete avoidance was found to be cost prohibitive and not practicable. The project team, including DOT&PF and MOA staff, have been actively coordinating with the US Army Corps of Engineers (USACE) to determine the most feasible mitigation strategy, which could include purchasing credits from a mitigation bank, in-lieu-fee sponsor, or permittee responsible. The project team requires a wetland permit to account for unavoidable impacts. The project team is also coordinating with the MOA watershed hydrologist to ensure pathway alignment is appropriate for drainage, and with the Alaska Department of Fish and Game to address fish passage.

Signage

At roadway intersections, pathway signage will include a stop sign for users and an indicator of bicycle and pedestrian use for motorists. On the pathway, there will be signage to notify pathway users of downward slopes and winding paths. Dogs will be allowed on the pathway, so signage reminding users to clean up dog waste will be added. Wayfinding signage will also be added. Wayfinding signage will also be added in accordance with the details and standards outlined in the 2015 Anchorage Trails Design Intent Drawings. These standards were developed to help individuals with non-motorized recreation and transportation opportunities through a sequence of gateways, kiosks, mile markers, emergency locators,

Trail Review Application

MOA Parks & Recreation Chugach Foothills Connector, Phase II

and interpretive signage. This portion of the trail will receive kiosks at relevant nodes along the corridor as well as mile markers and emergency locators.

Stream Setbacks

The eastern portion of the pathway passes through the 300-foot Campbell Creek buffer and passes through the 25-foot Campbell Creek streamside zone setback for the two stream crossings; Title 21 (21.07.020(d)(vi)) allows soft surface trails and elevated walkways within this area, but they should generally be located at least 10 feet from streams, unless a shorter distance can be justified. Title 21 (21.07.020(d)(iii)) states that road and/or trail crossings should be as close to perpendicular as possible. The two boardwalk segments will pass over the North Fork Campbell Creek tributary to maintain flow.

Design Standards and Guidelines

The Chugach Foothills Connector complies with the design standards and guidelines contained in the following publications:

Standards

- Design Criteria Manual (DCM), MOA, PM&E, 2007 with 2018 revision.
- Municipality of Anchorage Standard Specifications (MASS), MOA, PM&E, 2015.
- Alaska Highway Preconstruction Manual (HPCM), DOT&PF, 2020 as amended.
- The Alaska Traffic Manual (ATM), consisting of the Manual on Uniform Traffic Control Devices (MUTCD), 2009 as amended, U.S. DOT, FHWA) and the Alaska Traffic Manual Supplement (ATMS), DOT&PF, 2016.
- ADA Standards for Transportation Facilities, DOT, 2006.
- ADA Standards for Accessible Design (ADAAD), DOJ, 2010.
- Guide for the Development of Bicycle Facilities, 4th Edition, AASHTO, 2012.

Guidelines

- Proposed Accessibility Standards for Pedestrian Facilities in the Public Right-of-Way (PROWAG), U.S. Access Board, 2011.
- Guide for the Planning, Design, and Operation of Pedestrian Facilities, 1st Edition, AASHTO, 2004.
- Advance Notice of Proposed Rulemaking (ANPRM) on Accessibility Guidelines for Shared Use Paths, U.S. Access Board, 2011.
- Boardwalk within MOA – Basis of Design (Draft), R&M Consultants, Inc. 2021.

Trail Review Application

MOA Parks & Recreation Chugach Foothills Connector, Phase II

Plan Conformance

Anchorage 2020, Anchorage Bowl Comprehensive Plan, 2001

The Anchorage 2020 Comprehensive Plan is a blueprint guides development in the Anchorage Bowl by identifying land use policies and specific strategies to accomplish community goals and objectives. The proposed Chugach Foothills Connector pathway advances the following goals, objectives, and policies of the Anchorage 2020 Plan:

- Land Use Goal –
 - Transportation Choices: an efficient transportation system that offers affordable, viable choices among various modes of travel that serve all parts of the community.
- Design and Environment Goal –
 - Transportation Design and Maintenance: a safe, energy-efficient transportation system that is designed and maintained for year-round use and that respects the integrity of Anchorage’s natural and built northern environment
 - Harmony with Nature: an urban place that develops in harmony with its natural setting and is mindful of its natural hazards.
- Public Improvements & Services –
 - Parks, Trails and Recreation: a sustainable and accessible system of recreational facilities, parks, trails, and open space that meets year-round neighborhood and community-wide needs.
- Policy #38: Design, construct, and maintain roadways or rights-of-way to promote and enhance physical connectivity within and between neighborhoods.
- Policy #45: Connect local activity centers, such as neighborhood schools and community centers with parks, sports fields, greenbelts, and trails where feasible.

Anchorage 2040 Land Use Plan

Applicable policies in the Anchorage 2040 Land Use Plan include:

- Goal 5 – Infrastructure-Land Use
 - 5.1: Implement recommended land use patterns and growth in context with existing infrastructure capacity and planned improvements, for utilities, streets, trails, public transit, parks, green infrastructure, and schools
- Goal 6 – Accessible Land Use
 - Maximizing all modes of travel including street, sidewalk, transit, and trail connections, is critical to supporting successful growth.
 - Transit and trails are critical to growth, while improving quality of life and mitigating road congestion.
- Goal 8 – Open Space and Greenways
 - Anchorage maintains, improves, and strategically expands parks, greenbelts, riparian corridors, and trail corridors to enhance land values, public access, neighborhoods, and mixed-use centers.
 - Connecting these assets to neighborhoods and employment centers by extending greenbelt trails and other pedestrian connections is also a high community priority.

Trail Review Application

MOA Parks & Recreation Chugach Foothills Connector, Phase II

- 8.2: Provide new and improved trails, greenbelts, and other pedestrian facilities as alternative travel ways connecting open spaces, neighborhoods, and centers.
- Open Spaces
 - Anchorage's beauty and livability is due in large part to its parks, trails, and natural open space system.
- Park or Natural Area
 - The Park or Natural Area designation provides for active and passive outdoor recreation needs, conservation of natural areas and greenbelts, and trail connections.
 - PR and PLI zoning districts

Areawide Trails Plan, 1997

The Areawide Trails Plan serves as an implementation tool for trail improvements and is a component of the Anchorage 2020 Comprehensive Plan. The Areawide Trails Plan has two focuses: the development of integrated trails serving multiple recreational users and the creation of a trail system that facilitates non-motorized modes of transportation. The proposed project meets or enhances the following goals and policies of the Areawide Trails Plan:

Goals:

- Serves as a basic component of a comprehensive supplemental transportation system by all citizens
- Strengthens the sense of community and neighborhood by linking neighborhoods and increasing the opportunity for people to interact
- Provides recreation for people of all ages, abilities, and financial status
- Provides new opportunities for outdoor education
- Reduces crime by bringing responsible recreationalists into an area

Policies:

- Trails shall be considered integral to the Municipality of Anchorage transportation network and shall be provided to encourage convenient, healthful means of transportation as an alternative to automobile use
- The MOA shall provide a wide range of trail opportunities to accommodate varying activities, abilities, and users
- The trail system should be geographically distributed to provide safe and convenient access to a maximum number of municipal residents
- The Municipal park and greenbelt system should facilitate development of an integrated trail system where it is appropriate to provide trail linkages between neighborhoods, school, and park sites, and major areas of public activity

Projects

- Anchorage area map shows a proposed multi-use, paved trail parallel to Tudor Road on the south side.

Anchorage Bowl Park, Natural Resource, and Recreation Facility Plan (Park Plan), 2006

The Park Plan provides a systematic approach for planning parks, recreation, and natural use areas and is intended to be used to improve parks and recreation for all citizens. The proposed project is associated with "Trails and Connectors" in the plan.

Trail Review Application

MOA Parks & Recreation Chugach Foothills Connector, Phase II

“These provide non-motorized links between residential areas, parks and schools. This classification consists of trails, greenbelts, and linear parks and includes a mix of hard and soft-surface trails. Maintenance of these areas is dependent on the type of trail and design standard. Trails and connector administration is implemented primarily through the Anchorage Areawide Trails Plan” (pg. xi).

Goals:

- Provide a variety of safe, pleasant, and distinctive community use parks that are responsive to the diverse needs of its residents, with good access to schools, recreation, natural areas, community facilities and surrounding neighborhoods.
- Acknowledge the economic benefits of parks and recreation to the local economy in attracting new businesses, retaining quality workforce, increasing property values, reducing crime, and improving the health of local residents.
- Establish, develop, manage and maintain a balanced system of parks, greenbelts, and trails for year-round utilization that meets neighborhood and community-wide needs.
- Create a pedestrian-oriented system of parks and natural resource greenways linking open spaces and residential neighborhoods and existing and proposed parklands and school sites.

Draft Non-Motorized Plan

- Demand analysis shows high demand for active transportation facilities along Tudor Road. Tudor Road is also a higher-stress corridor. This project alleviates both issues by establishing an east-west connection parallel to Tudor Road while keeping stress low with a wide separation from motorized users.

Anchorage Bicycle Plan, 2010

- A proposed separated, multi-use pathway along Tudor Road in the vicinity of the Chugach Foothills Connector Phase II Project (Figure 13)
- Recommended separated path along Tudor Road from Campbell Airstrip Road to Pioneer Drive (Table 6)

Far North Bicentennial Park Trail Improvements Plan, 2011

- Proposed “highly developed” class trail south of Tudor Road in the vicinity of the Chugach Foothills Connector Phase II Project (Figure 17 & 18A)
- “NE Park Trail Connector” listed as a proposed new trail (Figure 18)

Trail Review Application

MOA Parks & Recreation Chugach Foothills Connector, Phase II

Public & Agency Outreach

Table 1 summarizes previous and anticipated public outreach activities:

Table 1: Public Outreach for Chugach Foothills Connector Phase II Project

Year	Date	Outreach
2019	February 7	Kickoff meeting
	February 12	Coordination Meeting with DOT&PF
	February 27, 2019	Site visit with Scenic Foothills trail users
	April 4, 2019	Presentation at Scenic Hills Community Council Meeting
	September 25, 2019	ASD Meeting
	October 9, 2019	ASD Meeting on Site at Benny Benson School
2020	January 22, 2020	USACE pre-application meeting
	January 23, 2020	Anchorage Transportation Fair
	November 18, 2020	Anchorage Transportation Fair (Virtual)
	December 30, 2020	MOA Trail Review pre-application meeting
2021	January 12, 2021	Project Postcards mailed to surrounding residents
	February 4, 2021	Public Meeting at Scenic Foothills Community Council
	February 11, 2021	Anchorage Parks and Recreation Commission
	March 11, 2021	Basher Community Council Presentation

See Attachment C: Public Involvement Materials for copies of the open house summary, meeting summaries, meeting materials used, and public notice materials.

Trail Review Application

MOA Parks & Recreation Chugach Foothills Connector, Phase II

Schedule

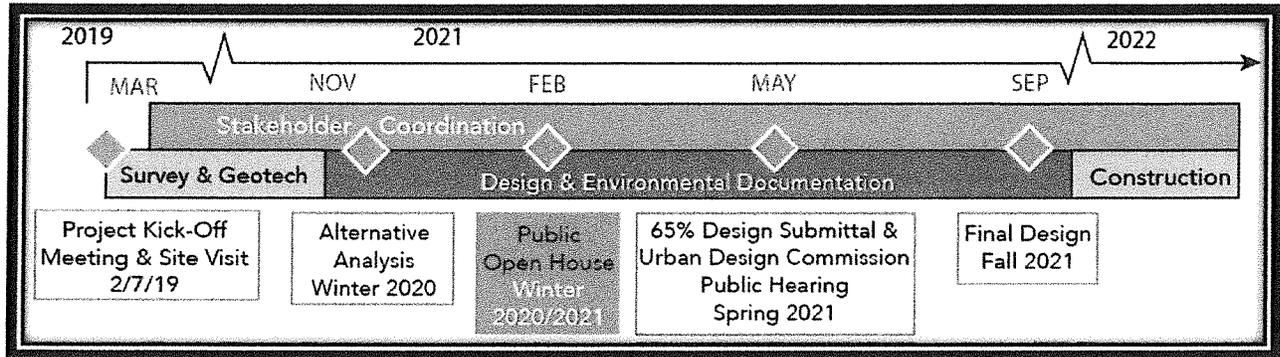
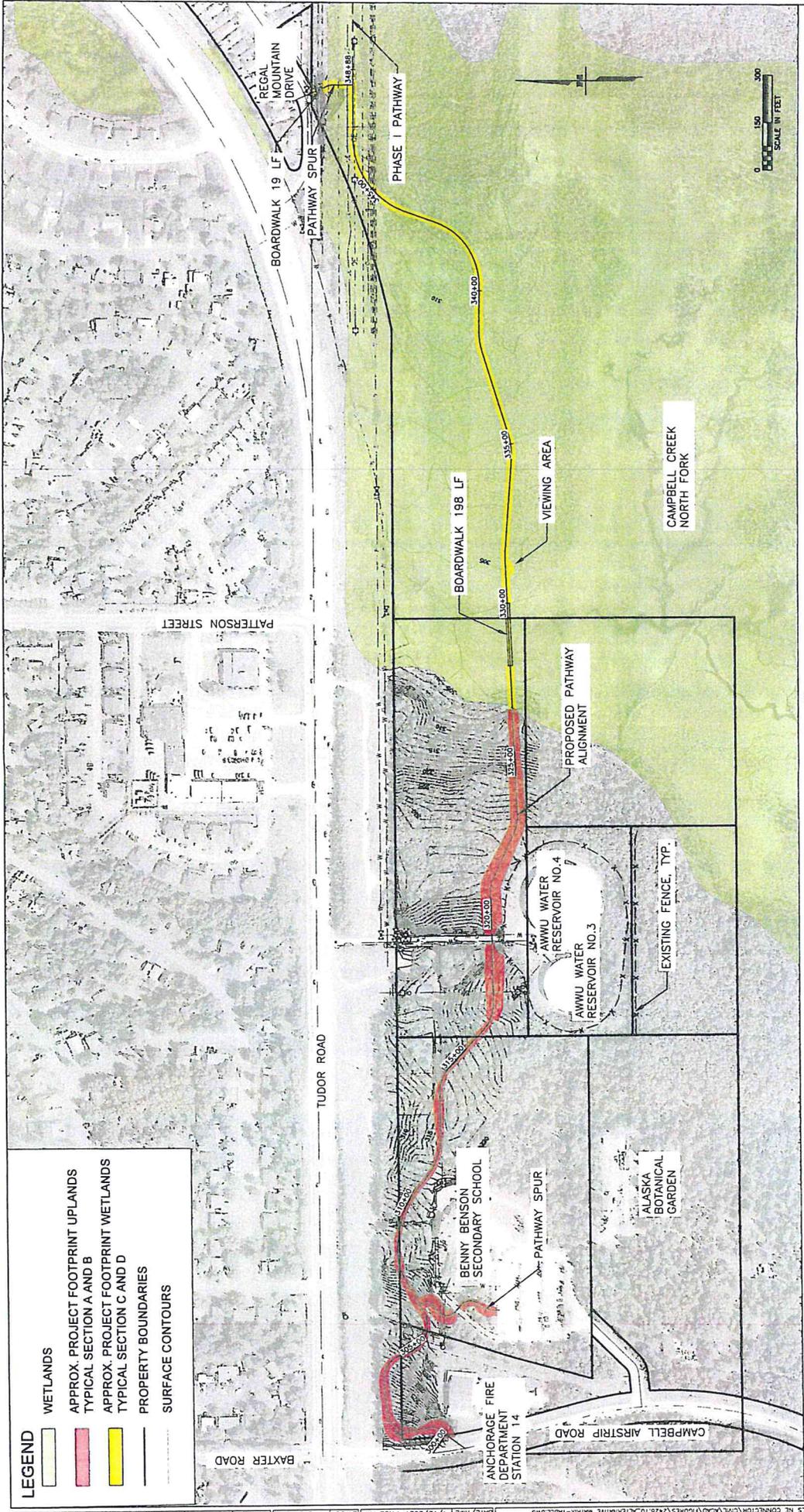


Figure 4: Chugach Foothills Connector Phase II Project Schedule

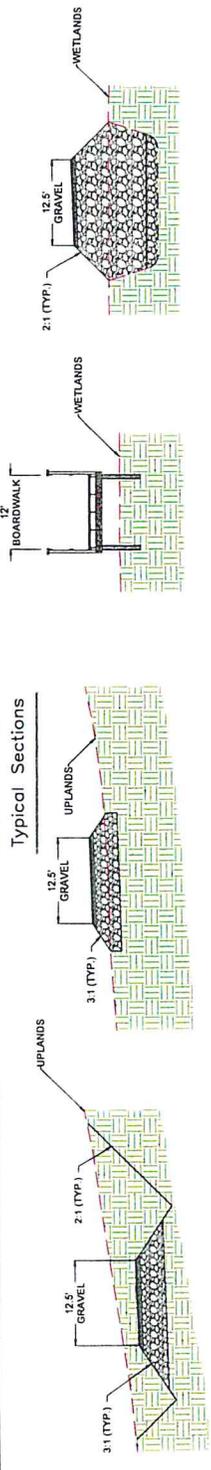
Attachments

- Attachment A: Preferred Pathway Alignment Map
- Attachment B: 65% Plans in Hand
- Attachment C: Public Involvement Materials
- Attachment D: Watershed Sign Off Form

Attachment A
Preferred Pathway Alignment Map



- LEGEND**
- WETLANDS
 - APPROX. PROJECT FOOTPRINT UPLANDS
 - TYPICAL SECTION A AND B
 - APPROX. PROJECT FOOTPRINT WETLANDS
 - TYPICAL SECTION C AND D
 - PROPERTY BOUNDARIES
 - SURFACE CONTOURS



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

AMATS: CHUGACH FOOTHILLS
CONNECTOR, PHASE II

OVERVIEW
APRIL 2021

Attachment B
65% Plans in Hand

STATE OF ALASKA

DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

PROPOSED PATHWAY PROJECT

AMATS: CHUGACH FOOTHILLS CONNECTOR, PHASE II

PROJECT NO. TA18004/CFHWY00387

PATHWAY, BOARDWALK, AND SIGNING

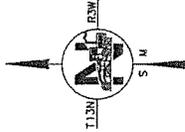
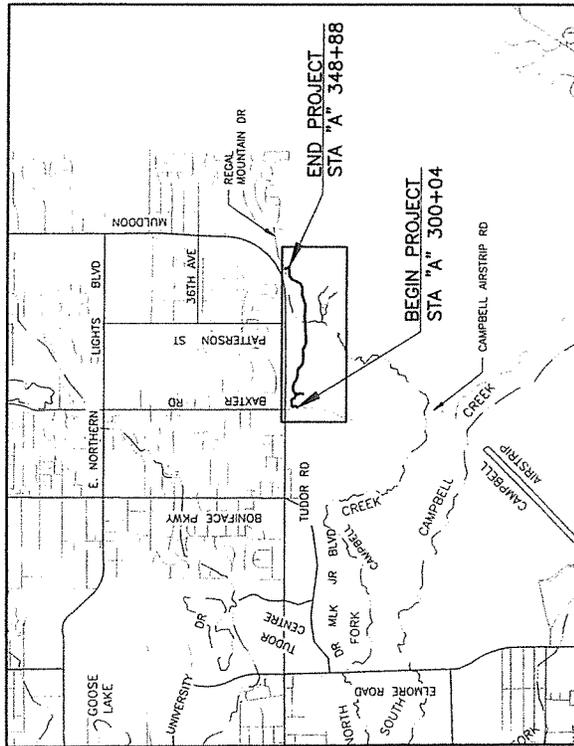
NO.	DATE	REVISION

STATE	PROJECT DESCRIPTION	YEAR	SHEET NO.	TOTAL SHEETS
ALASKA	TA18004/CFHWY00387	2021	A1	A4
ROUTE ID#	MILEPOINT			
N/A	N/A			
LATITUDE	LONGITUDE			
61.179167	-149.750000			

CENTRAL REGION
ALASKA



PROJECT LOCATION
M&O STATION: ANCHORAGE



PROJECT SUMMARY		
SEGMENT	WIDTH	LENGTH
GRAVEL PATHWAY	12.5 FT	5,042 FT
BOARDWALK 1	12 FT	199 FT
BOARDWALK 2	12 FT	19 FT

PLANS-IN-HAND
APRIL 2021

PLANS DEVELOPED BY: R&M CONSULTANTS, INC.

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES
4111 AVIATION AVENUE, ANCHORAGE, AK 99502
(907)269-0590

APPROVED:

REGIONAL PRECONSTRUCTION ENGINEER
DATE

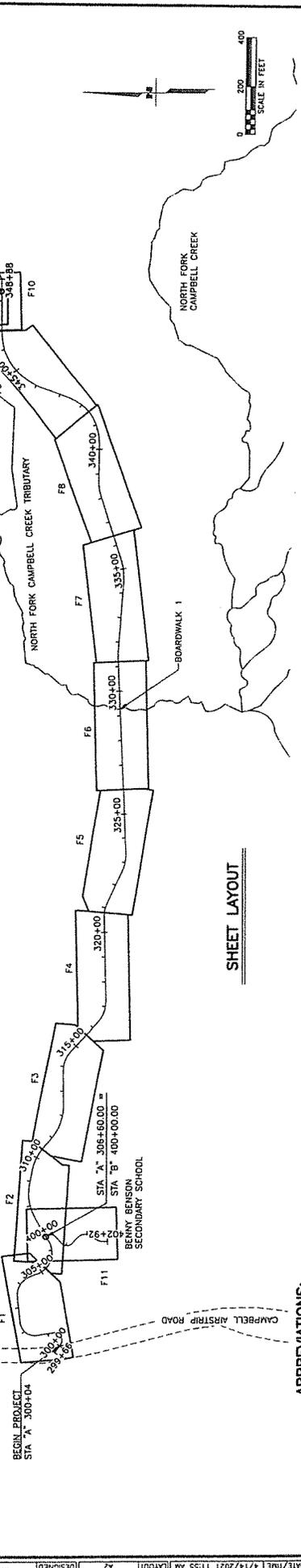
CONCUR:

REGIONAL CONSTRUCTION ENGINEER
DATE

DATE TIME 4/12/2021 9:55 AM SCALE N/A SHEET NO. 1 OF 4 PROJECT NO. TA18004/CFHWY00387

NO.	DATE	REVISION

STATE	PROJECT DESCRIPTION	SHEET NO.	TOTAL SHEETS
ALASKA	TA18004/CFHW00387	2021	A2
			A4



ABBREVIATIONS:

AMATS	ANCHORAGE METROPOLITAN AREA TRANSPORTATION AUTHORITY	SS	SANITARY SEWER
AWWU	ANCHORAGE WATER & WASTEWATER UTILITY AUTHORITY	ST	STREET
AUTH	ANCHORAGE DISTRICT	STA	STATION
BB	BENNY BENSON BOULEVARD	SW	SEWER
BE	BEGINNING OF CERTIFICATION	TP	TOP OF PROFILE
CL	CENTERLINE	UE	UNDERGROUND ELECTRIC
CPM	CORPORATE PROJECT MANAGEMENT	V.C.	VERTICAL CURVE
COND	CONCRETE	V.P.	VERTICAL POINT OF INFLECTION
CV	CURB		
DR	DRIVE		
ELEV	ELEVATION		
END OF PROJECT	END OF PROJECT		
FIBER OPTIC	FIBER OPTIC		
GLULAM BEAM	GLULAM BEAM		
HDPDE	HIGH DENSITY POLYETHYLENE		
HP	HORSE POWER		
HRS	HOURS		
HT	HEIGHT		
L	LENGTH		
LT	LEFT		
MIN	MINIMUM		
MOA	MUNICIPALITY OF ANCHORAGE		
NO	NUMBER		
D.C.	ON CENTER		
OH	OVERHEAD UTILITY		
PC	PROFILE		
PI	POINT OF INTERSECTION		
R	ROAD		
RD	ROAD		
ROW	RIGHT OF WAY		
RT	RIGHT		

THE FOLLOWING ALASKA STANDARD PLANS APPLY TO THIS PROJECT:

C-04.12, D-04.22
D-01.02, I-20.20
S-00.12, S-05.02, S-30.05

SPECIFICATION:

CONSTRUCT THE IMPROVEMENTS COVERED BY THESE PLANS IN ACCORDANCE WITH THE ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION 2020 EDITION AND THE PROJECT SPECIAL PROVISIONS.

CALL BEFORE YOU DIG!

CONTRACTOR SHALL CALL A MINIMUM OF 3 DAYS IN ADVANCE OF CONSTRUCTION ALASKA DIGLINE...811 CALL OR GO TO WWW.ALASKADIGLINE.COM/STATEWIDE-11M FOR MEMBER LIST OF WHO WILL BE NOTIFIED

GENERAL NOTES:

- ALL CONSTRUCTION SHALL BE CONTAINED WITHIN THE RIGHT-OF-WAY. TEMPORARY CONSTRUCTION EASEMENTS, AND TEMPORARY CONSTRUCTION PERMITS. NO EXCESS MATERIAL SHALL BE DISPOSED OF WITHIN THE RIGHT-OF-WAY, UNLESS SPECIFICALLY CALLED FOR IN THE PLANS OR DIRECTED BY THE ENGINEER.
- THE EXISTING INFORMATION SHOWN IN THE PLANS IS FROM AS-BUILTS AND HAS BEEN PARTIALLY FIELD VERIFIED. FIELD CONDITIONS MAY NOT BE ACCURATELY REPRESENTED AND/OR MAY HAVE CHANGED. ADJUST INSTALLATIONS AS DIRECTED BY THE ENGINEER.
- PLACE "A" OF TOPSOIL AND SEED ON ANY AREAS WITHIN THE RIGHT-OF-WAY DISTURBED BY CONSTRUCTION, AND AS DIRECTED BY THE ENGINEER.

INDEX

SHEET NO.	DESCRIPTION
A1	TITLE SHEET
A2	SHEET LAYOUT, INDEX, AND GENERAL NOTES
A3	LEGEND SHEET
A4	SURVEY CONTROL (TBC)
BT-83	TYPICAL SECTIONS
C1	ESTIMATE OF QUANTITIES
D1	SUMMARY TABLES
E1-E2	DETAILS
F1-F11	PLAN AND PROFILE
H1-H6	STITCHING
NT-HS	BOARDWALK DETAILS

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES
AMATS: CHUGACH
FOOTHILLS CONNECTOR,
PHASE II

SHEET LAYOUT, INDEX,
AND GENERAL NOTES



ROADWAY		UTILITIES		TRAFFIC		PAVEMENT MARKINGS		TOPOGRAPHY	
EXISTING	PROPOSED	EXISTING	PROPOSED	EXISTING	PROPOSED	EXISTING	PROPOSED	EXISTING	PROPOSED
EDGE OF PAVEMENT	CUT & FILL	STORM DRAIN	STORM DRAIN MANHOLE, CLEANOUT	LOAD CENTER	STATE TRAFFIC, MDA TRAFFIC, & BEACON CONTROLLER	LOAD CENTER	STATE TRAFFIC, MDA TRAFFIC, & BEACON CONTROLLER	LAKE OR POND, WETLANDS	LAKE/POND
LIMIT OF CUT SLOPE & FILL SLOPE	GRAVEL EDGE	CURB INLET CATCH BASIN	FIELD INLET CATCH BASIN	TYPE 1A, II, III, IV JUNCTION BOX	FIBER OPTIC VAULT	TYPE 1A, II, III, IV JUNCTION BOX	FIBER OPTIC VAULT	TREE (CONIFER/DECIDUOUS)	TREELINE (EDGE OF VEGETATION)
SIDEWALK AND PATH/TRAIL	CONCRETE CURB & GUTTER	PIPE CULVERT WITH END SECTION	SANITARY SEWER	SEPTIC VENT, SEWER SERVICE CONNECTION	ELECTROLYZER	ELECTROLYZER	ELECTROLYZER	PLANTER	BUILDING OR FOUNDATION
CONCRETE CURB CUT	PARALLEL CURB RAMP	SANITARY SEWER MANHOLE, CLEANOUT	FIRE HYDRANT, VALVE OR RISER	WELL, WATER SERVICE CONNECTION	SIGNAL POLE WITH MASTARM	PEDESTRIAN PUSH BUTTON & SIGNAL	PEDESTRIAN PUSH BUTTON & SIGNAL		
PERPENDICULAR CURB RAMP	UNIDIRECTIONAL CURB RAMP & MID-BLOCK CURB RAMP	WATER	NATURAL GAS	OIL OR GASOLINE PIPELINE	VEHICULAR SIGNAL	VEHICULAR SIGNAL	VEHICULAR SIGNAL		
DETECTABLE WARNING TILE	BRIDGE	TANKS (ABOVE GROUND, UNDERGROUND)	ELECTRIC	UTILITY POLE, POLE WITH LUMINAIRE	VEHICULAR SIGNAL LEFT & RIGHT	VEHICULAR SIGNAL LEFT & RIGHT	VEHICULAR SIGNAL LEFT & RIGHT		
TUNNEL	GUARDRAIL	ELECTRIC	UTILITY POLE, POLE WITH LUMINAIRE	GUY POLE, GUY WIRE ANCHOR	OPTICAL, CAMERA, RADAR, AND GPS DETECTOR	OPTICAL, CAMERA, RADAR, AND GPS DETECTOR	OPTICAL, CAMERA, RADAR, AND GPS DETECTOR		
END & PARALLEL END SECTIONS	ROADWAY OBLITERATION	UTILITY POLE, POLE WITH LUMINAIRE	GUY POLE, GUY WIRE ANCHOR	TRANSMISSION TOWER (WOOD, STEEL)	LOOP DETECTOR	LOOP DETECTOR	LOOP DETECTOR		
FENCE	STONE FENCE	TRANSMISSION TOWER (WOOD, STEEL)	GUY POLE, GUY WIRE ANCHOR	ELECTRIC PEDESTAL, TRANSFORMER	COMMUNICATION ANTENNA	COMMUNICATION ANTENNA	COMMUNICATION ANTENNA		
NOISE BARRIER	RETAINING WALL	ELECTRIC PEDESTAL, TRANSFORMER	ELECTRIC MANHOLE, METER	ELECTRIC OUTLET, LANDSCAPE LIGHT	MASTARM BEACON	RURAL & SCHOOL ZONE BEACON	RURAL & SCHOOL ZONE BEACON		
HEADWALL & WINGWALL	BOTTOM OF DITCH	ELECTRIC OUTLET, LANDSCAPE LIGHT	TELEPHONE	TELEPHONE MANHOLE, PEDESTAL	LOOP DETECTOR CONDUIT	SIGNAL CONDUIT	SIGNAL CONDUIT		
SPECIAL DITCH	FLAT BOTTOM DITCH	TELEPHONE	TELEPHONE MANHOLE, PEDESTAL	FIBER OPTIC	LIGHTING CONDUIT	LIGHTING CONDUIT	LIGHTING CONDUIT		
BERM	BOULDER OR BOULDERS	TELEPHONE MANHOLE, PEDESTAL	FIBER OPTIC	CABLE TV	SIGNAL & LIGHTING CONDUIT	SIGNAL & LIGHTING CONDUIT	SIGNAL & LIGHTING CONDUIT		
RIPPRAP	PRIVATE SIGN, MAILBOX	FIBER OPTIC	CABLE TV	CABLE TV PEDESTAL, SATELLITE DISH	CONDUIT BORING	CONDUIT BORING	CONDUIT BORING		
BOULDER OR BOULDERS	POST, BOLLARD	CABLE TV	CABLE TV PEDESTAL, SATELLITE DISH	UNDERGROUND DUCT, UTILIDOR (ELECTRIC, TELEPHONE, FIBER OPTIC)	CONDUIT SIZE IN INCHES	CONDUIT SIZE IN INCHES	CONDUIT SIZE IN INCHES		
PRIVATE SIGN, MAILBOX	BOARDWALK	UNDERGROUND DUCT, UTILIDOR (ELECTRIC, TELEPHONE, FIBER OPTIC)	VENT	VENT	INTERCONNECT	INTERCONNECT	INTERCONNECT		
POST, BOLLARD		VENT			SIGN POST	SIGN POST	SIGN POST		
BOARDWALK					TRAFFIC PROJECT CENTERLINE	TRAFFIC PROJECT CENTERLINE	TRAFFIC PROJECT CENTERLINE		
					8" & 4" WHITE SOLID STRIPE	8" & 4" WHITE SOLID STRIPE	8" & 4" WHITE SOLID STRIPE		
					4" WHITE SKIP STRIPE	4" WHITE SKIP STRIPE	4" WHITE SKIP STRIPE		
					10 STRIPES AND 30" SPACES	10 STRIPES AND 30" SPACES	10 STRIPES AND 30" SPACES		
					8" WHITE LANE GUIDE SKIP	8" WHITE LANE GUIDE SKIP	8" WHITE LANE GUIDE SKIP		
					1 1/2" WIDE CENTERLINE OR 1 1/2" WIDE SKIP	1 1/2" WIDE CENTERLINE OR 1 1/2" WIDE SKIP	1 1/2" WIDE CENTERLINE OR 1 1/2" WIDE SKIP		
					8" & 4" YELLOW SOLID STRIPE	8" & 4" YELLOW SOLID STRIPE	8" & 4" YELLOW SOLID STRIPE		
					4" YELLOW SKIP STRIPE	4" YELLOW SKIP STRIPE	4" YELLOW SKIP STRIPE		
					10 STRIPES AND 30" SPACES	10 STRIPES AND 30" SPACES	10 STRIPES AND 30" SPACES		
					STRIPING CHANGE STATION INTERVAL	STRIPING CHANGE STATION INTERVAL	STRIPING CHANGE STATION INTERVAL		
					2" CROSSWALK OR STOPBAR	2" CROSSWALK OR STOPBAR	2" CROSSWALK OR STOPBAR		
					LASER CROSSWALK LAYOUT	LASER CROSSWALK LAYOUT	LASER CROSSWALK LAYOUT		
					2" WIDE BOLLARD, 2" SPACES	2" WIDE BOLLARD, 2" SPACES	2" WIDE BOLLARD, 2" SPACES		
					ALIGNED TO ROAD TIE PATHS	ALIGNED TO ROAD TIE PATHS	ALIGNED TO ROAD TIE PATHS		
					TYPICAL PAINTED MEDIAN	TYPICAL PAINTED MEDIAN	TYPICAL PAINTED MEDIAN		

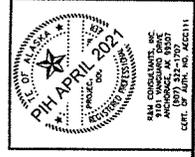
NO.	DATE	REVISION

STATE	PROJECT DESIGNATION	SHEET NO.	YEAR	TOTAL SHEETS
ALASKA	TA18004/CFHWY00387	A3	2021	A4
RIGHT-OF-WAY RECOVERED				
FEDERAL GOV'T SURVEY MONUMENT	⊕			
GOV'T CONTROL STATION	⊙			
PRIMARY MONUMENT (BRASS/AL CAP)	⊖			
MISC SECONDARY CORNER	⊙			
PRIMARY CENTERLINE MONUMENT	⊕			
SECONDARY CENTERLINE MONUMENT	⊖			
RANDOM CONTROL MONUMENT	⊕			
PRIMARY GPS CONTROL POINT	⊕			
HORIZONTAL CONTROL POINT	⊕			
SECONDARY CONTROL POINT	⊕			
VERTICAL BENCHMARK	⊕			
TEMPORARY BENCHMARK	⊕			
TOWNSHIP AND RANGE LINES	11N 12W			
SECTION LINE	11N 12W			
1/4 SECTION LINE				
1/16 SECTION LINE				
CORPORATE or CITY LIMITS				
EXISTING RIGHT-OF-WAY				
RIGHT-OF-WAY OR EASEMENT REQUIRED				
PROJECT RIGHT-OF-WAY LINE				
EXISTING RIGHT-OF-WAY EASEMENT				
EXISTING PROPERTY LINE				
CONTROLLED ACCESS LINE				
EXISTING UTILITY EASEMENT				
PROPOSED UTILITY EASEMENT				
EXISTING CENTERLINE				
RAILROAD CENTERLINE				
TEMPORARY CONSTRUCTION EASEMENT				
TEMPORARY CONSTRUCTION PERMIT				

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES
AMATS: CHUGACH
FOOTHILLS CONNECTOR,
PHASE II
LEGEND SHEET

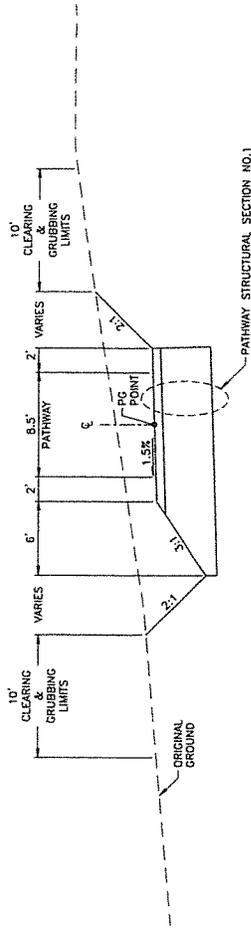
NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	TA18004/CFHWY00387	2021	A4	A4

NOTE TO REVIEWER:
 1. SURVEY CONTROL SHEET(S) WILL BE PROVIDED BY DOT&PF



STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 PUBLIC WORKS
**AMATS: CHUGACH
 FOOTHILLS CONNECTOR,
 PHASE II**
 SURVEY CONTROL

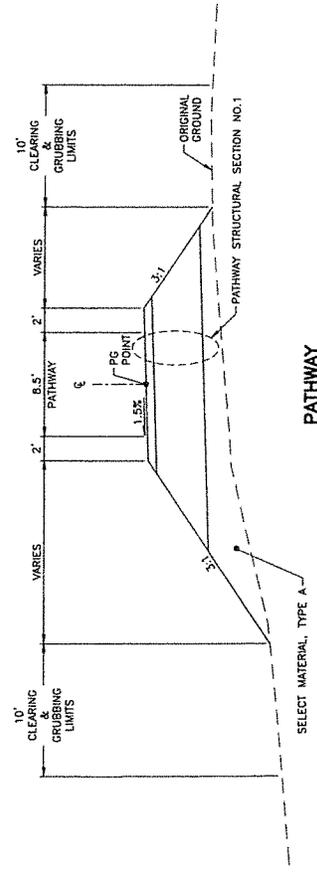
NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	TA18004/CFHWY00387	2021	B1	B3



PATHWAY STRUCTURAL SECTION NO.1

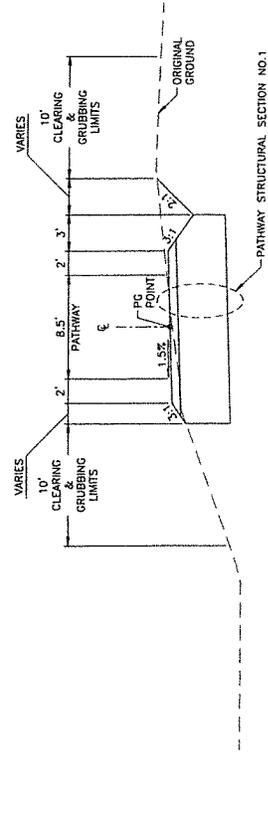
PATHWAY

STA "A" 300+04 TO STA "A" 301+32



PATHWAY

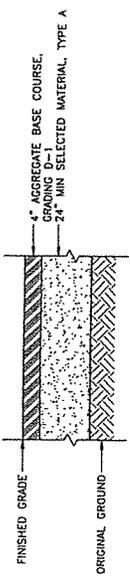
STA "A" 301+32 TO STA "A" 305+10



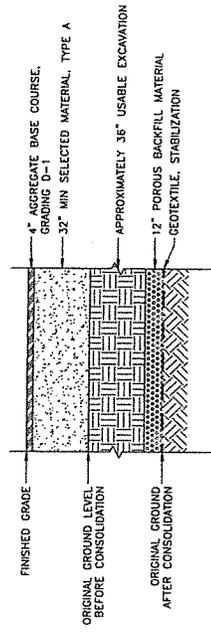
PATHWAY STRUCTURAL SECTION NO.1

PATHWAY

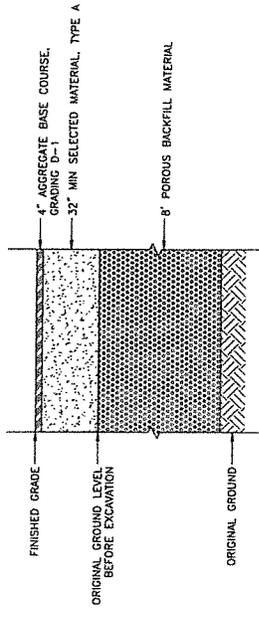
STA "A" 305+10 TO STA "A" 316+70



PATHWAY STRUCTURAL SECTION NO.1



PATHWAY STRUCTURAL SECTION NO.2



PATHWAY STRUCTURAL SECTION NO.3

NOTES:

- 1. CROSS SLOPES UNIFORM AND NOT SHOWN ON RT SIDE FOR CLARITY.

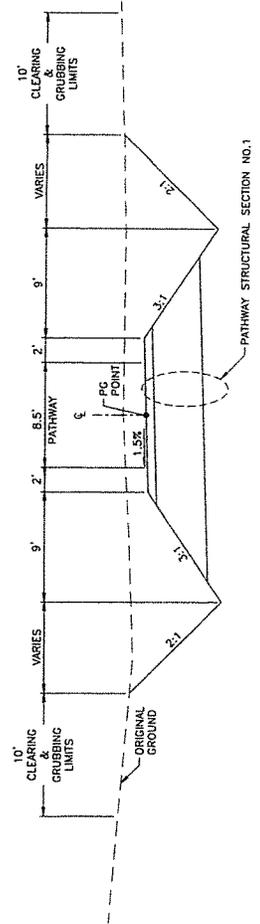
STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES
AMATS: CHUGACH
FOOTHILLS CONNECTOR,
PHASE II

APR 2021

REGISTERED PROFESSIONAL ENGINEER
NO. 11114
1111 WILSON ROAD
ANCHORAGE, ALASKA 99503
(907) 552-3737
CON. OF AUTH. NO. 4225111

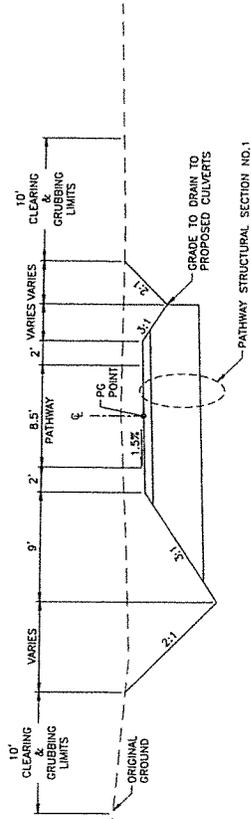
TYPICAL SECTIONS

NO.	DATE	REVISION	STATE	PROJECT DESCRIPTION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	TA18004/CFHWY00387	2021	B2	B3



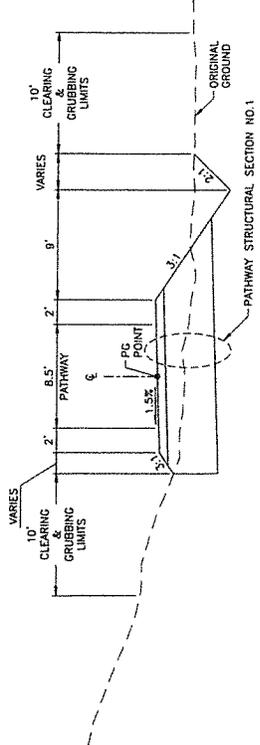
PATHWAY & BENNY BENSON PATHWAY SPUR

STA "A" 318+70 TO STA "A" 318+80
 STA "B" 319+60 TO STA "B" 319+70
 STA "B" 400+06 TO STA "B" 401+37*
 *BENNY BENSON ACCESS ROAD CROSSING



PATHWAY

STA "A" 318+80 TO STA "A" 319+10*
 STA "A" 319+32* TO STA "A" 319+60
 *ANNU RESERVOIR ACCESS ROAD CROSSING



BENNY BENSON PATHWAY SPUR

STA "B" 401+52* TO STA "B" 402+86
 *BENNY BENSON ACCESS ROAD CROSSING

NOTES:

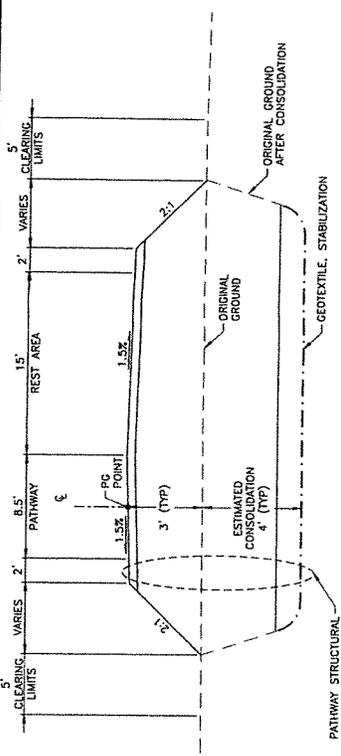
- CROSS SLOPES UNIFORM AND NOT SHOWN ON RT SIDE FOR CLARITY.



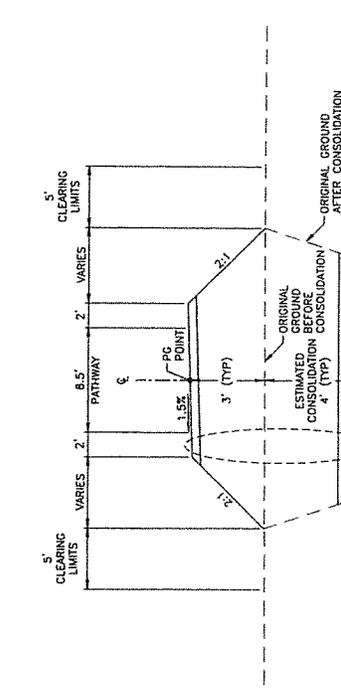
STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES
AMATS: CHUGACH
FOOTHILLS CONNECTOR,
PHASE II

TYPICAL SECTIONS

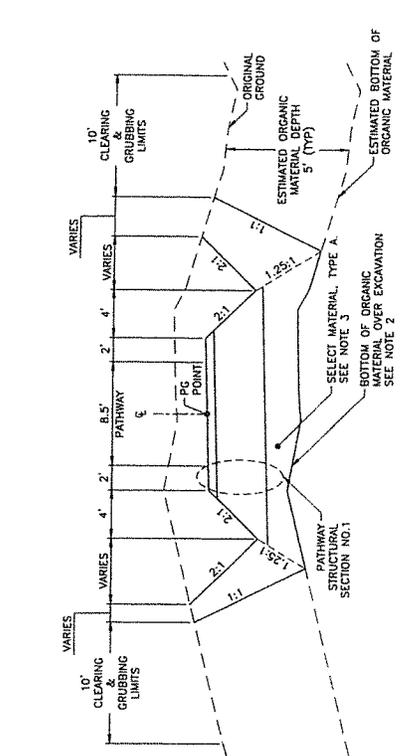
NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	TA18004/CFHWY00387	2021	B3	B3



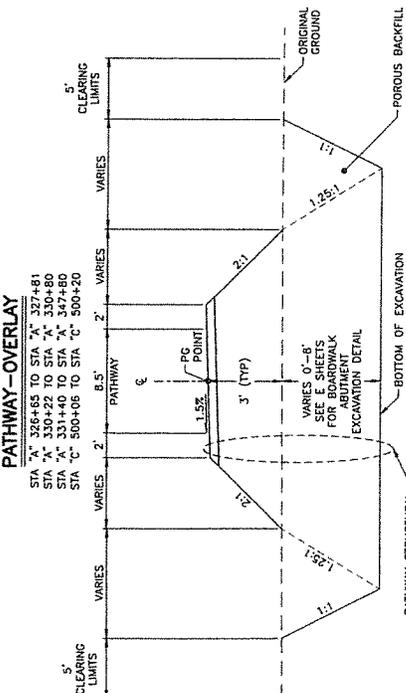
PATHWAY—REST AREA
 STA "A" 330+80 TO STA "A" 331+40
 *SEE F SHEETS FOR REST AREA LAYOUT



PATHWAY—OVERLAY
 STA "A" 326+65 TO STA "A" 327+81
 STA "A" 330+22 TO STA "A" 330+80
 STA "A" 331+40 TO STA "A" 347+80
 STA "C" 500+06 TO STA "C" 500+20



PATHWAY—OVER EXCAVATION & PHASE I PATHWAY SPUR
 STA "A" 347+80 TO STA "A" 348+73
 STA "A" 348+82* TO STA "A" 349+05
 STA "C" 500+20 TO STA "C" 501+00
 *BOARDWALK (SEE NOTE 1)



PATHWAY—BOARDWALK ABUTMENT
 STA "A" 327+81 TO STA "A" 328+02*
 STA "A" 330+01* TO STA "A" 330+22
 *BOARDWALK (SEE NOTE 1)

NOTES:

- SEE N SHEETS FOR BOARDWALK DETAILS STA "A" 328+02 TO STA "A" 330+01 AND STA "A" 348+73 TO STA "A" 348+92
- OVER EXCAVATE TO REMOVE ALL ORGANIC MATERIAL FROM BENEATH PATHWAY. BORE HOLE DATA INDICATES 5' FOOT DEPTH OF ORGANIC MATERIAL. SEE E SHEETS FOR TRANSITION FROM PATHWAY—OVERLAY SECTION ACCORDING OVER EXCAVATION.
- FILL WITH POROUS BACKFILL WHEREVER GROUND WATER IS ENCOUNTERED.



STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES
 ANATKS: CHUGACH
 FOOTHILLS CONNECTOR,
 PHASE II

TYPICAL SECTIONS

NO.	DATE	REVISION

STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
ALASKA	TA18004/CFHWY00387	2021	D0	D1

EARTHWORK SUMMARY - 203, 205 & 301 ITEMS

SECTION	FROM	TO	EXCAVATION			EMBANKMENT				REMARKS
			UNCLASSIFIED EXCAVATION (CY)	USABLE EXCAVATION (CY)	UNUSABLE EXCAVATION (CY)	USABLE EXCAVATION TO BE PLACED (CY)	BORROW, TYPE A (TON)	POROUS BACKFILL MATERIAL (CY)	AGGREGATE BASE COURSE, GRADING D-1 (TON)	
LPLANDS	300+34	326+65	8,998	7,198	1,800	5,910	10,411	841		
WETLANDS	326+65	349+05	1,766		1,766	5,910	8,110	656	2,863	
BB SPUR	400+06	402+86	248	198	50		1,126	100		
EOP SPUR	500+06	500+67	470		470		693	26		
TOTAL:			11,481	7,396	4,085	5,971	20,341	1,623	2,863	5,571
PAY ITEM QUANTITY:			13,000				22,500	1,800	3,500	

NOTE TO REVIEWER:
 1. THIS SHEET WILL BE REMOVED PRIOR TO BIDDING

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES	
AMATS: CHUGACH FOOTHILLS CONNECTOR, PHASE II	
SUMMARY TABLES	

PIH APRIL 2021

BILL FOLKOWSKI, P.E.
 510A WILLOW DRIVE
 ANCHORAGE, ALASKA 99507
 (907) 552-1707
 CELL: (907) 462-1111

NO.	DATE	REVISION

STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
ALASKA	TA18004/CFHWY00387	2021	D1	D1

REMOVAL OF STRUCTURES AND OBSTRUCTIONS - 201.0001.0000			
SHEET	STATION	OFFSET	REMARKS
F3	311+50	RT	REMOVE EXISTING BOULDERS
F10	348+72	RT	REMOVE EXISTING 4'X15' TIMBER BRIDGE

603.2032.0018, 603.2033.0018 PIPE SUMMARY (CULVERTS)													
SHEET	PIPE	STATION RANGE				SLOPE (%)	603.2033.0018		REMARKS				
		STATION	INVERT	STATION	OFFSET		END SECTIONS						
		603.2032.0018 PAY LENGTH (LF) HOPE 18 IN											
F1	P1-1	38.0	301+50.0	13.3	RT	264.62	301+50	24.5	LT	260.88	9.9	2	
F2	P2-1	26.0	306+75.1	12.1	RT	291.99	306+75	13.9	LT	291.42	2.1	2	
F4	P4-1	26.0	318+72.9	10.9	RT	315.43	318+87	10.9	LT	314.72	2.7	2	
F4	P4-2	26.0	319+67.1	10.9	RT	315.07	319+53	10.9	LT	314.36	2.7	2	
F11	P11-1	32.0	401+60.8	15.6	RT	298.59	401+28.7	15.2	RT	297.24	4.2	2	
	TOTAL:	148.0										10	

CURB RAMP - 608.0006.0000				
SHEET	STATION	OFFSET	EA	REMARKS
F10	348+04	CL	1	
				PAY ITEM QUANTITY: 1 EA

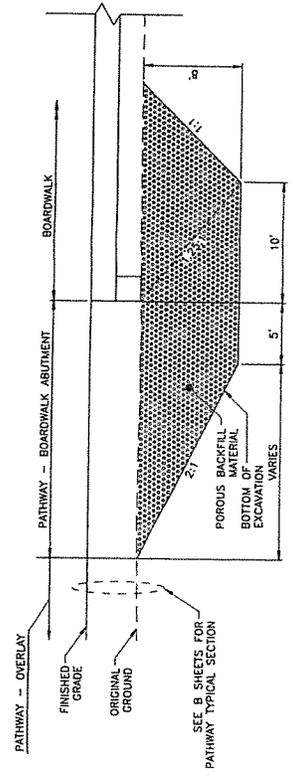
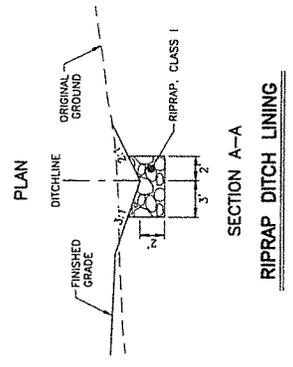
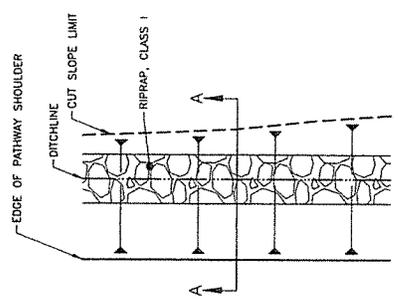
RIPRAP, CLASS 1 - 611.0002.0001						
SHEET	STATION	FROM	TO	OFFSET	QUANTITY (TON)	REMARKS
F1	300+36	301+12	9' - 14'	LT	37.5	RIPRAP DITCH LINING
F1	300+36	301+12	9' - 14'	RT	65.2	RIPRAP DITCH LINING
F2	306+75	301+50	29'	LT	6.3	
F11	401+26	306+75	18'	LT	6.3	
				15'	RT	6.3
				TOTAL:	121.6	
				PAY ITEM QUANTITY:	130	

505.0005.0604, 505.0006.0604, 506.2001.0000 BOARDWALK SUMMARY						
SHEET	STATION	FROM	TO	OFFSET	QUANTITY	REMARKS
						FURNISH STRUCTURAL STEEL PILES, HELICAL, 6" NPS X 0.432" MIN. WALL
						DRIVE STRUCTURAL STEEL PILES, HELICAL, 6" NPS X 0.432" MIN. WALL
						505.0005.0604 (LF)
					440.0	
					80.0	
					520.0	
				TOTAL:	520	
				PAY ITEM QUANTITY:	520	
						506.2001.0000 (LF)
					190.0	
					19.0	
					218.0	
				TOTAL:	218	
				PAY ITEM QUANTITY:	218	

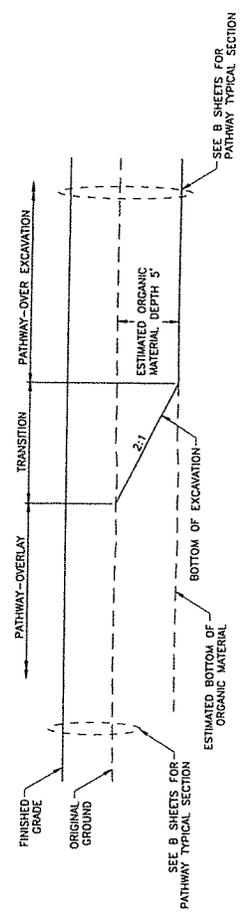


STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
AMATS: CHUGACH
FOOTHILLS CONNECTOR,
PHASE II
SUMMARY TABLES

NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	TA18004/CFHWY00387	2021	E1	E2



BOARDWALK ABUTMENT EXCAVATION



OVER EXCAVATION TRANSITION

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
AMATS: CHUGACH
FOOTHILLS CONNECTOR,
PHASE II
DETAILS

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
APRIL 2021
PROJECT NO. 2018-000387
SHEET NO. E1 OF 2
DATE: 04/14/2021
DRAWN BY: J. W. [unreadable]
CHECKED BY: [unreadable]
SCALE: AS SHOWN

SHEET NO.	F11	TOTAL SHEETS	F11
STATE	ALASKA	YEAR	2021
PROJECT DESIGNATION	TA18004 CFHWY00387		
NO.	DATE	REVISION	

REGAL MOUNTAIN DRIVE

EOP

AWWU ACCES ROAD

SPUI

BOP

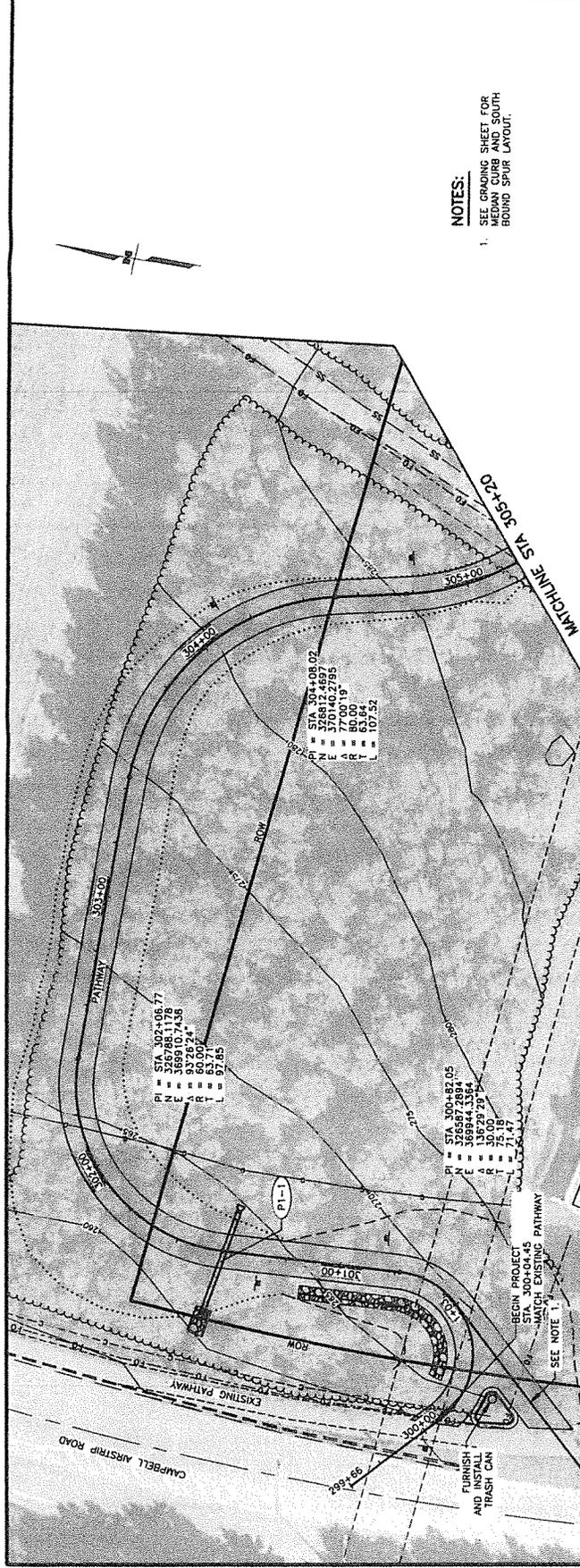
CAMPBELL AIRSTRIP RT

TUDOR RD

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES
AMATS: CHUGACH
FOOTHILLS CONNECTOR,
PHASE II

PLAN & PROFILE
BOP TO STA 305+20

DATE/TIME 4/14/2021 11:35 AM LAYOUT
DESIGNED
CHECKED
DRAFTER

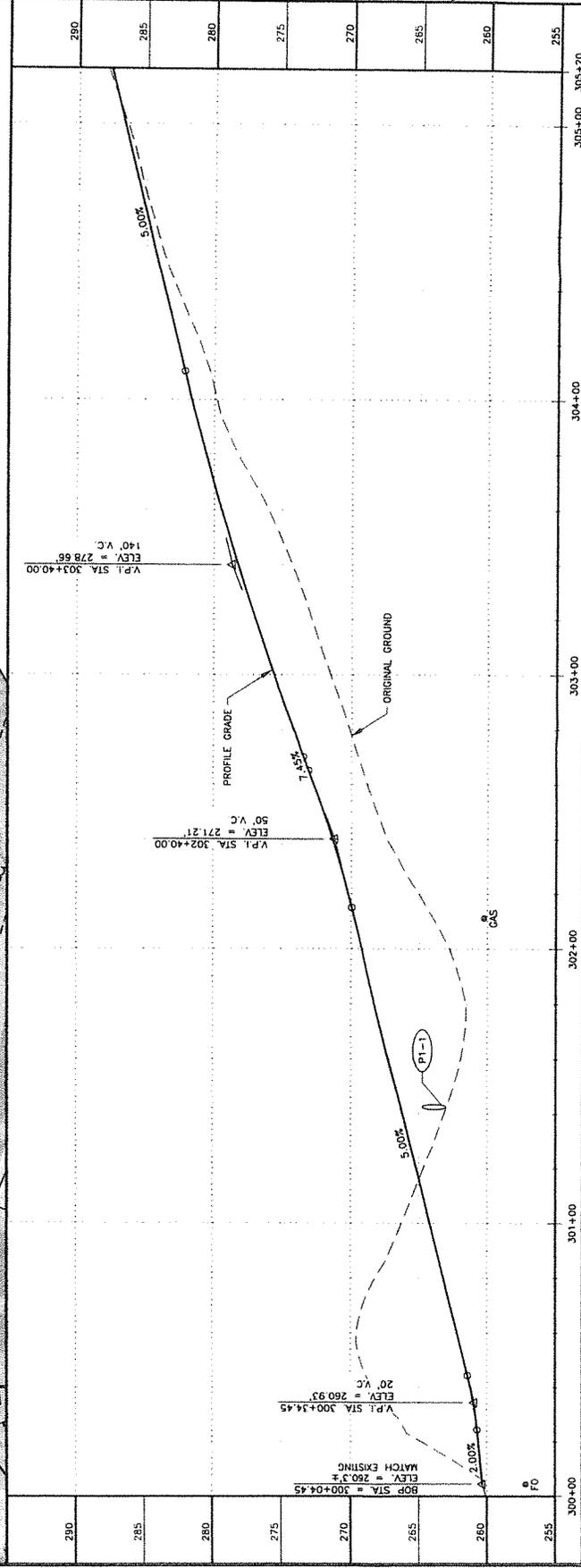


PI = STA 302+06.77
E = 326910.1128
A = 332624°
R = 60.00'
L = 67.45'

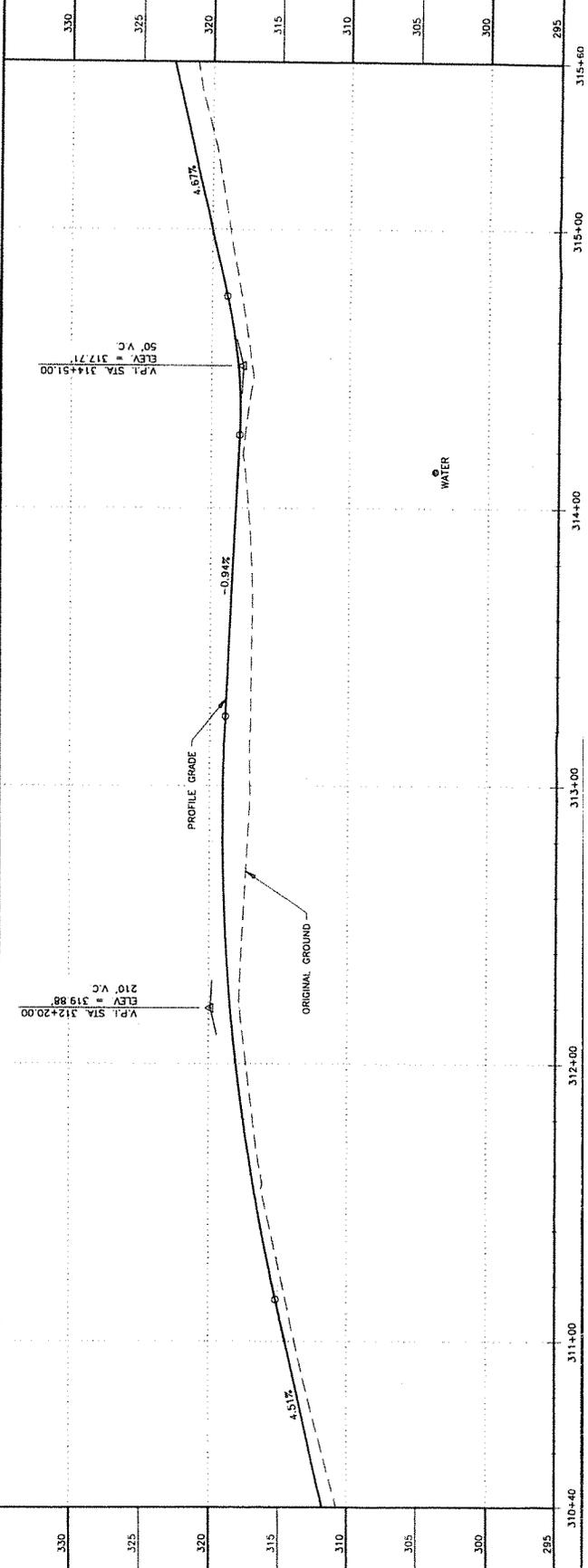
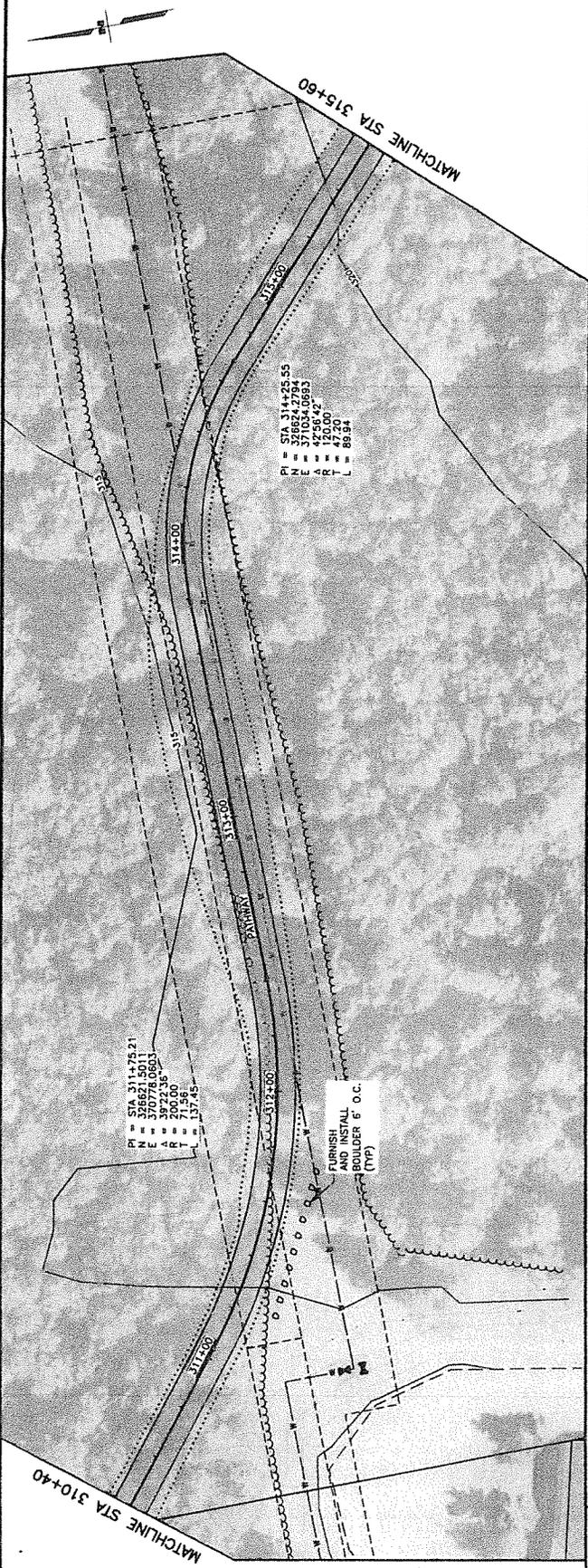
PI = STA 300+82.05
E = 326587.2894
A = 368944.1354
R = 30.00'
L = 75.18'

PI = STA 304+08.02
E = 376140.2755
A = 77.0019°
R = 63.94'
L = 107.52'

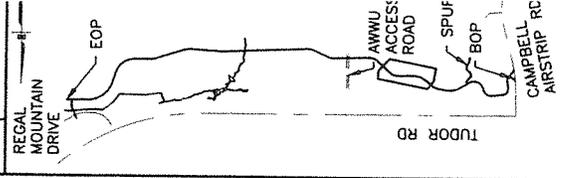
NOTES:
1. SEE GRADING SHEET FOR CURB AND SOUTH BOUND SPUR LAYOUT.



FILE Z:\PROJECT\242810\WDA\PROJ\TEMP\CHUGACH_FOOTHILLS_NE_CONNECTOR\CAD\242810-F-PLAN & PROFILE.DWG DATE/TIME 4/14/2021 11:35 AM (ART07) F3 DESIGNED CHECKED DRAWN



TOTAL SHEETS	
SHEET NO.	F11
STATE	ALASKA
YEAR	2021
PROJECT DESIGNATION	
NO.	TA18004
NO.	CFHWY00387
DATE	
NO.	
DATE	
NO.	
DATE	



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

AMATS: CHUGACH
FOOTHILLS CONNECTOR,
PHASE II

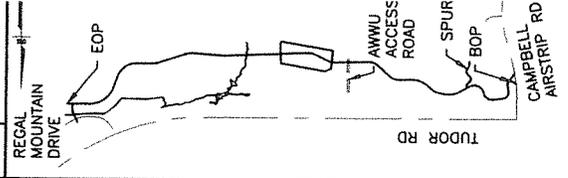
PLAN & PROFILE
310+40 TO 315+60

PI APRIL 2021

W&A CONSULTANTS, INC.
1400 W. 10TH AVENUE, SUITE 100
ANCHORAGE, ALASKA 99501
CERT. OF AUTH. NO. A000111

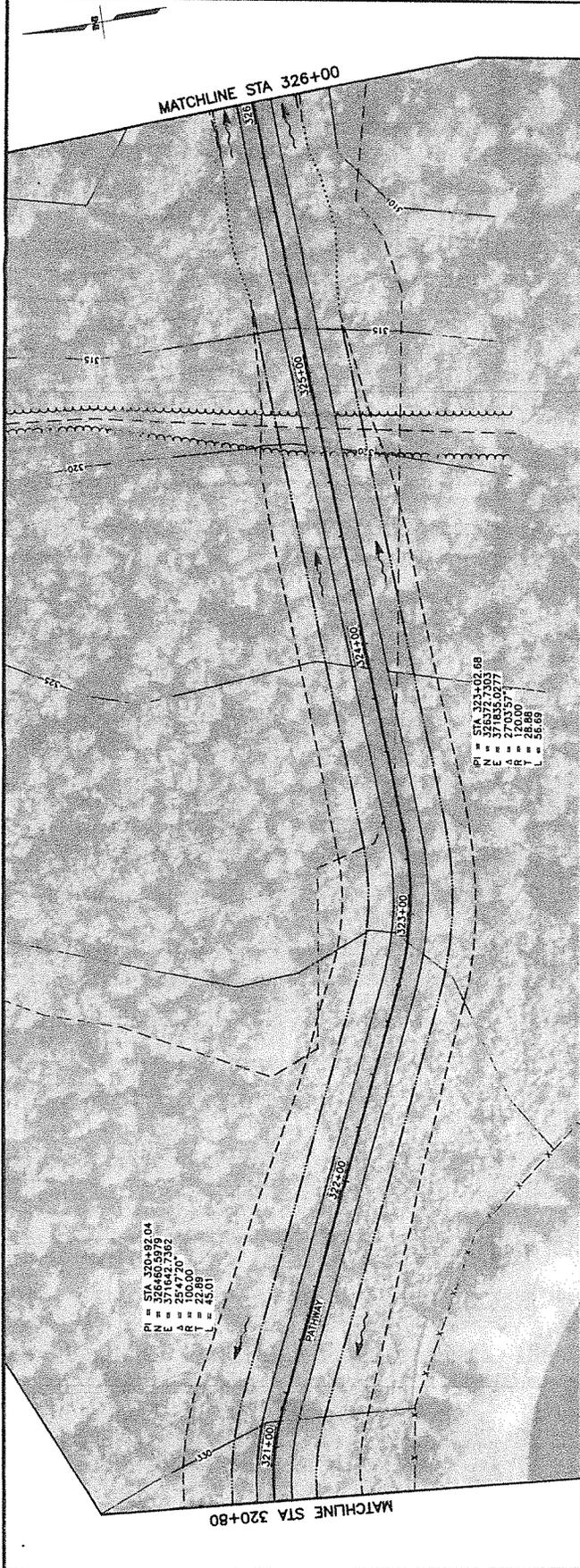
SHEET NO.	F5
TOTAL SHEETS	F11
STATE	ALASKA
YEAR	2021

PROJECT DESIGNATION	
TA18004	CFHWY00387
NO.	REVISION
NO.	REVISION
DATE	
NO.	REVISION
DATE	



P.M. KITCHIN, INC.
 3105 WILSON DRIVE
 ANCHORAGE, ALASKA 99503
 (907) 522-1107
 CELL: (907) 522-1107
 FAX: (907) 522-1107

STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES
 AMATS: CHUGACH
 FOOTHILLS CONNECTOR,
 PHASE II
 PLAN & PROFILE
 320+80 TO 326+00



340	340	326+00
335	335	326+00
330	330	326+00
325	325	326+00
320	320	326+00
315	315	326+00
310	310	326+00
305	305	326+00

TOTAL SHEETS	F6	F11
STATE	ALASKA	2021
PROJECT DESIGNATION	TA18004 CFHWY00387	
NO.	DATE	REVISION

REGAL MOUNTAIN DRIVE

EOP

TUDOR RD

AWWU ACCESS ROAD

SPUR

BOP

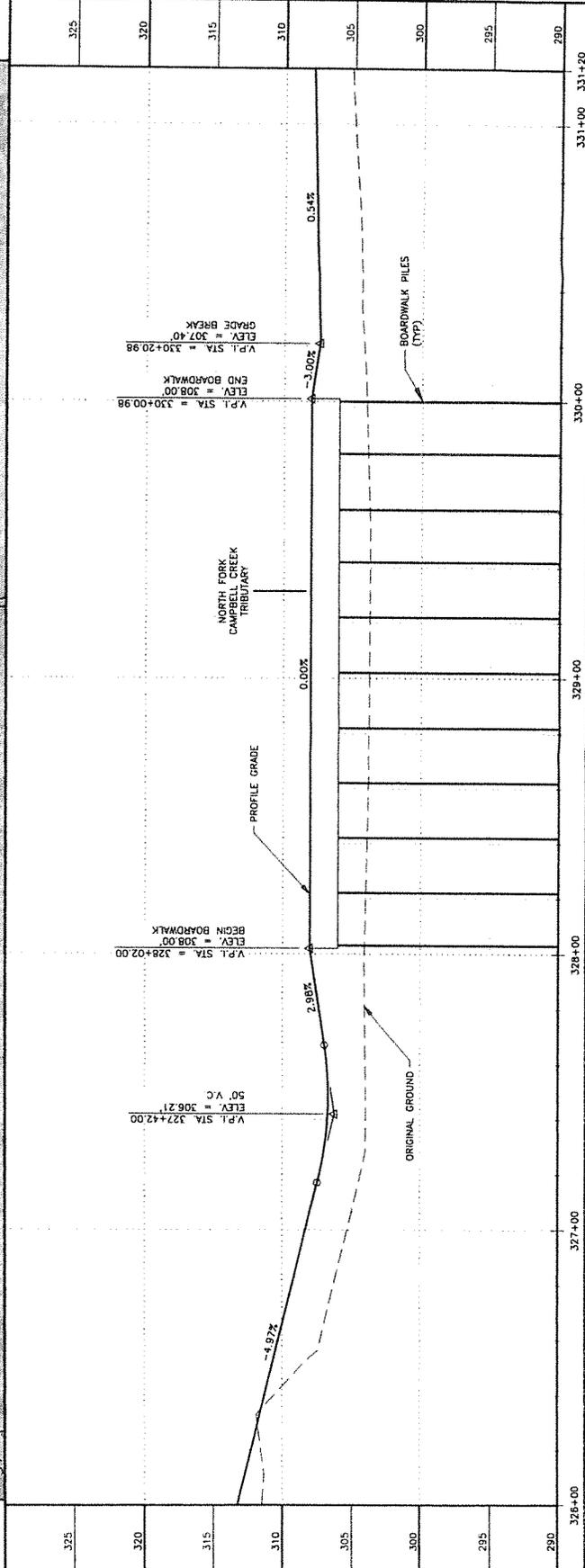
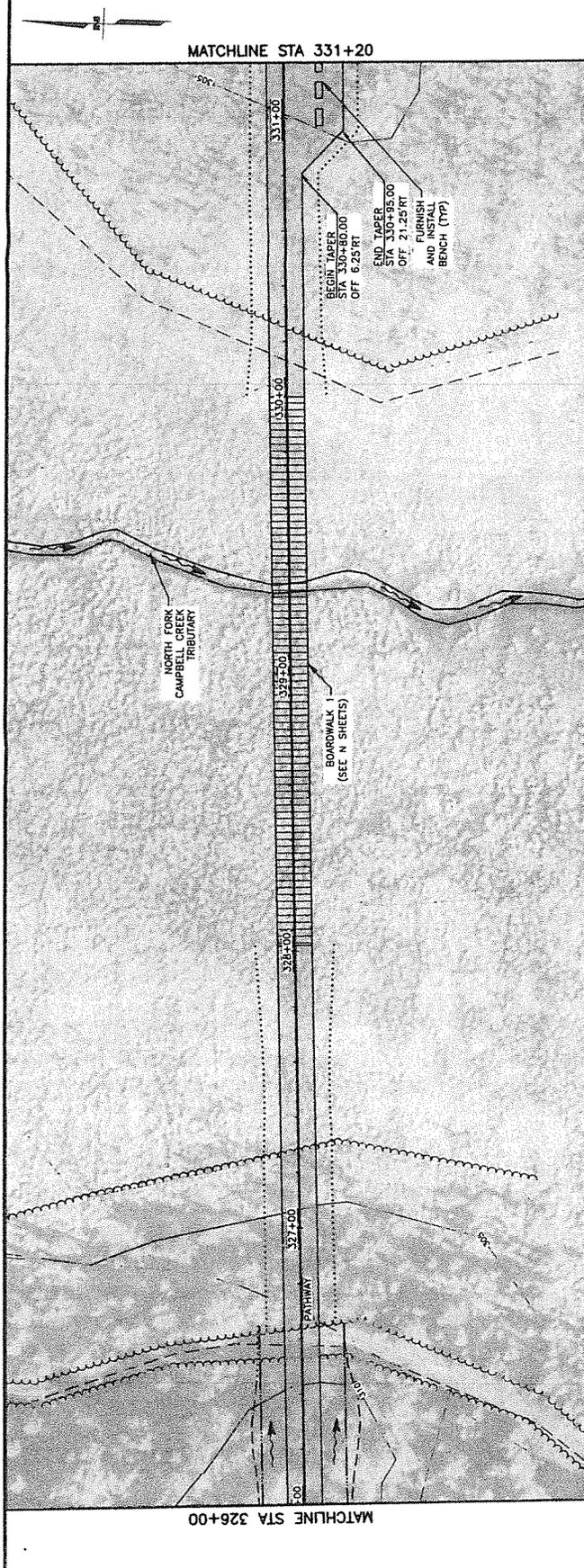
CAMPBELL RD

AIRSTRIP RD

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

AMATS: CHUGACH
FOOTHILLS CONNECTOR,
PHASE II

PLAN & PROFILE
326+00 TO 331+20



DATE/TIME: 2/14/2021 11:56 AM | DRAWN: [REDACTED] | CHECKED: [REDACTED] | DWG: [REDACTED]

TOTAL SHEETS	F7	F11
SHEET NO.	F7	F11

STATE YEAR

ALASKA 2021

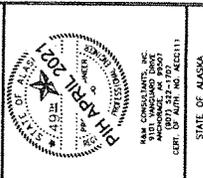
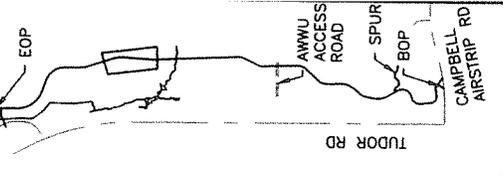
PROJECT DESIGNATION

TA18004

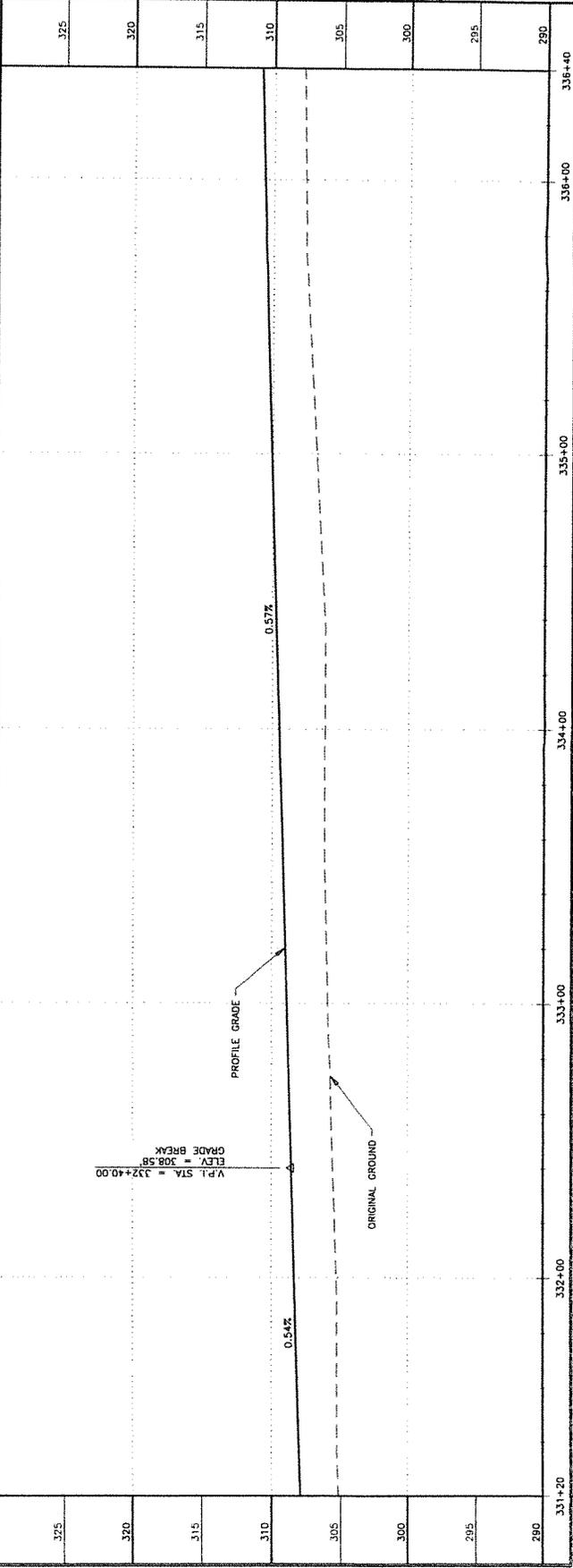
CFHWY00387

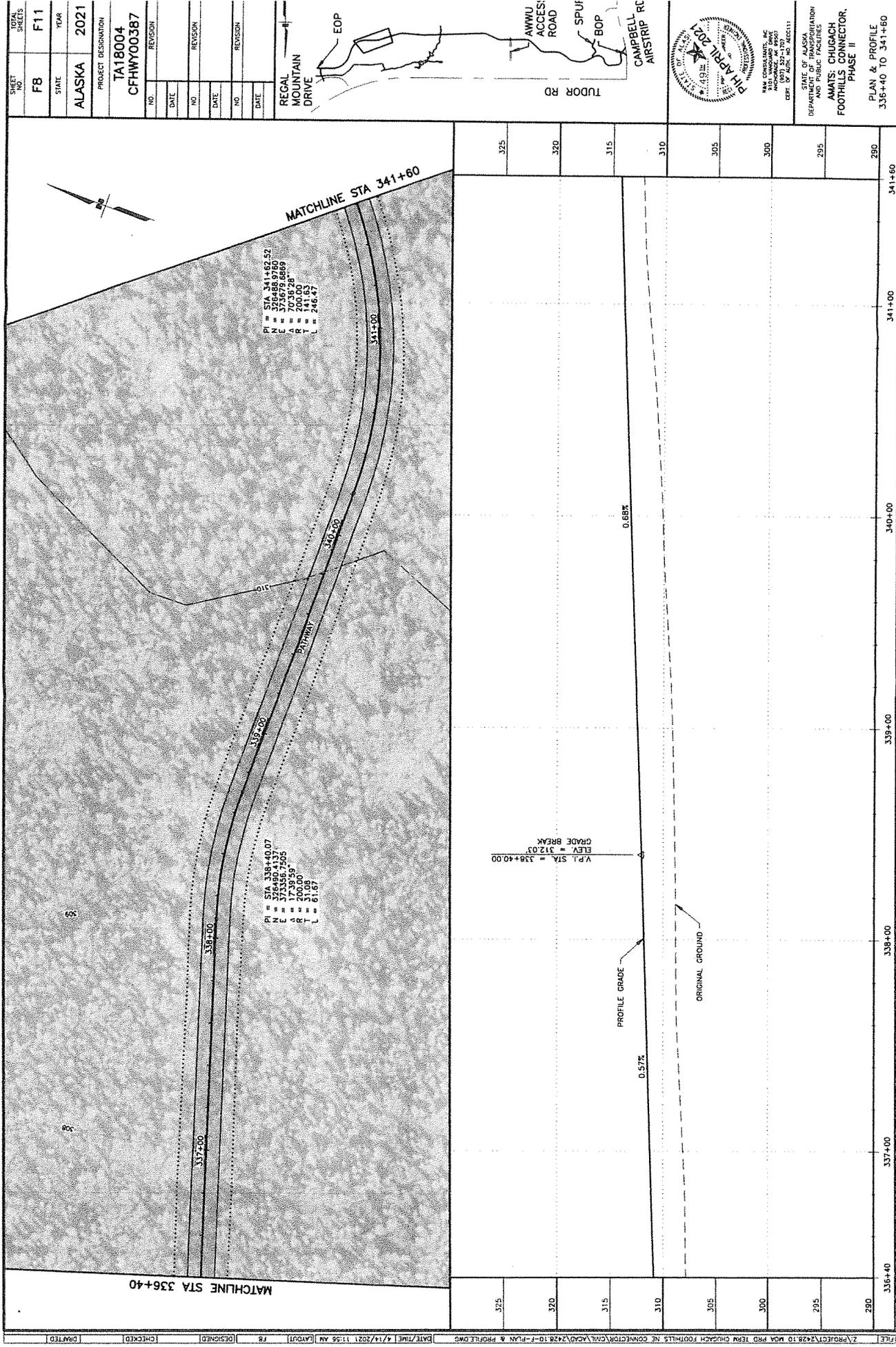
NO.	DATE	REVISION

REGAL MOUNTAIN DRIVE



PLAN & PROFILE
331+20 TO 336+40

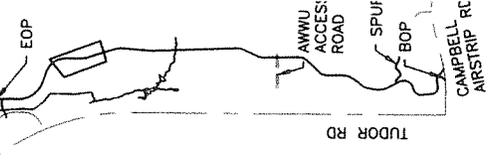




SHEET NO.	TOTAL SHEETS
F8	F11
STATE	YEAR
ALASKA	2021

PROJECT DESIGNATION
 TA18004
 CFHWY00387

NO.	DATE	REVISION



STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 AMATEUR CHUKCH
 FOOTHILLS CONNECTOR,
 PHASE II

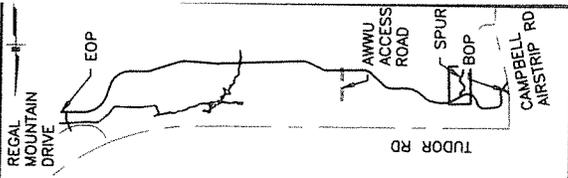
PLAN & PROFILE
 336+40 TO 341+60

DATE: 11/14/2021 11:56 AM
 FILE: Z:\PROJECT\242810 MOA PRO 10M TERN CHUKCH FOOTHILLS NE CONNECTOR\GWL\ACAD\242810-F-PLAN & PROFILE.DWG

TOTAL SHEETS	F11	F11
STATE	ALASKA	2021
YEAR		

PROJECT DESIGNATION
TA18004
CFHWY00387

NO.	REVISION



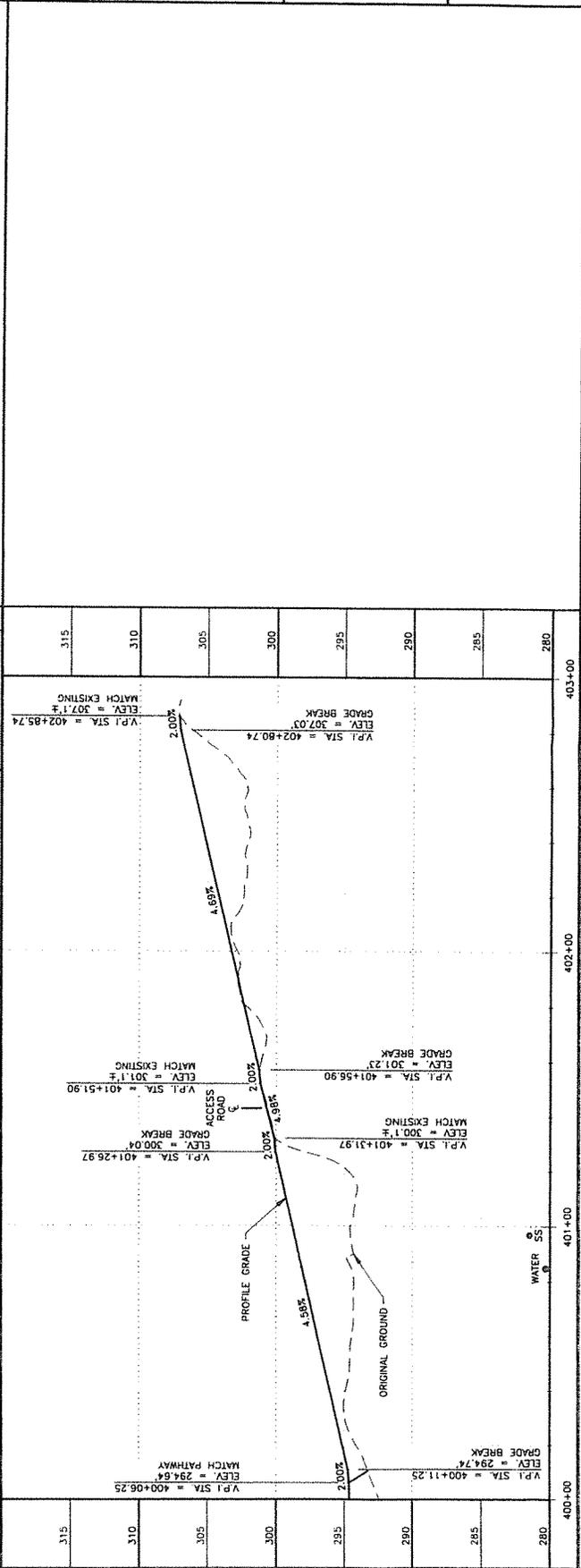
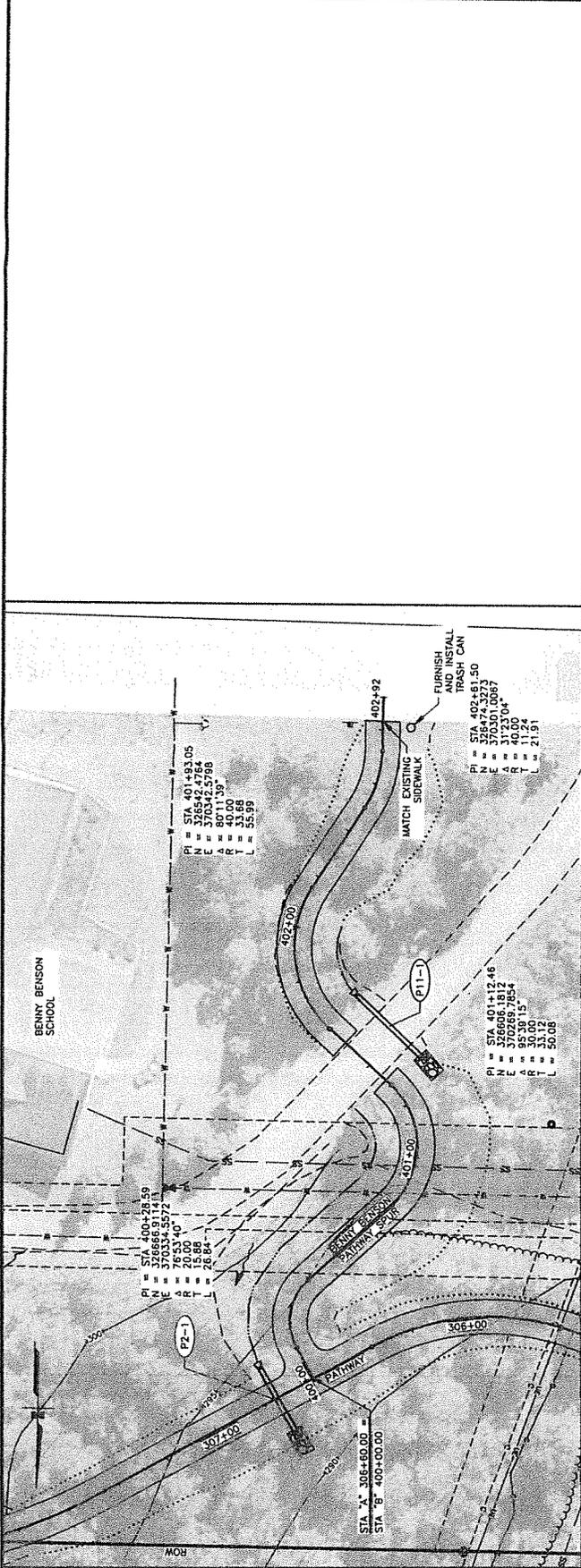
STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC SAFETY
 AMATEL CHUGACH
 FOOTHILLS CONNECTOR,
 PHASE II
 PLAN & PROFILE
 SCHOOL SPUR

DATE: 11 APRIL 2021

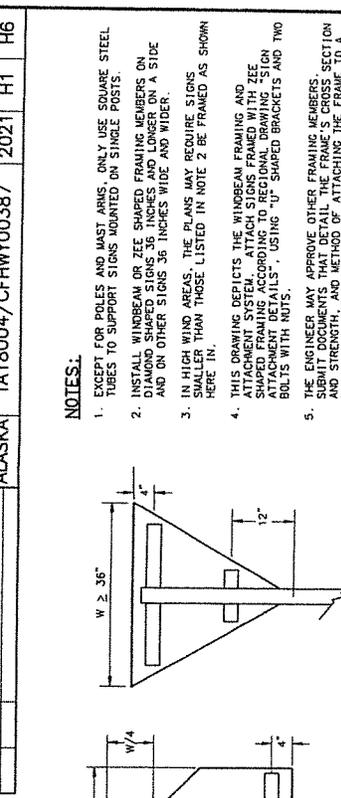
SCALE: 1" = 40'

DATE: 11 APRIL 2021

SCALE: 1" = 40'



NO.	DATE	REVISION	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA TA18004/CFHW00387	2021	H1	H6



RECTANGLES AND TRAPEZOIDS
 * WHEN H > 42 INCHES, INSTALL A 3RD WINDBEAM CENTERED ON THE SIGN.
 ** FOR SS-1 SIGNS MOUNTED ON FLASHING BEACON POSTS, USE A 10" OFFSET. OTHERWISE, USE 4".

ROUNDS AND OCTAGONS
 *** FOR WARNING SIGNS MOUNTED ON FLASHING BEACON POSTS, USE THE 14" OFFSET. OTHERWISE, USE W/2.

TRIANGLES
 WINDBEAM (TYP.)

WINDBEAM LOCATIONS FOR EACH SIGN SHAPE
 ELEVATION VIEW

SECTION A - A TYPICAL SIGN ATTACHMENT DETAILS AT EACH WINDBEAM

SECTION B - B WINDBEAM CROSS SECTION

D3-1 STREET NAME SIGN FRAMING DETAIL
 PLAN VIEW

3/8" WINDBEAM BOLT AND LONG NUT

3/16" THICK x 1 5/8" HIGH HOT-DIP GALVANIZED STEEL BRACKET. SEE NOTE 12.

ALUMINUM TUBE FRAME WITH 0.125" WALL 1/2" < SIGNPOST SIZE

ATTACHMENT BOLT

SIGNPOST

3/16" RIVETS, 3 EACH SIDE (TYP.)

SIGN FACE #1

SIGN FACE #2

LONG NUT

BOLT HEAD

1.875"
0.107"
1.000"
2.750"
1.000"
0.410"
0.125"
0.655" ± .014"
1.000"
0.298" ± .008"

NOTES:

1. EXCEPT FOR POLES AND MAST ARMS, ONLY USE SQUARE STEEL TUBES TO SUPPORT SIGNS MOUNTED ON SINGLE POSTS.

2. INSTALL WINDBEAM OR ZEE SHAPED FRAMING MEMBERS ON SIGNPOSTS 36 INCHES AND LONGER ON A SIDE AND ON OTHER SIGNS 36 INCHES WIDE AND WIDER.

3. IN HIGH WIND AREAS, THE PLANS MAY REQUIRE SIGNS SMALLER THAN THOSE LISTED IN NOTE 2 BE FRAMED AS SHOWN HERE IN.

4. THIS DRAWING DEPICTS THE WINDBEAM FRAMING AND ATTACHMENT SYSTEM. ATTACH SIGNS FRAMED WITH ZEE OR WINDBEAM FRAMING TO REGIONAL DRAWING "SIGN ATTACHMENT DETAILS", USING "U" SHAPED BRACKETS AND TWO BOLTS WITH NUTS.

5. THE ENGINEER MAY APPROVE OTHER FRAMING MEMBERS, SUCH AS CHANNELS, INSTEAD OF THE FRAME'S CROSS SECTION AND STRENGTH, AND METHOD OF ATTACHING THE FRAME TO A POST.

6. USE FRAMING MEMBERS MADE FROM ALUMINUM ALLOY 6061-T6.

7. EACH FRAMING MEMBER SHALL BE ONE CONTINUOUS PIECE.

8. ATTACH FRAMING MEMBERS TO THE SIGN PANELS WITH RIVETS OR AN ENGINEER APPROVED, DOUBLE SIDED, HIGH STRENGTH, ADHESIVE TAPE.

9. WITH THE ADHESIVE TAPE, INSTALL TWO RIVETS IN BOTH ENDS OF EACH FRAMING MEMBER TO ATTACH THE FRAMING MEMBERS TO THE SIGN PANELS, ACCORDING TO THE MANUFACTURER'S WRITTEN INSTRUCTIONS INCLUDING: A. THE CLEANING AND HANDLING OF THE SIGN PANELS AND B. THE APPLICATION OF THE ADHESIVE TAPE.

10. WHEN RIVETS ARE USED TO ATTACH FRAMING MEMBERS, INSTALL ZEE RIVETS IN EACH END AND THE BALANCE ON 8" MAXIMUM CENTERS.

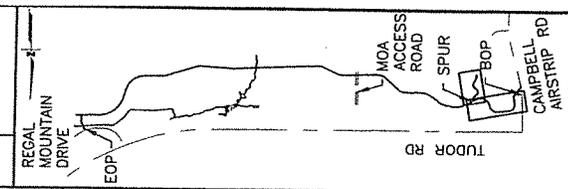
11. USE 3/16" DIAMETER RIVETS CONFORMING TO ALUMINUM ALLOY 6061-T6 FOR COLD DRIVEN RIVETS, OR ALUMINUM ALLOY 6061-T6 FOR HOT DRIVEN RIVETS.

12. THE BRACKETS USED ON EVEN INCH SIZE TUBES MAY ALSO BE USED ON TUBES 1/2" SMALLER IN SIZE.



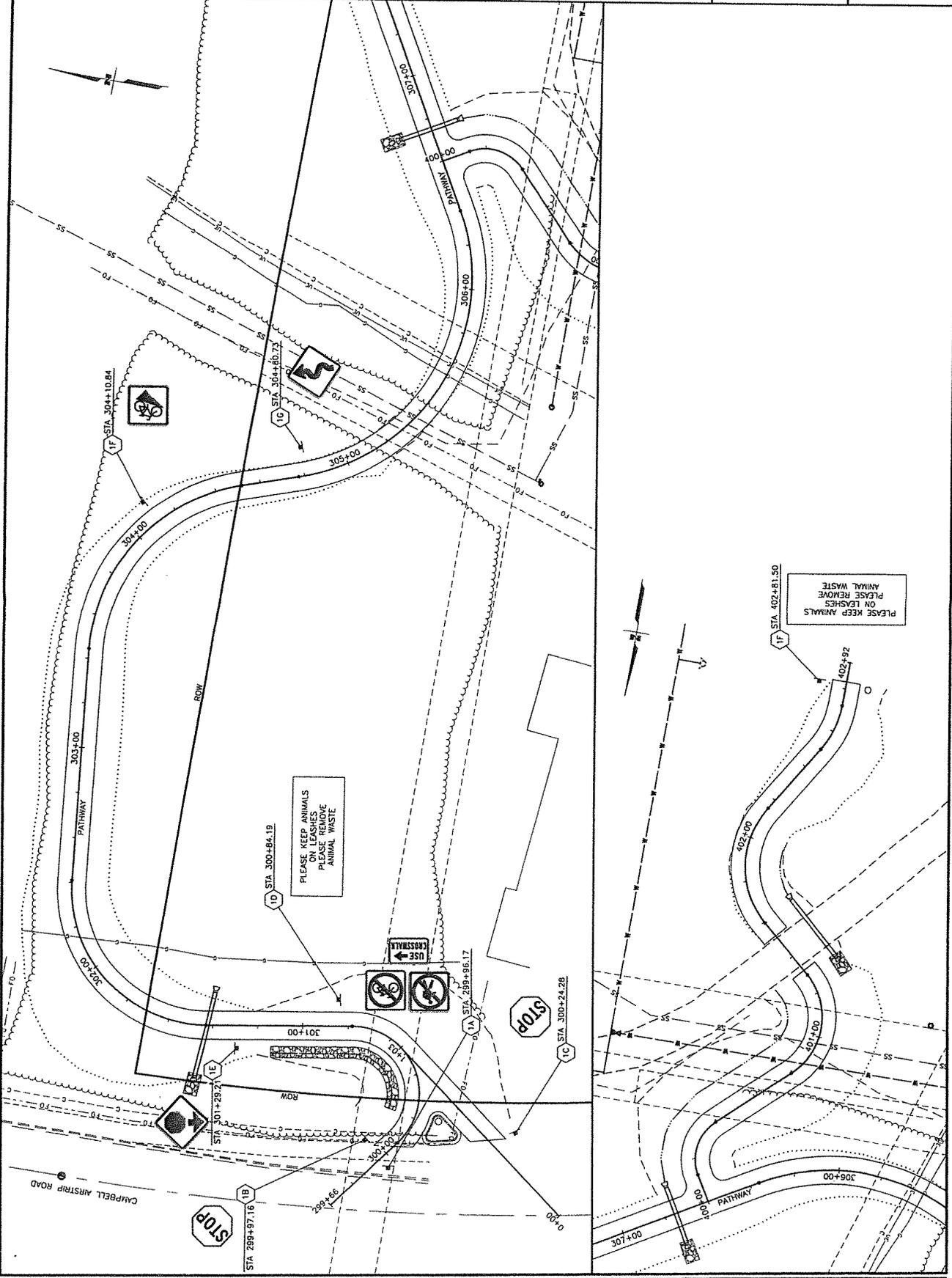
STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES
 AMATS: CHUGACH
 FOOTHILLS CONNECTOR,
 PHASE II
 LIGHT SIGN FRAMING AND
 ATTACHMENT DETAILS

SHEET NO.	H2	TOTAL SHEETS	H6
STATE	ALASKA	YEAR	2021
PROJECT DESIGNATION	TA18004 CFHWY00387		
NO.	DATE	NO.	DATE
REVISION		REVISION	
NO.	DATE	NO.	DATE
REVISION		REVISION	
NO.	DATE	NO.	DATE
REVISION		REVISION	

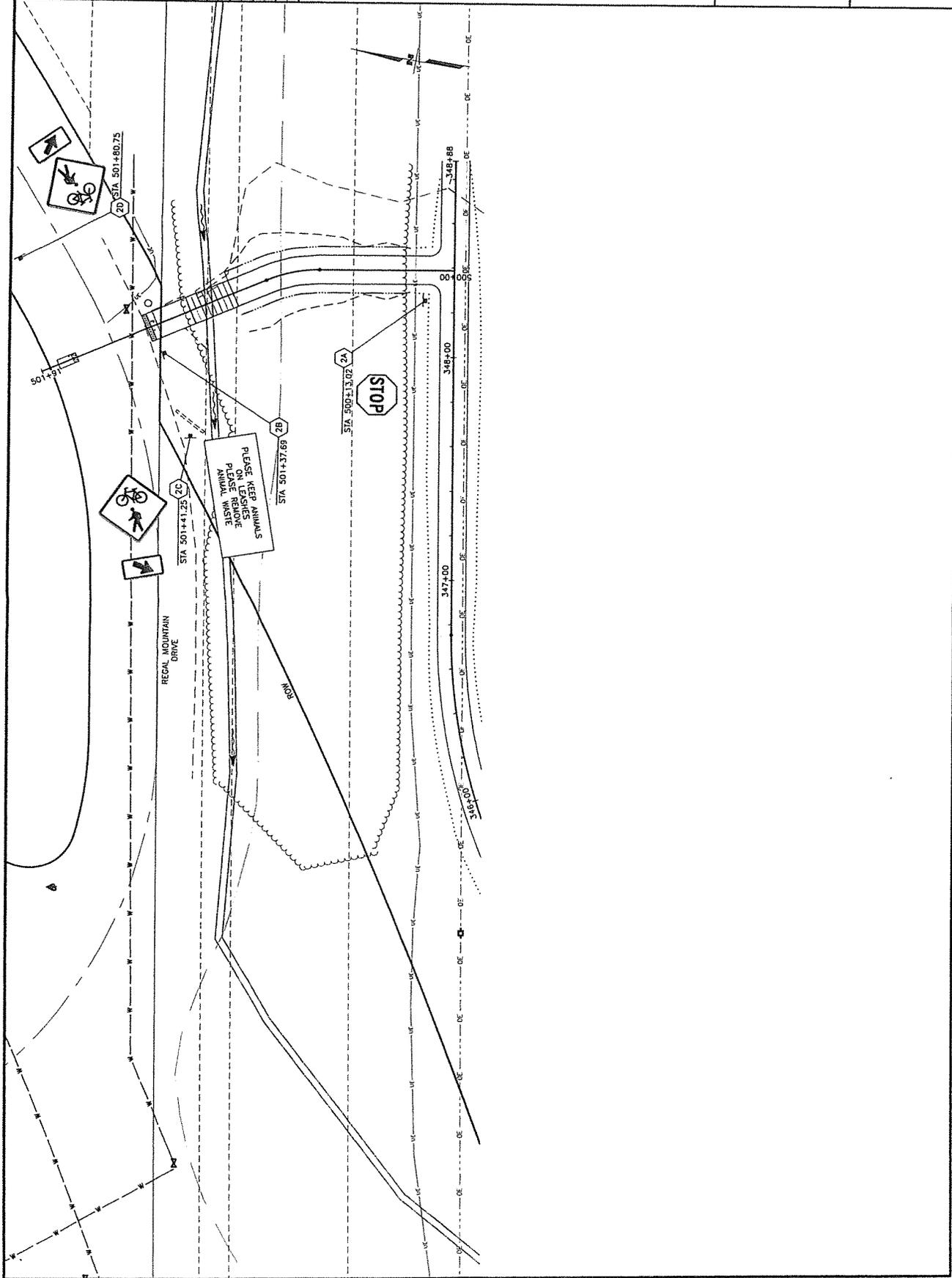


STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC UTILITIES
AMATS: CHUGACH
FOOTHILLS CONNECTOR,
PHASE II
SIGNING PLAN

DATE: APRIL 2021
DRAWN BY: [Name]
CHECKED BY: [Name]
APPROVED BY: [Name]

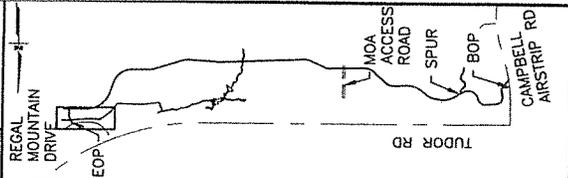


FILE: \\PROJECTS\242810_NGA_PBD_TERM_CHUGACH_FOOTHILLS_NE_CONNECTOR\GNL\CAD\242810-H02_SIGNING & STRIPING PLAN.DWG [DATE/TIME] 4/14/2021 11:56 AM [LAYOUT] H2 [DESIGNED] [CHECKED] [PREPARED]



SHEET NO.	TOTAL SHEETS
H3	H6
STATE	YEAR
ALASKA	2021

PROJECT DESIGNATION
 TA18004
 CFHWY00387



STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES
 AMATS: CHUGACH
 FOOTHILLS CONNECTOR,
 PHASE II
 SIGNING PLAN

DATE: 11/14/2021
 TIME: 11:56 AM
 DRAWN BY: [REDACTED]
 CHECKED BY: [REDACTED]
 DESIGNED BY: [REDACTED]
 DATE: [REDACTED]
 REVISION: [REDACTED]

NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	TA18004/CFHWY00387	2021	H4	H6

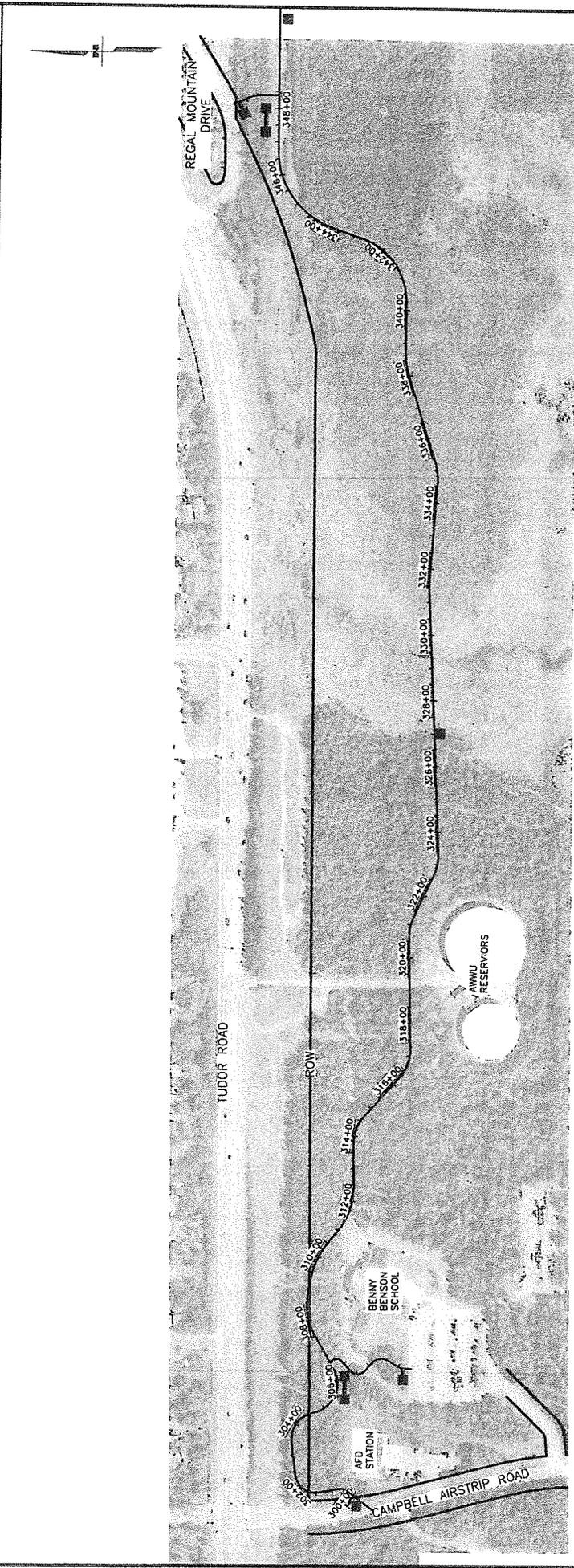
STANDARD SIGN - 615.0001.0000

SHEET NO.	POST NO.	STATION	OFFSET	TYPE	LEGEND	SIZE (IN)		AREA (SF)	SIGN FACES	POST SIZE	FRAMED		REMARKS	
						W	H				YES	NO		
H2	1A	299+96	RT	R9-3g		18	18	2.25	E	2.5" PST		X		
	1B	299+96	RT	R5-6		18	18	2.25	E	2.5" PST		X		
	1C	300+24	RT	R9-3b		18	12	1.5	E	2.5" PST		X		
H3	2A	500+13	LT	R1-1		18	18	2.25	N	2.5" PST		X		
	2B	501+36	LT	CUTSDM		18	18	2.25	N	2.5" PST		X		
	2C	501+41	LT	W11-15		30	30	6.25	W	2.5" PST		X		
H4	3A	501+81	RT	W16-7PR		24	12	2	W	2.5" PST		X		
	3B	501+81	RT	W11-15		30	30	6.25	NE	2.5" PST		X		
	3C	501+81	RT	W16-7PL		24	12	2	NE	2.5" PST		X		
						TOTAL:	40.75							
											PAY ITEM QUANTITY:	41		



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
AMATTS: CHUGACH
FOOTHILLS CONNECTOR,
PHASE II
SIGN SUMMARY TABLE

NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	TA18004/CFHWY00387	2021	H5	H6



LEGEND

-  KIOSK
-  DIRECTIONAL
-  MILE MARKER

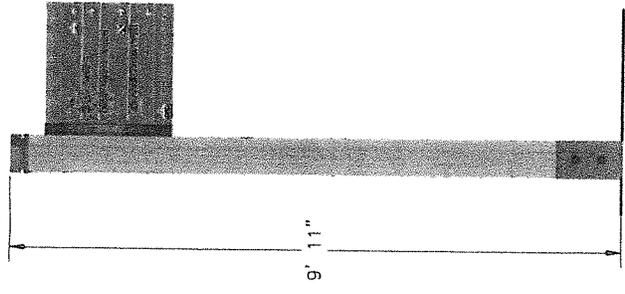


STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES
**AMATS: CHUGACH
 FOOTHILLS CONNECTOR,
 PHASE II**

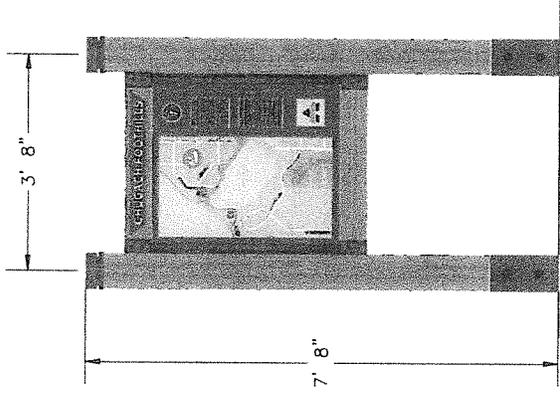
WAYFINDING PLAN

NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	TA18004/CFHWY00387	2021	H6	H6

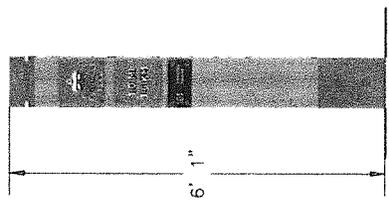
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DIRECTIONAL



KIOSK



MILE MARKER

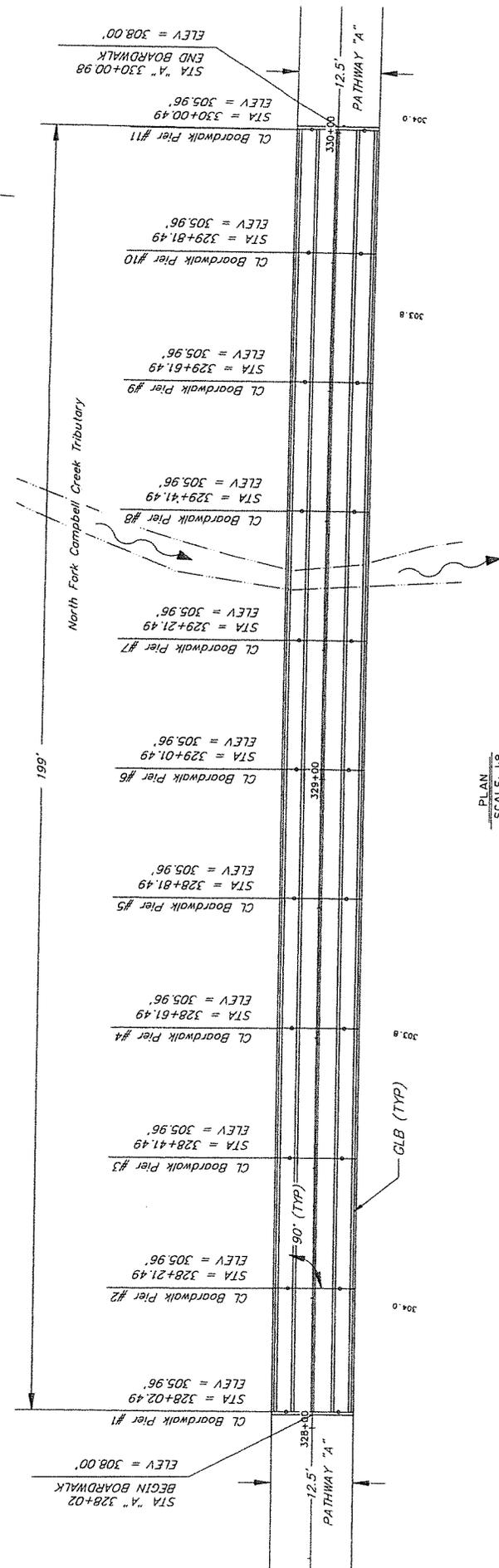


STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
**AMATS: CHUGACH
FOOTHILLS CONNECTOR,
PHASE II**

WAYFINDING DETAILS

RAW CONSULTANTS, INC.
ANCHORAGE, AK 99507
CITY OF ANCHORAGE, AK 99511

STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
ALASKA	TA18804/CHWY0387	2021	11	15



BRIDGE NO. N/A
DWS NO. 1

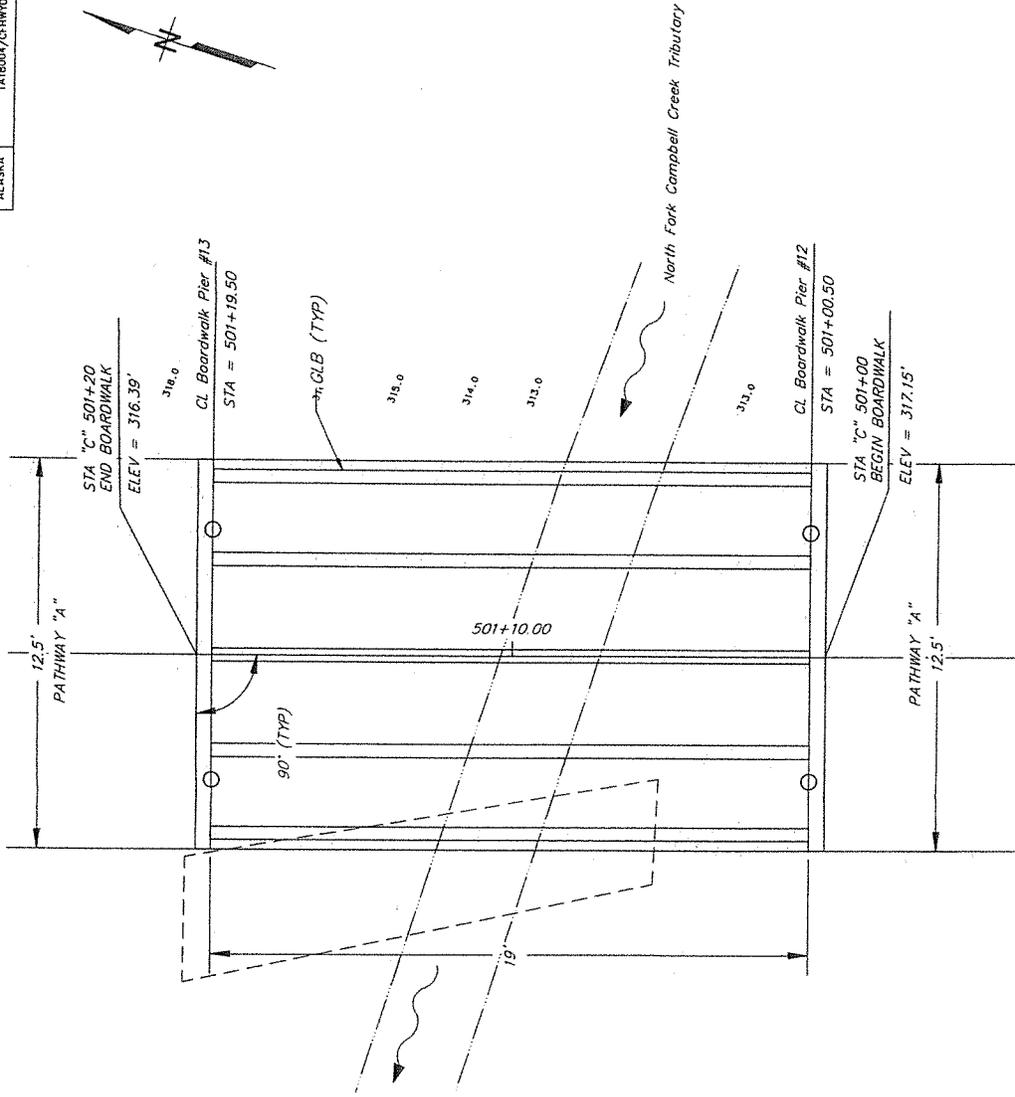
BOARDWALK I
AMATS: CHUGACH FOOTHILLS CONNECTOR PHASE II
PIER LOCATION PLAN



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
R&M CONSULTANTS, INC. 9101 VANGUARD DRIVE
ANCHORAGE, ALASKA 99507
907-582-1707

DESIGNED BY:	CHECKED:	LAYOUT BY:	CHECKED BY:
DRAWN BY:	CHECKED:	SPECIFICATIONS BY:	P. S. & F. COMPARED, INC.
QUANTITIES BY:	CHECKED:	APPROVAL RECOMMENDED BY:	APPROVAL

STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
ALASKA	TAFB004/CFHW003B7	2021	N2	N5



PLAN
SCALE: 1:2



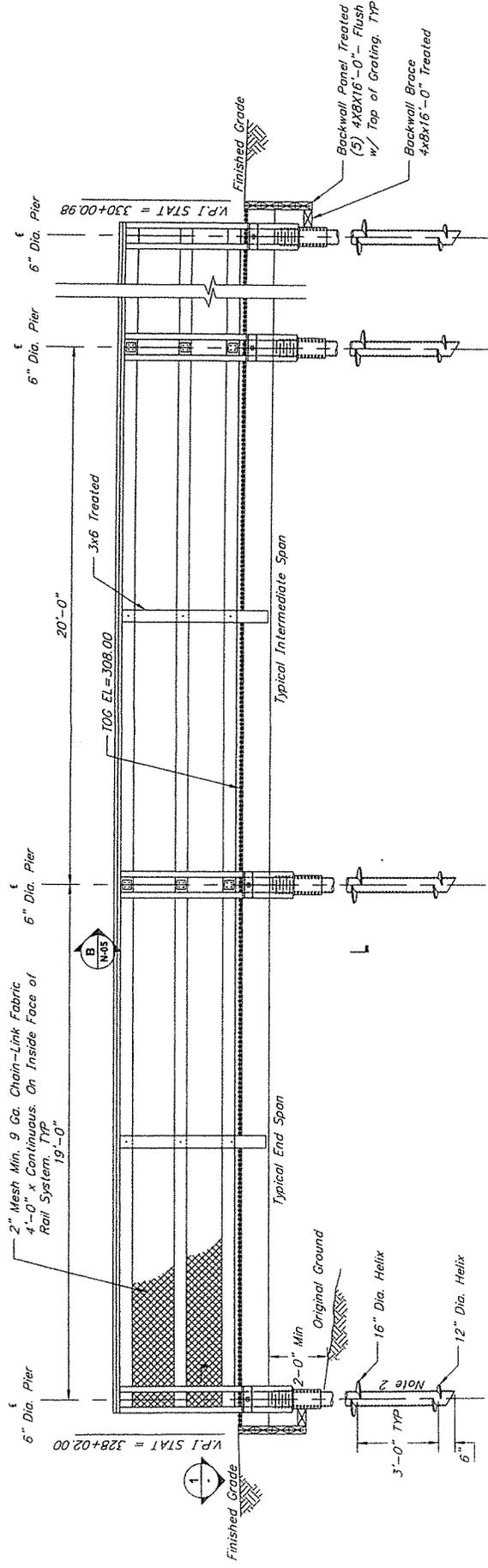
STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
R&M CONSULTANTS, INC. 9101 VANGUARD DRIVE
ANCHORAGE, ALASKA 99507
907-522-1707

DESIGNED BY:	CHECKED:	LAYOUT BY:	CHECKED BY:
DRAWN BY:	CHECKED:	SPECIFICATIONS BY:	P S & E COMPARED:
QUANTITIES BY:	CHECKED:	APPROVAL RECOMMENDED BY:	APPROVAL:

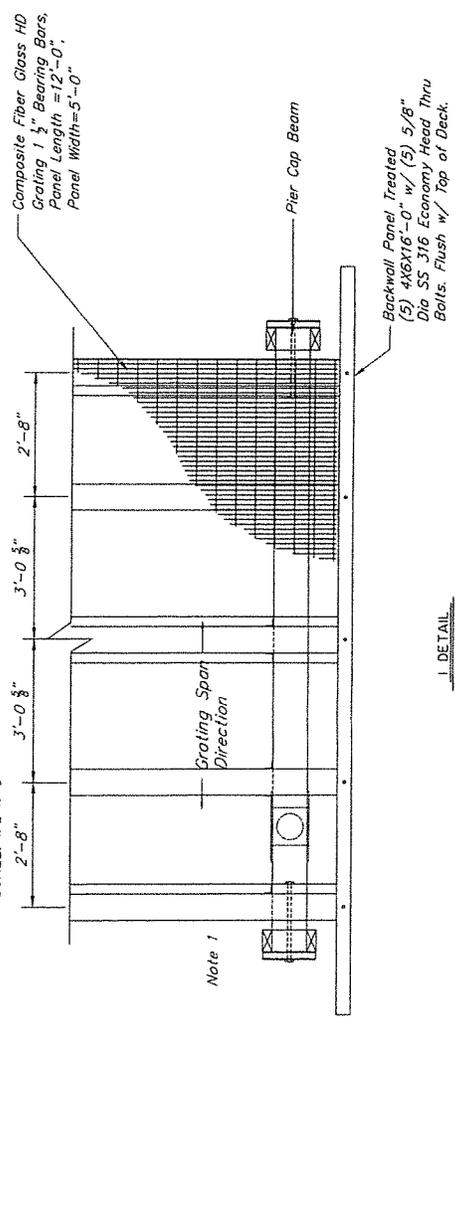
BOARDWALK 2
AMATS: CHUGACH FOOTHILLS CONNECTOR PHASE II
PIER LOCATION PLAN

BRIDGE NO. N/A
NWR NO. 2

STATE	ALASKA	PROJECT DESIGNATION	TAI18004/CFHW000387	YEAR	2021	SHEET NO.	N3	TOTAL SHEETS	N5
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SOUTH ELEVATION VIEW
SCALE: 1/2"=1'-0"



NOTES

1. Railing System Not Shown for Clarity.
2. Nominal Installation Torque of 16,000 ft-lbs required.

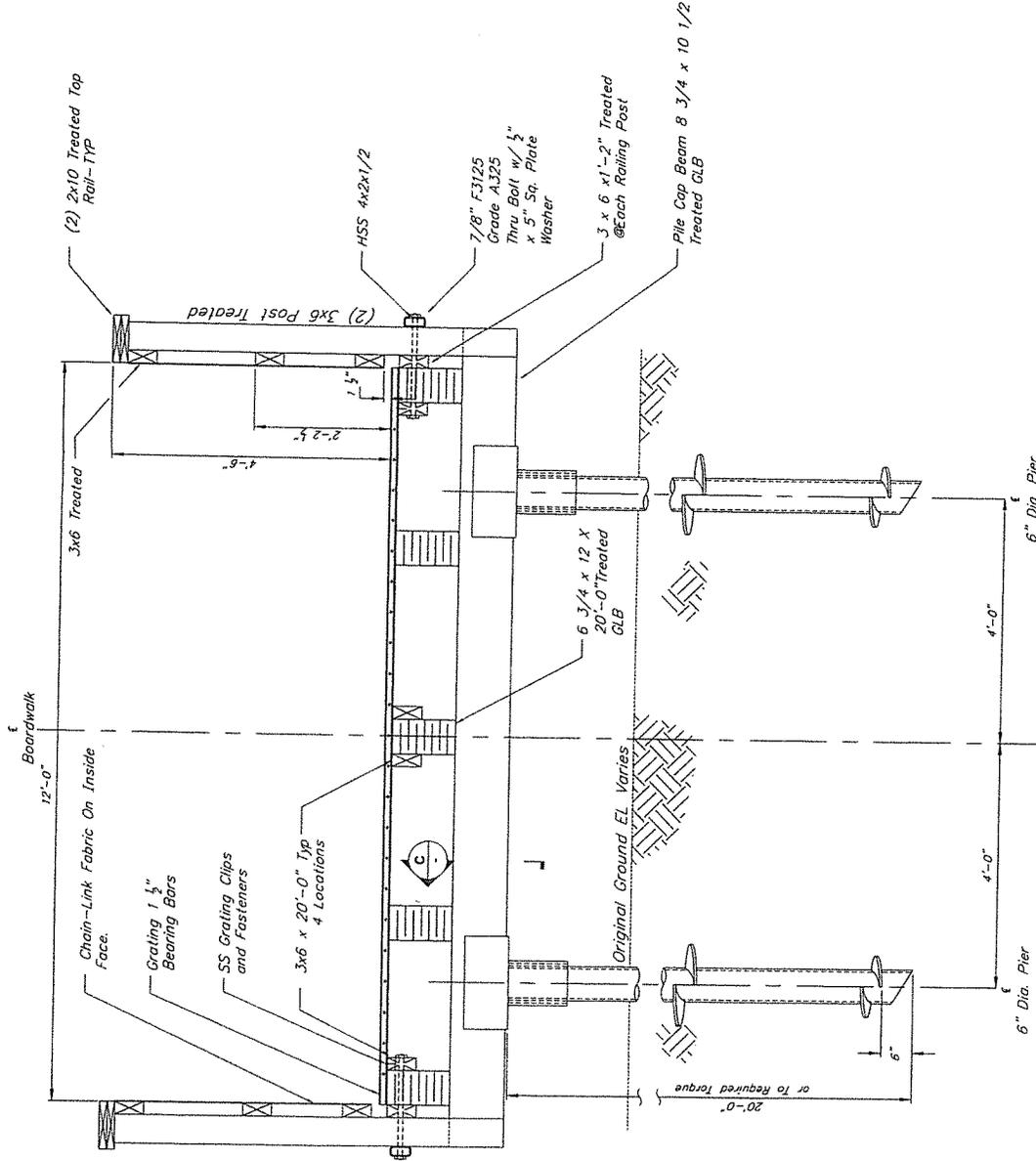
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DRAWN BY:	JAC	CHECKED BY:	JAC	SPECIFICATIONS BY:	JAC	CHECKED BY:	JAC
QUANTITIES BY:	JAC	CHECKED BY:	JAC	APPROVAL RECOMMENDED BY:	JAC	CHECKED BY:	JAC
				STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES R&M CONSULTANTS, INC. 9101 VANGUARD DRIVE ANCHORAGE, ALASKA 99507 907-582-1707 CERT. OF AUTH. No. AEGC111			



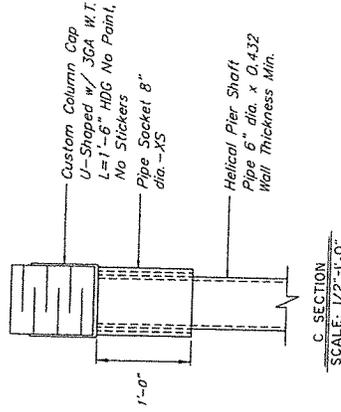
BOARDWALK I
AMATS: CHUGACH FOOTHILLS CONNECTOR PHASE II
DECK

BRIDGE NO. N/A
DWG. NO. 3

STATE	PROJECT DESIGNATION	YEAR	SHEET
ALASKA	TA18004/CFHW003B7	2021	NS
			NS



B SECTION
 NS SCALE: 1"=1'-0"



C SECTION
 SCALE: 1/2"=1'-0"

DESIGNED BY:	AC	CHECKED BY:	AC	LAYOUT BY:	AC	CHECKED BY:	AC
DRAWN BY:	AC	CHECKED BY:	AC	SPECIFICATIONS BY:	AC	CHECKED BY:	AC
QUANTITIES BY:	AC	CHECKED BY:	AC	APPROVAL RECOMMENDED BY:	AC	CHECKED BY:	AC

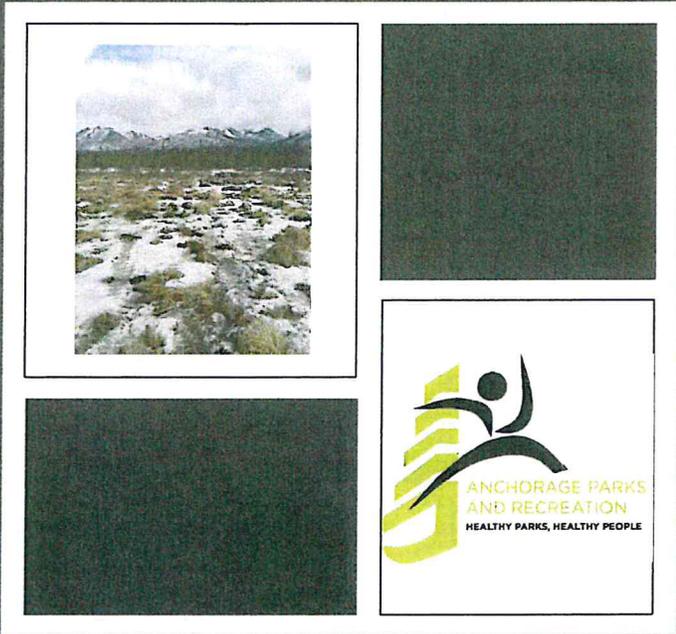
STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES
 R&M CONSULTANTS, INC. 9101 VANGUARD DRIVE
 ANCHORAGE, ALASKA 99507 907-522-1707
 CERT. OF AUTH. NO. AECC111



BOARDWALK 1 AND 2
 AMATS: CHUGACH FOOTHILLS CONNECTOR PHASE II
 TYPICAL SECTION

BRIDGE NO. N/A
 DWG. NO. 5

Attachment C
Public Involvement Materials



Virtual Public Open House

**AMATS: Chugach
Foothills Connector,
Phase II**

**February 4, 2021
@ 7:00 PM via ZOOM**

Project Team



Municipality of Anchorage Parks & Recreation

- ▣ Taylor Keegan, Project Manager



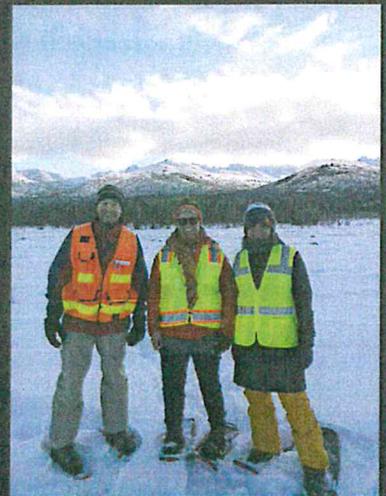
DOT&PF

- ▣ Kevin Jackson, P.E., Project Manager



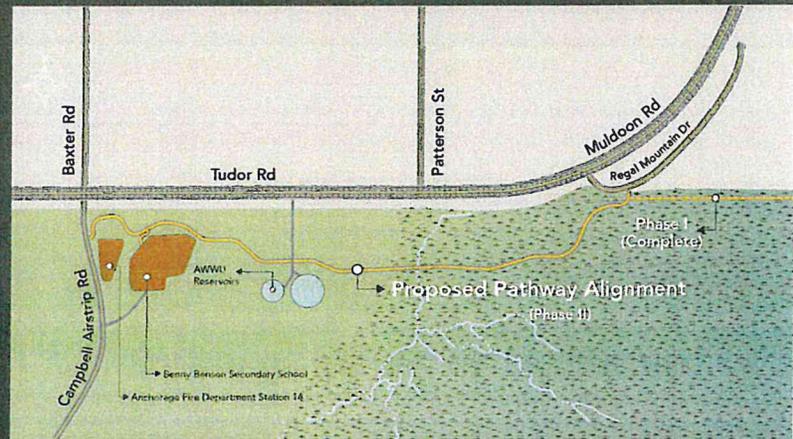
R&M Consultants, Inc.

- ▣ Marc Frutiger, P.E., PTOE, Project Manager
- ▣ Van Le, AICP, Planning & Public Involvement Lead



Project Overview

- ◆ MOA Parks & Rec developing 2nd phase of Chugach Foothills Connector
- ◆ Separated, multi-use pathway for non-motorized users
- ◆ Regal Mountain Drive to Campbell Airstrip Road
- ◆ Funding from FHWA through AMATS
- ◆ Project will go through both NEPA & MOA Trails Review
- ◆ Pathway will include a spur to Benny Benson Secondary School





Scope of Work

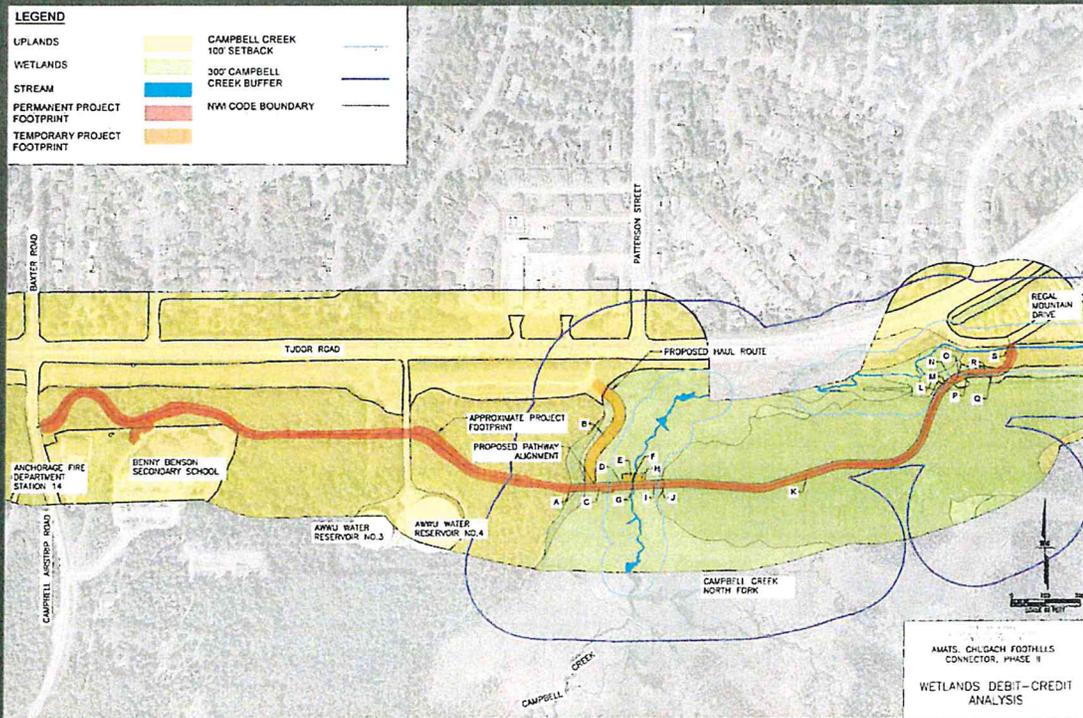
- ◆ Vegetation clearing & grubbing
- ◆ Construction of a multi-use, gravel-surface pathway
- ◆ Installation of a short section of boardwalk and other amenities
- ◆ Drainage improvements

Work Completed

April 4, 2019	Presentation at Scenic Foothills Community Council Meeting
September 25, 2019	ASD Meeting
October 9, 2019	ASD Meeting on Site at Benny Benson School
January 22, 2020	USACE pre-application meeting
January 23, 2020	Anchorage Transportation Fair
November 18, 2020	Anchorage Transportation Fair (Virtual)
December 30, 2020	MOA Trail Review pre-application meeting
February 4, 2021	Virtual Open House at Scenic Foothills Community Council

Project Constraints

- ◇ Wetlands
- ◇ Drainage
- ◇ Soils
- ◇ Utilities
- ◇ Termini
- ◇ Accessibility
- ◇ Future development
- ◇ Existing trails
- ◇ Cost



LEGEND

- WETLANDS
- UPLANDS
- WETLANDS
- PATHWAY ALTERNATIVES

Alternative Alignments

Anchorage Metropolitan Area Transportation Solutions
CHUGACH FOOTHILLS NORTHEAST CONNECTOR

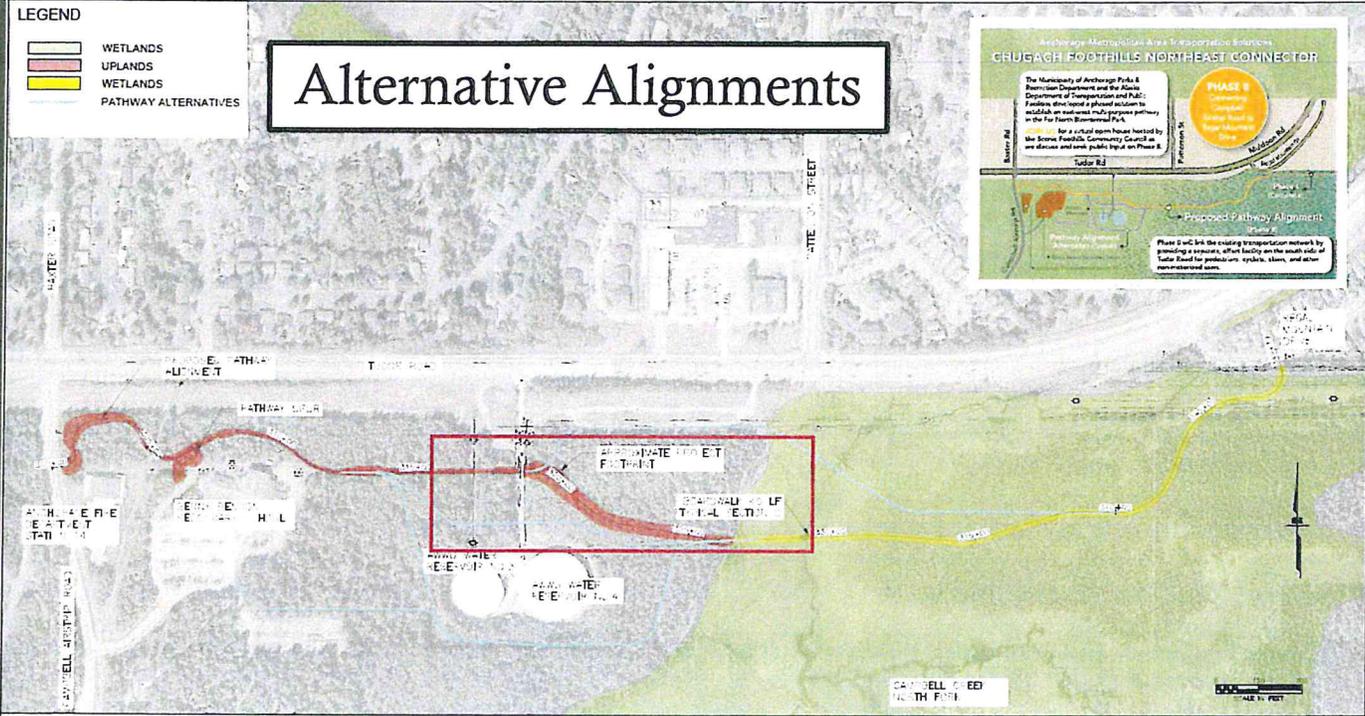
The Municipality of Anchorage Parks & Recreation Department and the Alaska Department of Transportation and Public Facilities developed a proposed alignment to establish an east-west multi-purpose pathway in the Fort Smith Environmental Park.

Phase I will be a critical open house hosted by the South Peninsula Community Council to present and discuss the proposed alignment and discuss and seek public input on Phase II.

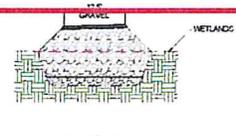
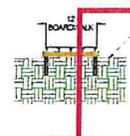
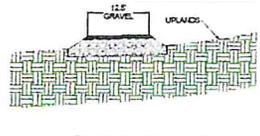
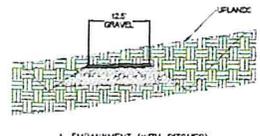
PHASE II
Continued
Construction
of the
Pathway

Phase II will link the existing transportation network by providing a separate, off-street facility on the south side of Tudor Road for pedestrians, cyclists, skiers, and other non-motorized users.

Proposed Pathway Alignment



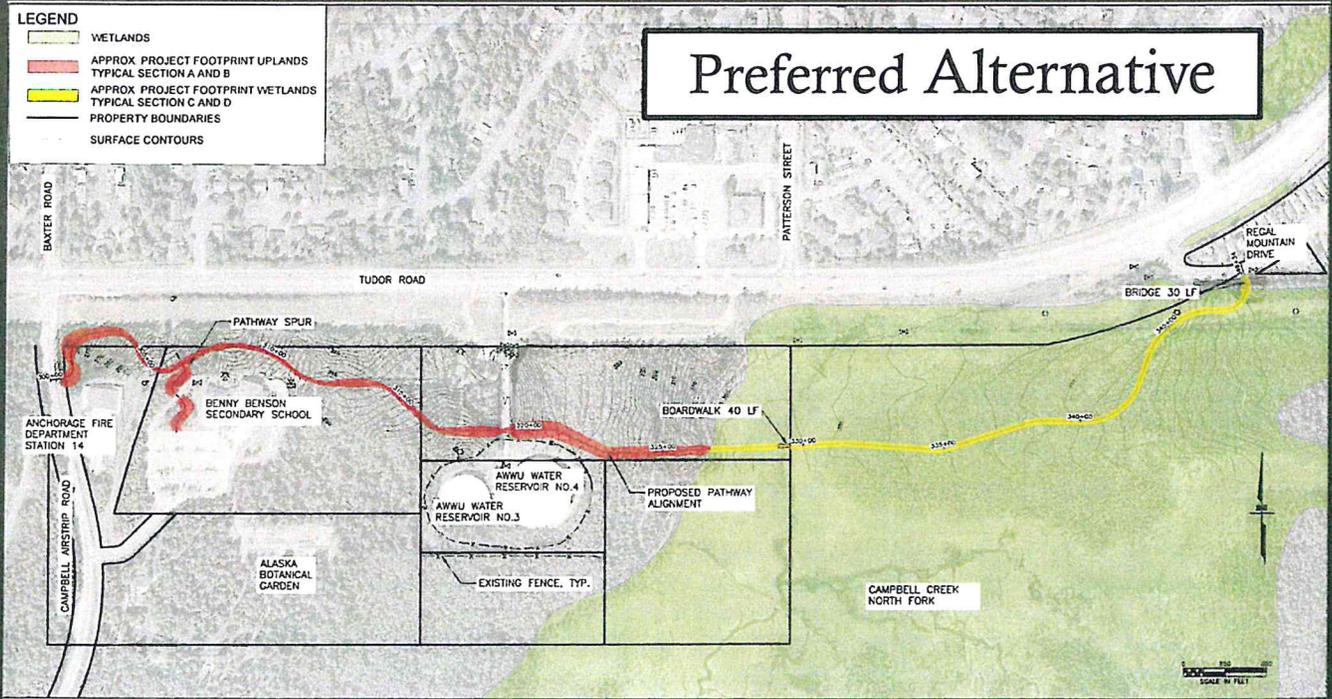
Typical Sections



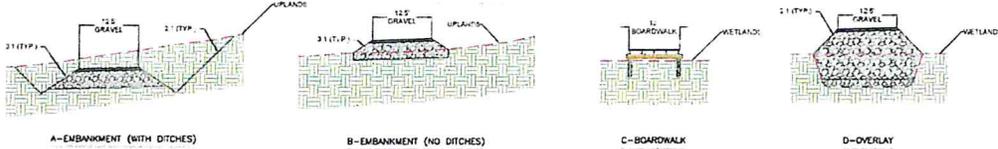
THE MUNICIPALITY OF ANCHORAGE
PARKS & RECREATION DEPARTMENT
ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES
CHUGACH FOOTHILLS CONNECTOR, PHASE II
PROJECT OVERVIEW
JANUARY 2021

Preferred Alternative

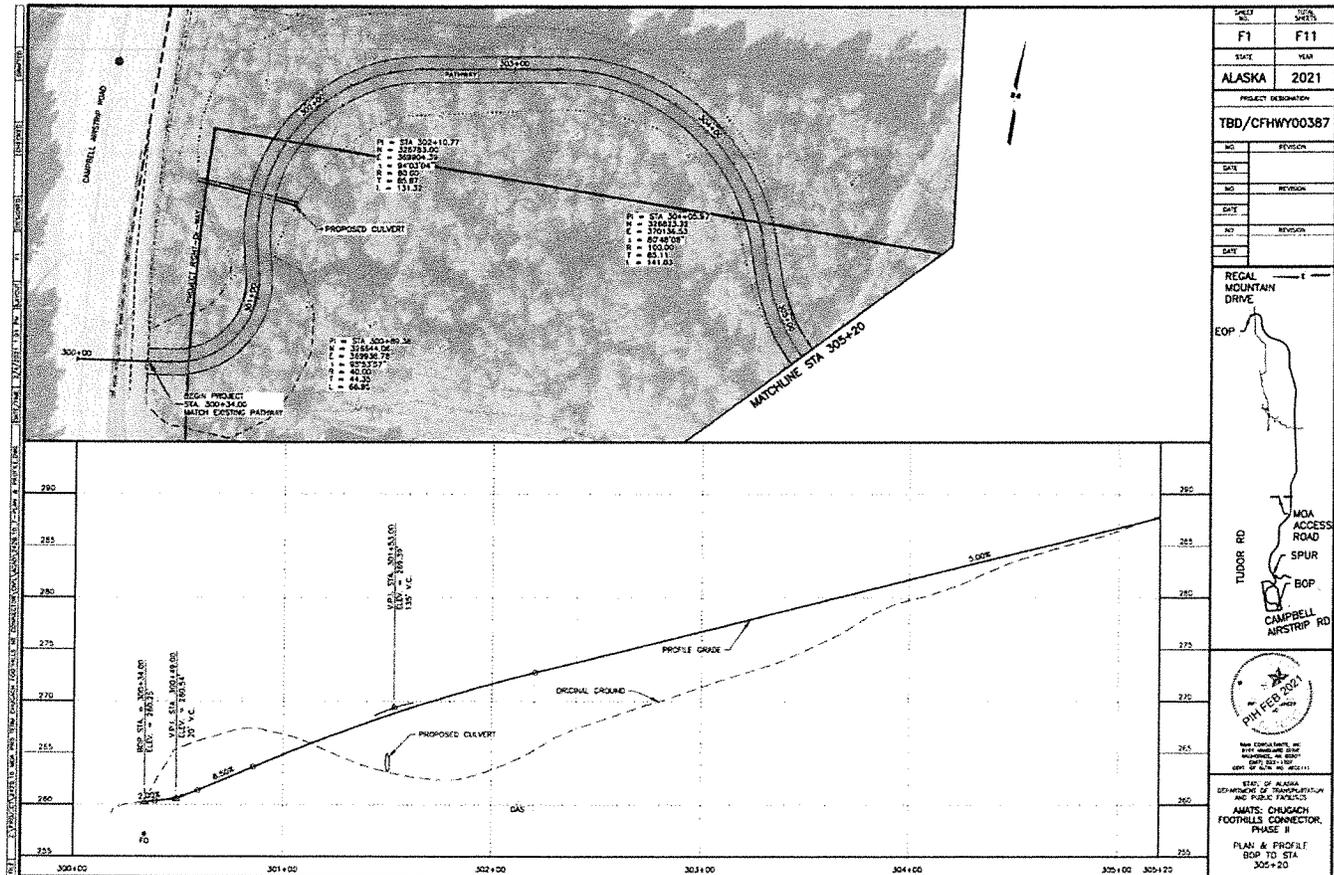
- LEGEND**
-  WETLANDS
 -  APPROX. PROJECT FOOTPRINT UPLANDS
TYPICAL SECTION A AND B
 -  APPROX. PROJECT FOOTPRINT WETLANDS
TYPICAL SECTION C AND D
 -  PROPERTY BOUNDARIES
 -  SURFACE CONTOURS



Typical Sections



AMATS: CHUGACH FOOTHILLS
CONNECTOR, PHASE II
OVERVIEW
FEBRUARY 2021



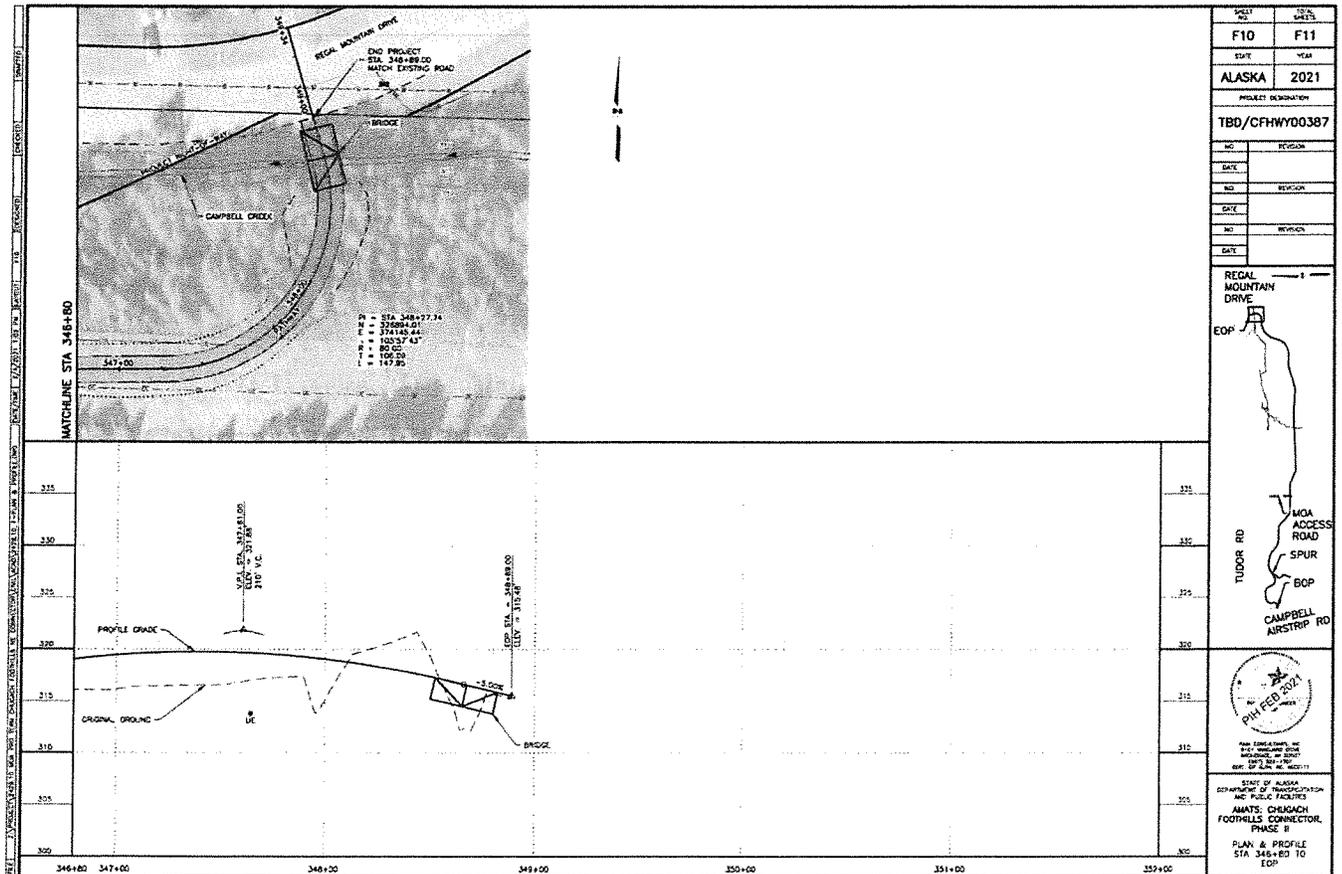
SHEET NO.	TOTAL SHEETS
F1	F11
STATE	YEAR
ALASKA	2021
PROJECT DESIGNATION	
TBD/CFHWY00387	
NO.	REVISION

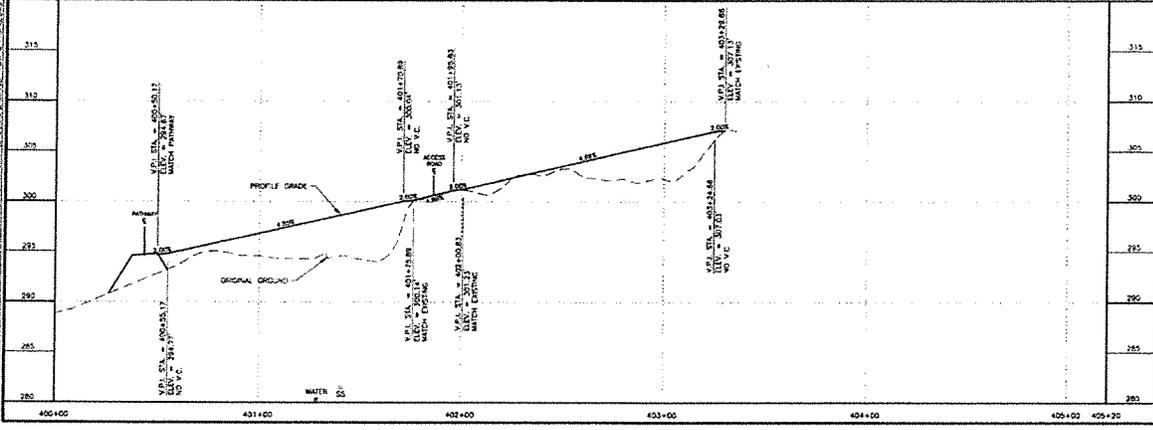
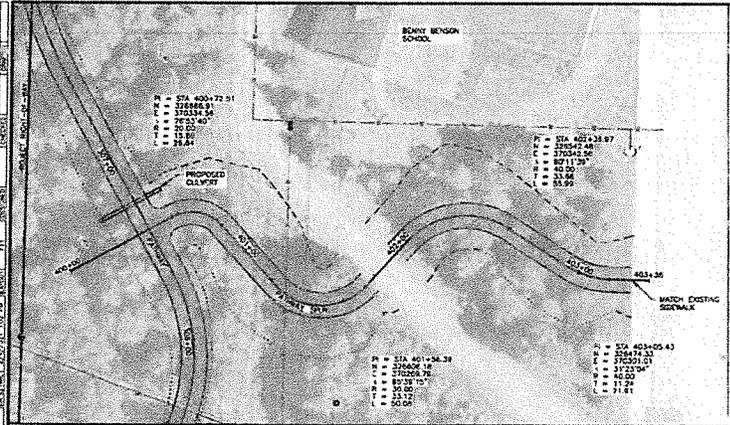
REGAL MOUNTAIN DRIVE
EOP

TUDOR RD
MOA ACCESS ROAD
SPUR
BOP
CAMPBELL AIRSTRIP RD

APPROVED
15 FEB 2021

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC SAFETY
AMANTY CHUGHACH
FOOTHILLS CONNECTOR
PHASE II
PLAN & PROFILE
BOP TO STA
305+20





SHEET NO.	TOTAL SHEETS
F11	F11
DATE	YEAR
ALASKA	2021
PROJECT DESIGNATION	
TBD/CFHWY00387	
NO.	REVISION
NO.	REVISION
NO.	REVISION

REGAL MOUNTAIN DRIVE

TUDOR RD
MOA ACCESS ROAD
SPUR
BOP
CAMPBELL AIRSTRIP RD

PIED PIPER ROAD

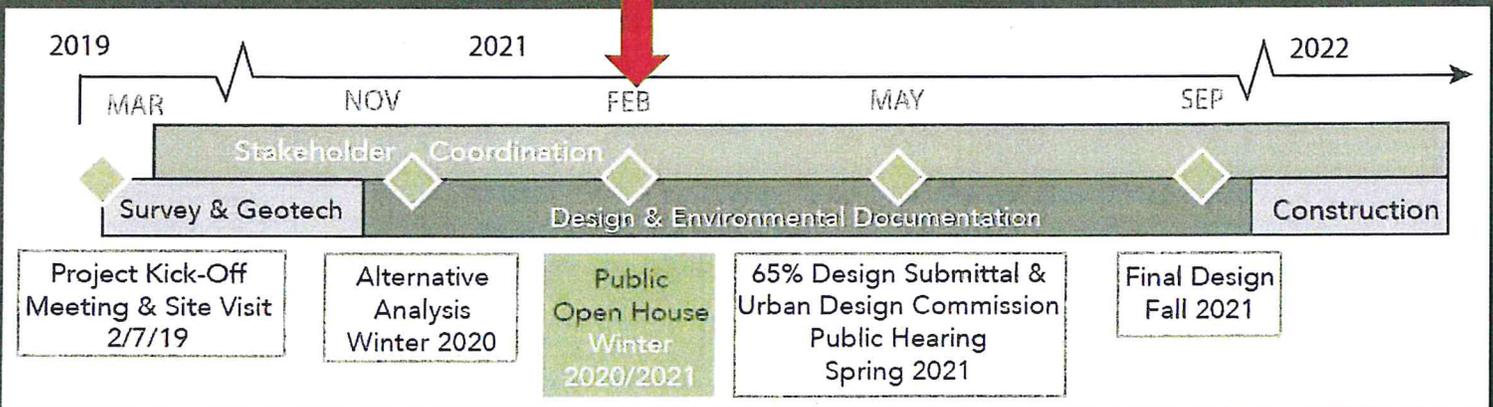
STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES

ANATAS CHAGACH
FOOTHELS CONNECTOR
PHASE II

PLAN & PROFILE
PATHWAY SPUR

Milestones

WE ARE HERE



Questions?
Comments?

Contact

Taylor Keegan
Project Manager
MOA Parks & Recreation
taylor.keegan@anchorageak.gov



Van Le, AICP
Planning & Public Involvement Lead
R&M Consultants, Inc.
vle@rmconsult.com



PARKS & RECREATION DEPARTMENT
AMATS: CHUGACH FOOTHILLS CONNECTOR, PHASE II
PUBLIC MEETING SUMMARY

Scenic Foothills Community Council (SFCC) Meeting

February 4, 2021

Virtual Via Zoom Link through SFCC

OUTREACH:

- Postcard mailer to residents, property owners, tenants, organizations within 600 ft of the project area
- Email notice to the Community Council and through the Federation of Community Councils

ATTENDEES:

- Taylor Keegan - MOA Parks and Recreation Department Project Manager
- Marc Frutiger, PE/PTOE – R&M Consultants, Inc. Project Manager
- Van Le, AICP - R&M Consultants, Inc. Planning/PI Lead
- Noah King, PE - DOT&PF Project Engineer
- 48 participants signed into the Virtual Zoom Meeting at the start of the presentation

ATTACHMENTS:

- PowerPoint Presentation
- Postcard Mailer Notice
- Mailing Boundary Figure

SUMMARY

To keep the community informed and to meet the MOA's Title 21 Public Meeting requirement for a Trail Review, R&M Consultants, Inc. (R&M), the Municipality of Anchorage (MOA) Parks and Recreation Department (PRD), along with the Alaska Department of Transportation and Public Facilities (DOT&PF) attended the February 4, 2021 Scenic Foothills Community Council (SFCC) Meeting. Prior to this meeting, postcard mailers advertising the meeting were sent out to 584 addresses of record within 600 feet of the project address (500 feet is the minimum required by Title 21 Land Use Code) with 21 days of notice.

In the lead up to the February 4, 2021 public meeting, R&M coordinated with SFCC President Karen Bronga to confirm the project's placement on the agenda as well attend an agency review meeting that included SFCC representatives to provide a project overview and to share preliminary project information, including figures.

PROJECT OVERVIEW & BACKGROUND:

The Anchorage Parks and Recreation Department (PRD) is working to develop the second phase of the Chugach Foothills Connector. The proposed nonmotorized route is located in the Far North Bicentennial Park and runs roughly parallel to Tudor Road on the south side, near the Muldoon Road curve. PRD has developed a phased approach to establish this multi-purpose pathway. Phase I was completed in 2015 using a Challenge Grant, connecting Klutina Drive to Regal Mountain Drive. Phase II will connect Regal Mountain Drive to the pathway along Campbell Airstrip Road as well as a spur trail to Benny Benson Secondary School.

Marc Frutiger provided an overview of the project scope, objectives and summarized what work has been completed since UAA students started the project as a Seawolf Engineering project through the conceptual alternatives phase. Project constraints including wetlands, drainage, soils, logical termini, utilities, accessibility, future development, existing trails (formal and informal) as well as cost. Marc provide an overview of the numerous alternative alignments and typical sections that were evaluated concluding with the preferred alignment which has been selected to balance access, environmental impacts, utility conflicts, cost as well as the other constraints considered. The preferred alternative may be further refined as a result of ongoing agency and land owner coordination. A schedule of anticipated milestones was provided including a submittal to the Urban Design Commission for trail review (spring 2021), final design by the end of 2021 and construction start in 2022 if all permits and funding is allocated. [See Attachment for Presentation.](#)

DISCUSSION

FUNDING

Taylor Keegan discussed the funding, which is being provided by the Federal Highway Administration's (FHWA) Transportation Alternatives Program (TAP) through Anchorage Metropolitan Area Transportation Solutions (AMATS). The project needs approximately \$4.4 Million for permitting and construction. The local match of \$600,000 that will be on the 2021 Municipal Bonds in April. The cost to mitigate impacts to wetlands is yet to be determined.

SIGNAGE AND DOG USE

Taylor Keegan mentioned that due to dog use now and future use after the pathway is built, signage regarding dog waste as well as trash receptacles will be provided. The location of the trash receptacles will need to be accessible by PRD maintenance crews who need to drive their vehicles to collect the refuse.

PARKING

The project team has been coordinating with the Anchorage School District and Benny Benson School staff to provide a secondary access to the proposed pathway through a spur that connects to the school and the school's parking lot. The spur provides a connection for students at the school who take the bus from Tudor Road as well as providing a more gradual access to the main pathway. Based on conversations with the principal, the school's parking lot can accommodate additional pathway user parking.

FUTURE PUBLIC OPPORTUNITY TO WEIGH IN

The project will be going to the Parks and Recreation Commission on February 11, 2021. The project team can also return to SFCC to provide another update as the project progresses. Additionally, this project will go through Trails Review under the MOA's Streets and Trails Review [Anchorage Municipal Code 21.03.190(C) Trail review]. This is a public hearing before the MOA's Urban Design Commission. Copies of the 65% design plans will be routed to the SFCC for review and comment. The public has an opportunity to also testify on the project before the UDC once the public hearing date has been set.

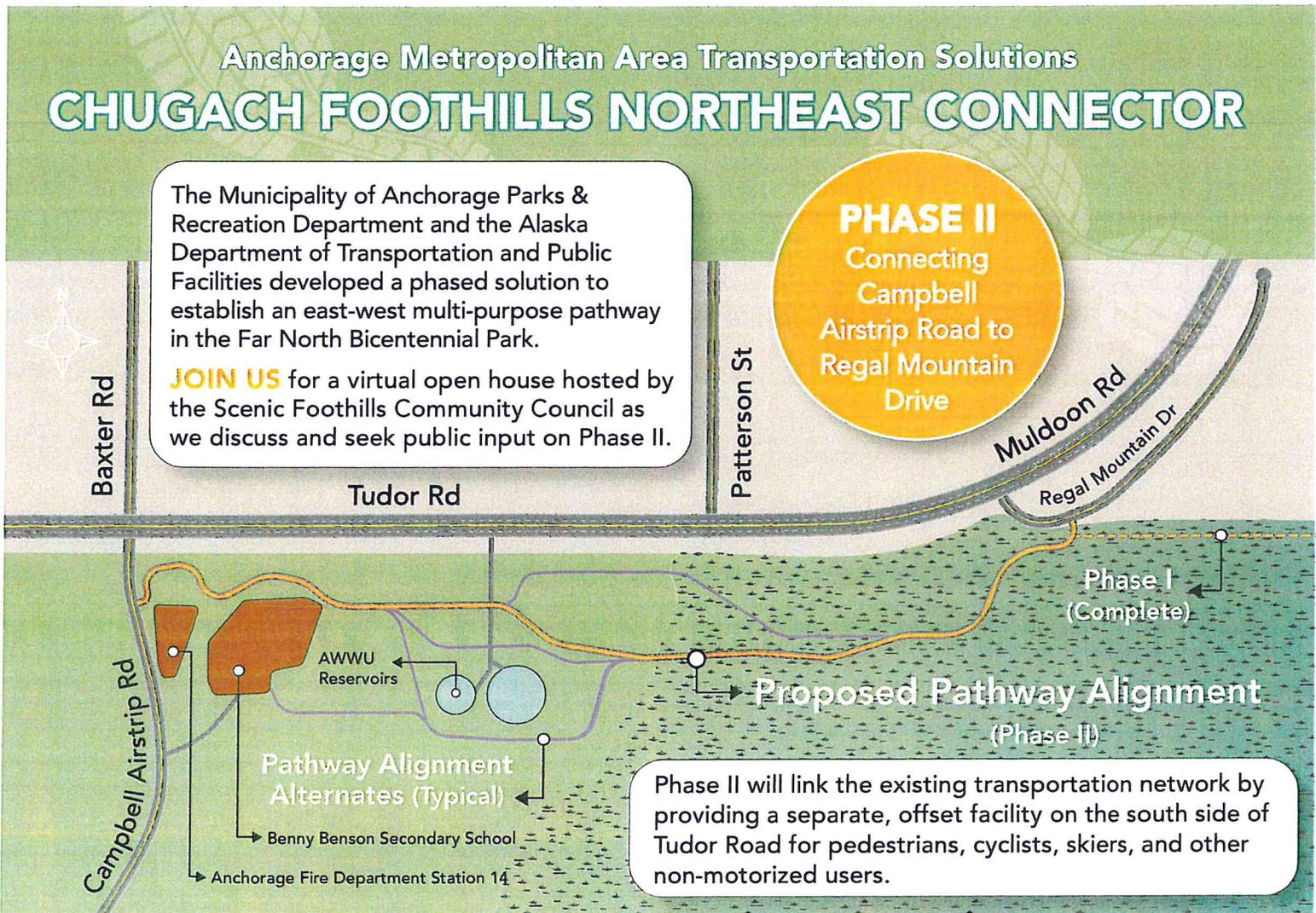
Anchorage Metropolitan Area Transportation Solutions

CHUGACH FOOTHILLS NORTHEAST CONNECTOR

The Municipality of Anchorage Parks & Recreation Department and the Alaska Department of Transportation and Public Facilities developed a phased solution to establish an east-west multi-purpose pathway in the Far North Bicentennial Park.

JOIN US for a virtual open house hosted by the Scenic Foothills Community Council as we discuss and seek public input on Phase II.

PHASE II
Connecting
Campbell
Airstrip Road to
Regal Mountain
Drive



Phase II will link the existing transportation network by providing a separate, offset facility on the south side of Tudor Road for pedestrians, cyclists, skiers, and other non-motorized users.

WHEN

Thursday, February 4th, 2021 at 7:00 PM

ZOOM INFO

To join the VIRTUAL meeting, please contact the SFCC at sfccakpresident@gmail.com and request the Zoom meeting invitation, prior to February 4th.

You may also visit the SFCC website at:

<http://communitycouncils.org/servlet/content/31.html>

R&M Consultants, Inc.
9101 Vanguard Dr.
Anchorage, AK 99507

First-Class Mail
Pre-sorted
U.S. Postage Paid
Anchorage, AK
Permit No. 845

CONTACT

Municipality of Anchorage Parks & Recreation

Taylor Keegan, Project Manager

taylor.keegan@anchorageak.gov • 343-4518

R&M Consultants, Inc.

Van Le, AICP Planning & Public Involvement

vle@rmconsult.com • 646-9659

The DOT&PF operates Federal Programs without regard to race, color, national origin, sex, age, or disability. Full Title VI Nondiscrimination Policy:

dot.alaska.gov/tvi_statement.shtml. To file a complaint go to: dot.alaska.gov/cvlrts/titlevi.shtml

The DOT&PF complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this public meeting should contact Van Le, AICP at 907-646-9659 and TDD (711). Requests should be made at least 10 days before the accommodation is needed so we can make any necessary arrangements.

Scenic Foothills Community Council Meeting

4/4/19 6:30-8pm

Wayland 7801 E 32nd A/A 99504

- A. 6:30 call to order
- B. 6:30 2 minute introductions and share out with persons sitting next to you
- C. 6:32 approval of current agenda and previous minutes
- D. 6:34 **Presentations** (5-10 minutes each)
 - a. 6:34-6:44 Scenic Foothills history - Connor Scher
 - b. 6:44-6:54 JBER access restrictions - TBA
 - c. 6:54-7:04 NE trail connector - R&M Engineering
- E. Exec board reports (2 minutes each)
 - a. President- Dawn Groth
 - i. PTAB report
 - ii. APF/Best Beginnings Support- little free libraries
 - b. Vice President- Karen Bronga
 - i. Trail update
 - ii. Spring Clean Up- April 27th
 - iii. APD
 - c. Treasurer- Kent Williams
 - i. Treasurer report
 - ii. CIP
 - d. FCC Delegate- Daniel Clift
 - i. Elections coming up in May, interested persons contact Daniel
 - ii. Title 21
- F. MOA/State reports (5 minutes each)
 - e. School Board Rep- Elisa Snelling
 - f. Assembly- Forrest Dunbar and/or Pete Peterson
 - g. State Rep- Lance Pruitt
 - h. Topics added from community
 - i. Open
 - ii. Open

Minutes Scenic Foothills Community Council
Thursday, April 4, 2019

Called to order 6:30

2 min. share – What makes a perfect neighborhood

Minutes seconded and approved as submitted.

Presentations:

Connor Scher- History of the neighborhood

Denaina were the first people. They used drainages as trails much as we do today. Shared map of early homesteads in the area. The first homesteader was George Schwartz. He had 160 acres. Arnold Muldoon came next and preserved part of his homestead as a park. Some homesteaders helped create the original Bulldog trail as a means of accessing their land.

Marc Frutiger and Taylor Keegan, R&M Consulting- Phase 2 of Northeast Connector

Phase 1 completed in 2015, through a Challenge Grant, with YEP program labor. Students from Seawolf Engineering designed phase 2 as a senior project. Partial funding was secured through a TAP grant. 2017/18 project was on hold while DOT and Muni worked out logistics. 2019 R&M got involved. Since the project is federally funded it has to meet environmental standards (with much permitting) and has to be ADA compatible. So far, a topographic map has been created and geotechnical excavation. The trail, from Regal Mt. Drive to Campbell airstrip road will be for everyone (non-motorized) with some board walk, bridges. Tentatively planning open house 8/29/19 to discuss plan. Looking to start work winter of 2020 and summer 2021.

Angela Earle, JBER Public Affairs- JBER News

Boniface Gate inbound will be close in May. Outbound closed June. July/August and September the Muldoon gate will be closed both ways. Post road will be closed in October.

Bridgitte Brantley, JBER Public Affairs Officer- iSportsman Access JBER

They are aware of concerns with bridge over North Fork Campbell creek being closed. Bridge removal is under consideration due to the increased interference in training exercise by people trespassing in the area. Discussion as to whether we could climb over bridge if area 429 is open and we are signed in. We were told “no”. Discussed new signage on Dome trail and the need for more. As a community, we will assist in identifying areas that a sign is needed, try to curb vandalism, and educate neighbors and users groups as to the sign-in process.

Executive Board Reports:

President, Dawn Groth-

Public Transit Advisory Board- Looking at bus route ridership. Our areas bus is route 25. Compared to other areas ours has very good connections and comes every 15 min.

- **Free Little Public Library-**A Challenge Grant was written to create Free Little Libraries that would be installed at parks. Discussion as to whether or not our area would like one. Some worry about vandalism, others think there are places near houses that one might be installed. Michelle and Dawn will meet to discuss.
- **SFCC Board Elections in May-** Let us know if you are interested in being part of SFCC Board.
- **Quarterly Meetings next year-** Proposed months of meeting would be Sept., Nov., Feb., May. Executive board will make final schedule.

FCC Delegate, Daniel Clift

Latest FCC meeting - lots of focus on Title 21 proposed changes. Looking at cleaning it up and making more user friendly. Also making a decision tree for design concepts. State budget reductions will cause property taxes to go up.

Treasurer, Kent Williams

Currently have \$320, held at Northern Skies bank

CIP List-we will be compiling a list of Capital Improvement Projects we think are important for our area. A survey will be sent out to rank possible projects. Please take the time to do this.

Vice President, Karen Bronga

Spring Cleanup- April 27th. We have a team formed for our community council. You can get bags from 3-5 at Chugach Foothills Park or 2 bags apiece from Fred Meyers. Full bags can be left near the parking lot at Chugach Foothills Park.

APD- Have formed new “Beats” for police officers. They will be going to the same areas every day. These beats have been formed based on community council zones.

Legislative Report: Lance Pruitt via call in:

Budget will be presented next week. Amendments will follow. Looking at a reduction of 53 million from Medicaid and elimination of school bond debt reimbursement. Have not dealt with reductions in DOT or University yet. Judiciary Chair and Rules Chair not looking at crime abatement legislation at this time. Question about oil tax credit reduction. Not talking about making changes this year.

Municipality of Anchorage Report: Pete Peterson /Forrest Dunbar- Unable to attend

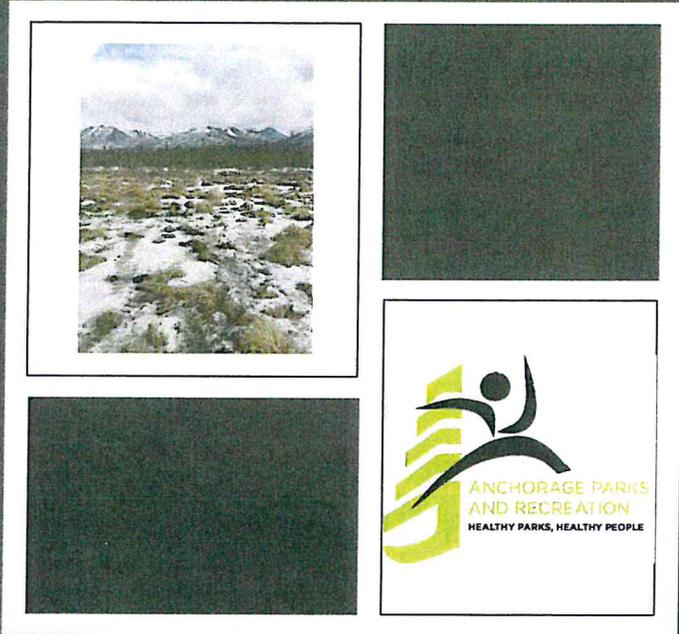
Anchorage School Board: Elise Snelling- Not in attendance

Community Topics-

Arthur Keyes- Introduced Anchorage Midtown Farmers Market. Touted the benefits of fresh grown produce and the community spirit markets create. Our area also has a market. To get more info. <https://muldoonfarmersmarket.org/>

Access to council info if not on facebook is difficult- New member described trying to find the website and getting only an old SFCC site showing up. This will be addressed.

Meeting adjourned 8:10



Basher Community Council Presentation

**AMATS: Chugach
Foothills Connector,
Phase II**

**March 11, 2021
@ 6:30 PM via ZOOM**

Project Team



Municipality of Anchorage Parks & Recreation

- ☐ Taylor Keegan, Project Manager



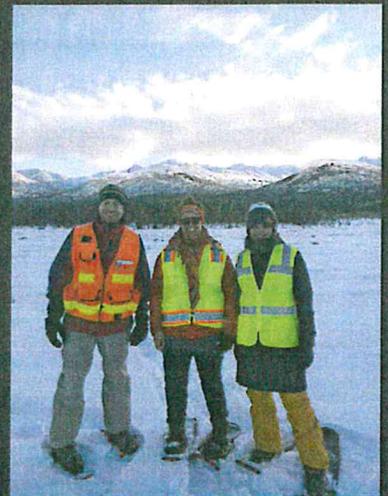
DOT&PF

- ☐ Alex Read, P.E., Project Manager
- ☐ Noah King, P.E., Consultant Coordinator



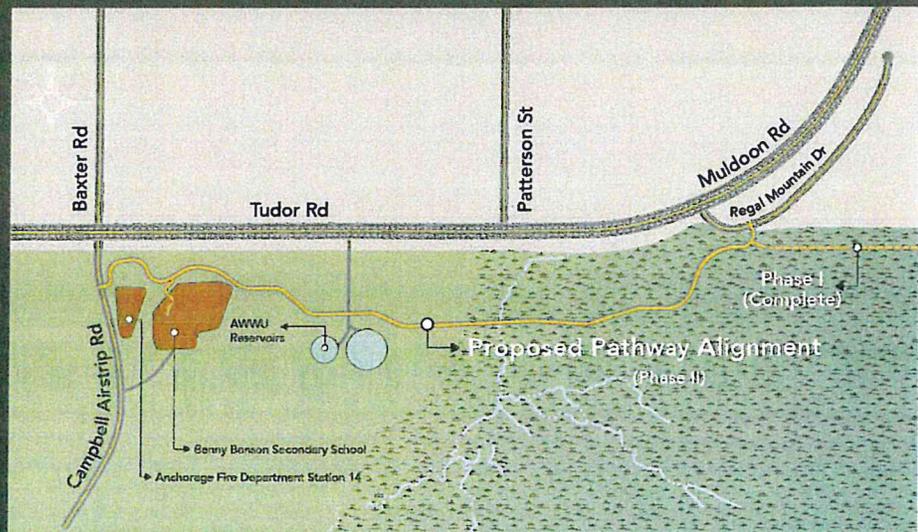
R&M Consultants, Inc.

- ☐ Marc Frutiger, P.E., PTOE, Project Manager
- ☐ Van Le, AICP, Planning & Public Involvement Lead



Project Overview

- ◆ MOA Parks & Rec developing 2nd phase of Chugach Foothills Connector
- ◆ Separated, multi-use pathway for non-motorized users
- ◆ Regal Mountain Drive to Campbell Airstrip Road
- ◆ Funding from FHWA through AMATS
- ◆ Project will go through both NEPA & MOA Trails Review
- ◆ Pathway will include two spurs:
 - ◆ Benny Benson Secondary School
 - ◆ Existing Phase I Trail



Scope of Work

- ◆ Vegetation clearing & grubbing
- ◆ Construction of a multi-use, gravel-surface pathway
- ◆ Installation of two short sections of boardwalk with railing
- ◆ Other amenities
- ◆ Drainage improvements

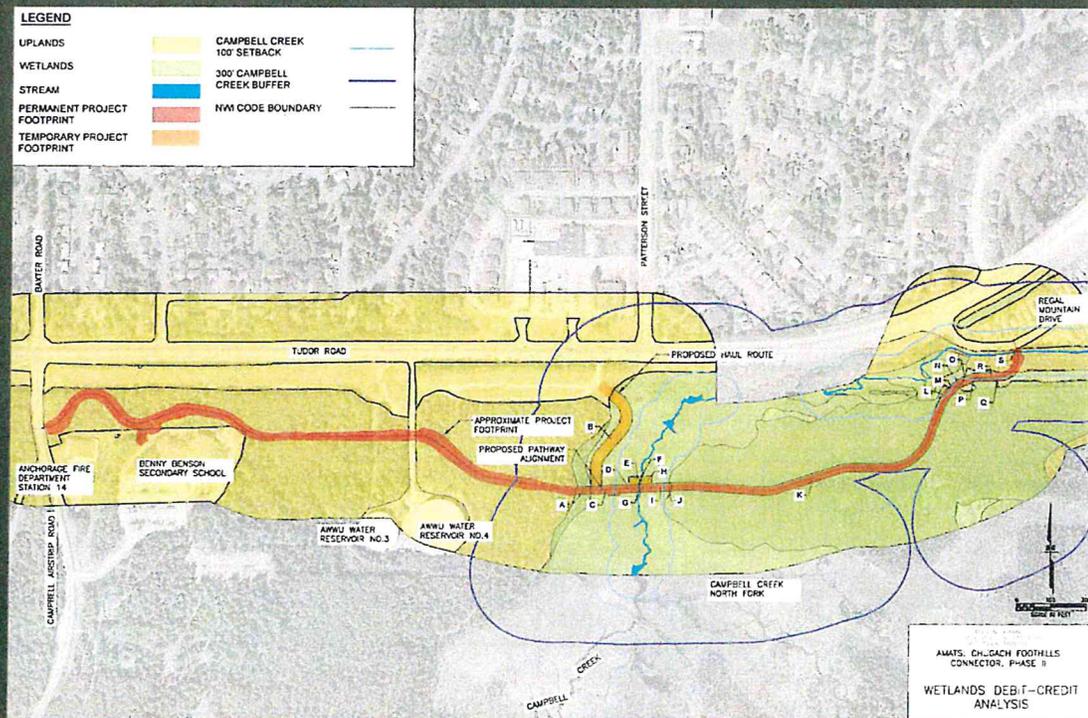


Work Completed

September 25, 2019	ASD Meeting
October 9, 2019	ASD Meeting on Site at Benny Benson School
January 22, 2020	USACE pre-application meeting
January 23, 2020	Anchorage Transportation Fair
November 18, 2020	Anchorage Transportation Fair (Virtual)
December 30, 2020	MOA Trail Review pre-application meeting
February 4, 2021	Virtual Open House
February 26, 2021	Plans in Hand Design Submitted

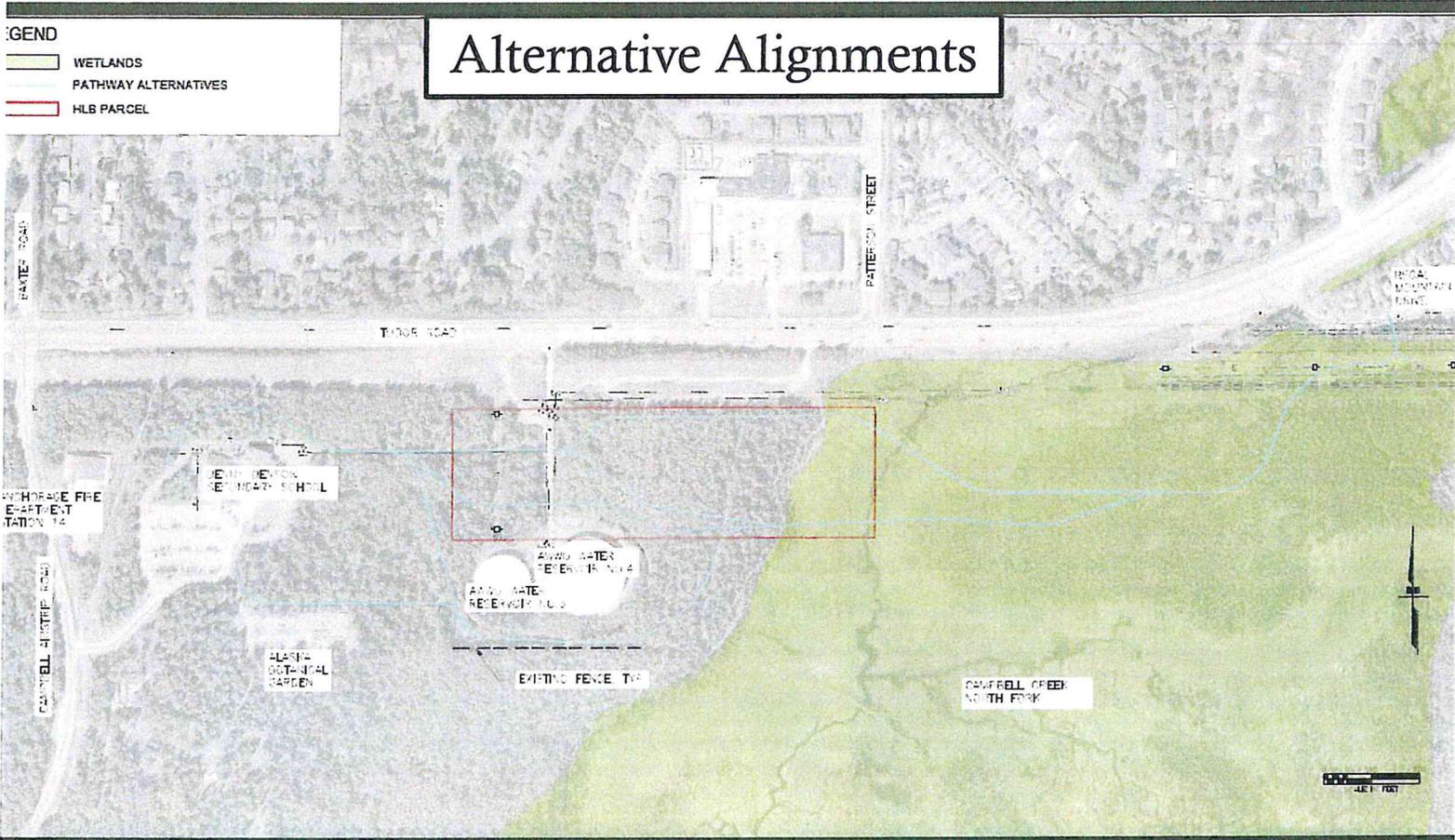
Project Constraints

- ◆ Wetlands
- ◆ Drainage
- ◆ Soils
- ◆ Utilities
- ◆ Termini
- ◆ Accessibility
- ◆ Future development
- ◆ Existing trails
- ◆ Cost



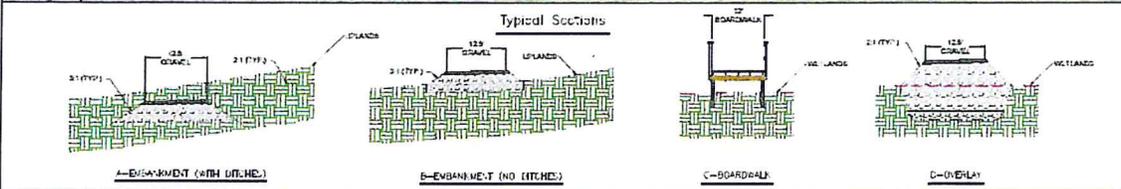
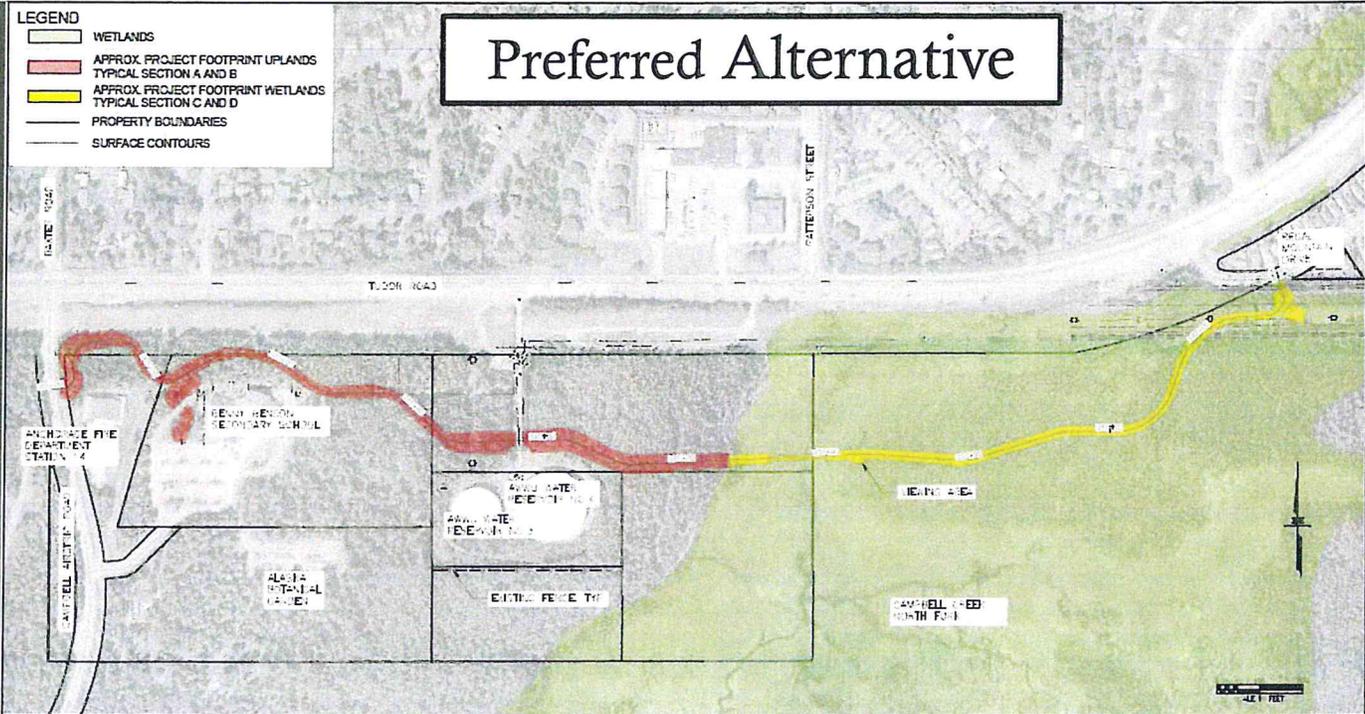
- LEGEND**
- WETLANDS
 - PATHWAY ALTERNATIVES
 - HLB PARCEL

Alternative Alignments



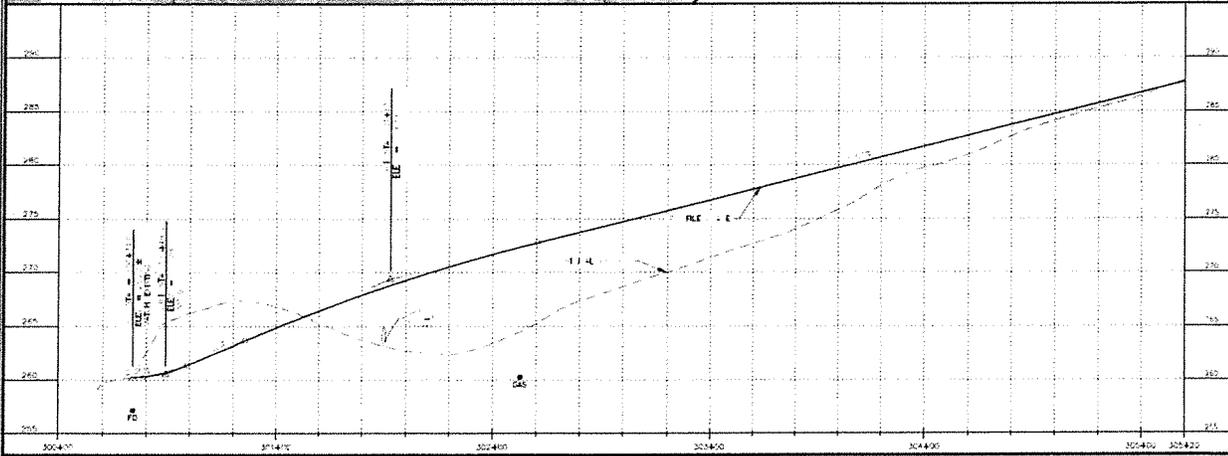
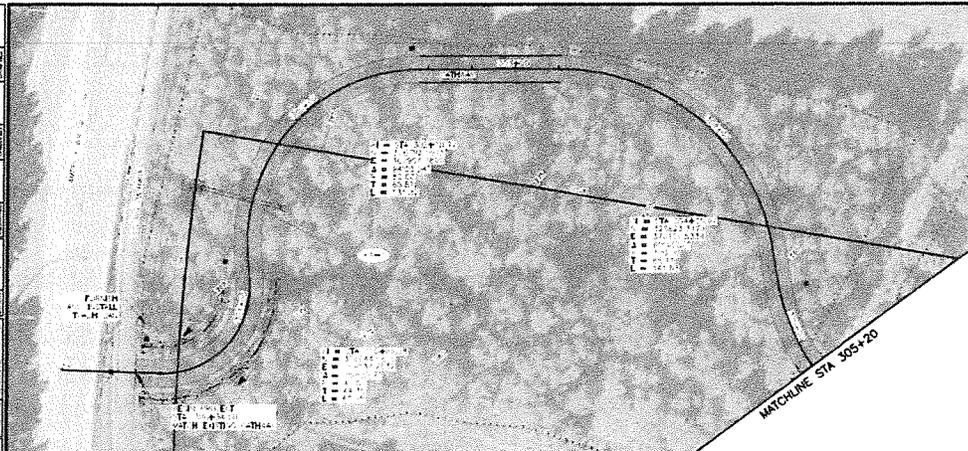
Preferred Alternative

- LEGEND**
-  WETLANDS
 -  APPROX. PROJECT FOOTPRINT UPLANDS
TYPICAL SECTION A AND B
 -  APPROX. PROJECT FOOTPRINT WETLANDS
TYPICAL SECTION C AND D
 -  PROPERTY BOUNDARIES
 -  SURFACE CONTOURS



DATE: 7/2021
 DRAWN BY: J. P. BIRD
 PROJECT: CHUGACH FOOTHILLS
 CONNECTOR, PHASE II

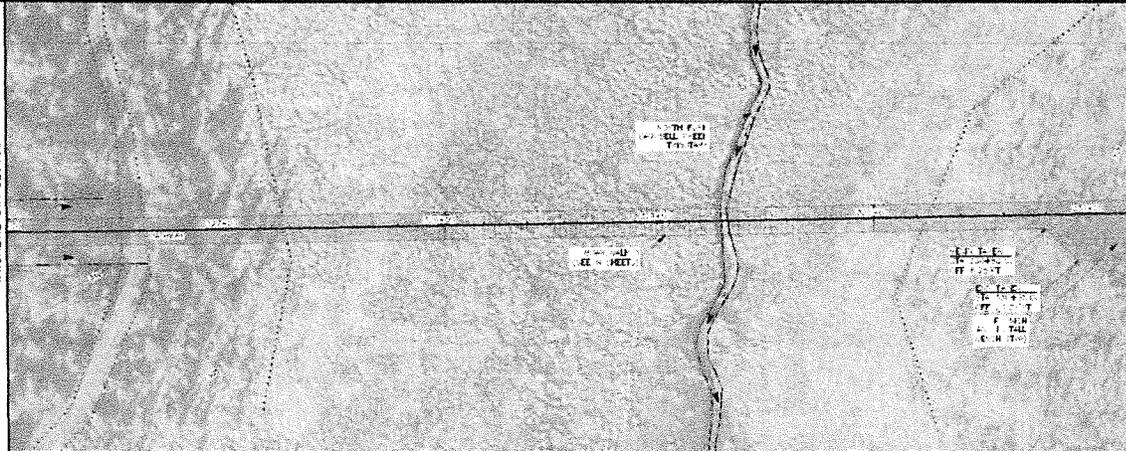
OVERVIEW
 MARCH 2021



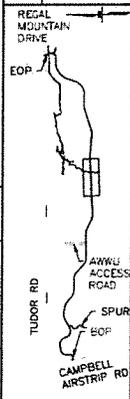
SHEET NO.	F1	TOTAL SHEETS	F11
STATE	ALASKA	YEAR	2021
PROJECT IDENTIFICATION			
TA18004			
CFHWY00387			
NO.	DATE	NO.	DATE
STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC SAFETY AMATS: CHUGACH FOOTHILLS CONNECTOR PHASE II PLAN & PROFILE BCP TO STA 305+20			

MATCHLINE STA 326+00

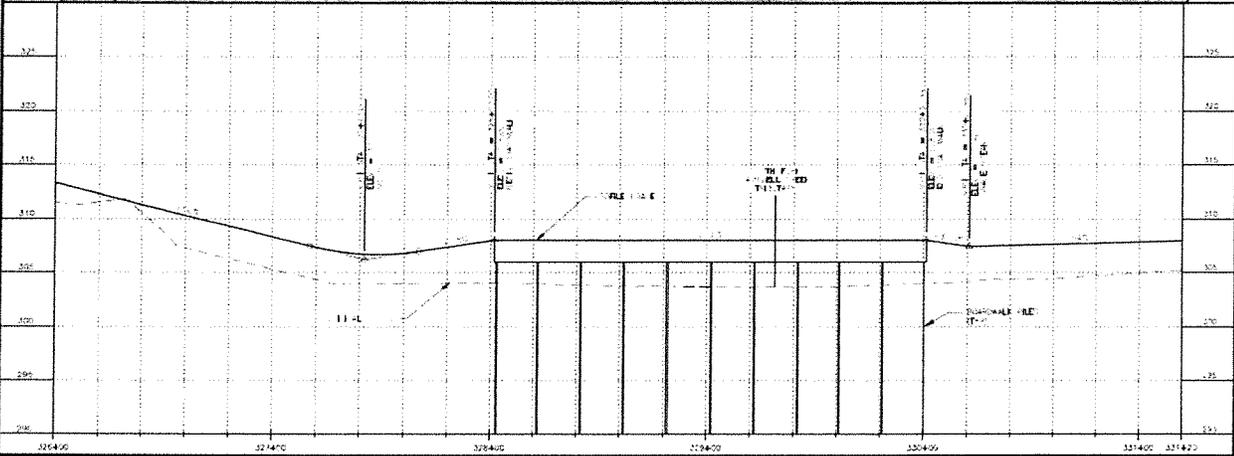
MATCHLINE STA 331+20



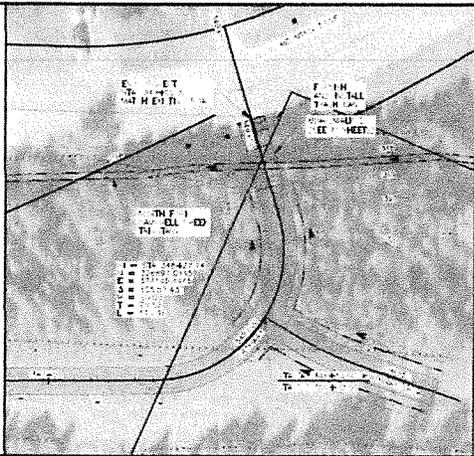
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STATE	ALASKA	YEAR	2021
PROJECT IDENTIFICATION			
TA18004			
CFHWY00387			
DATE		REVISION	
DATE		REVISION	
DATE		REVISION	



PAUL F. EGAN
 STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC SAFETY
 AMATS: CHUGACH
 FOOTHILLS CONNECTOR,
 PHASE II
 PLAN & PROFILE
 326+00 TO 331+20

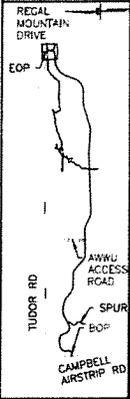


326+00 327+00 328+00 329+00 330+00 331+00 331+20



MATCHLINE STA 346+80

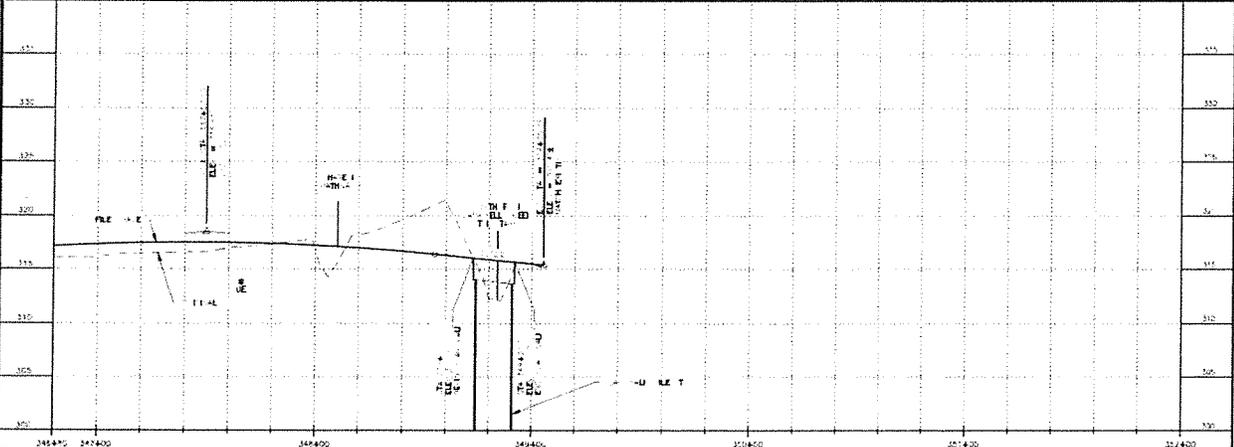
PLAN NO.	F10	CON. SHEET	F11
DATE	ALASKA	YEAR	2021
PROJECT DESIGNER			
TA18004			
CFHW003B7			
NO.	REVISION	NO.	REVISION

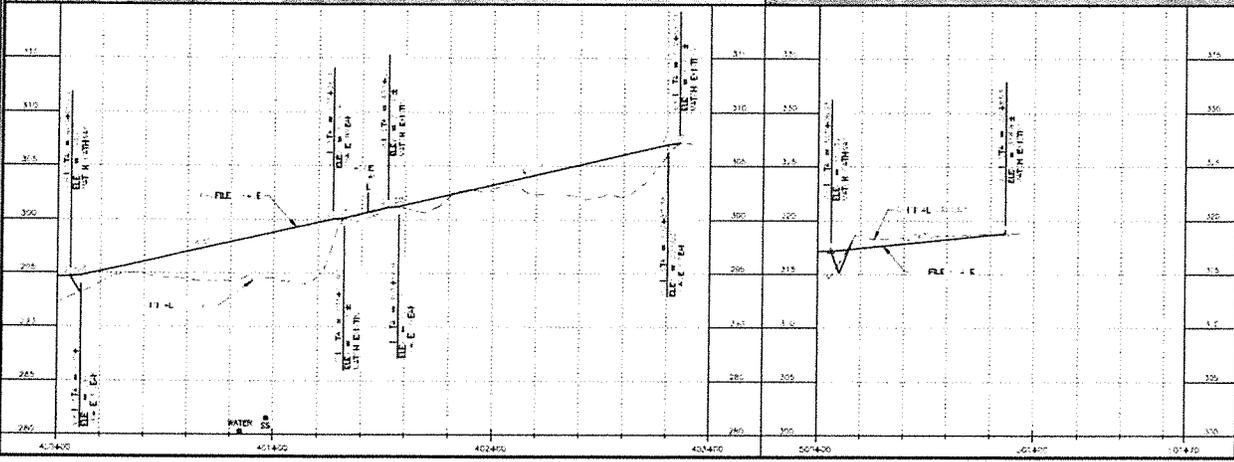
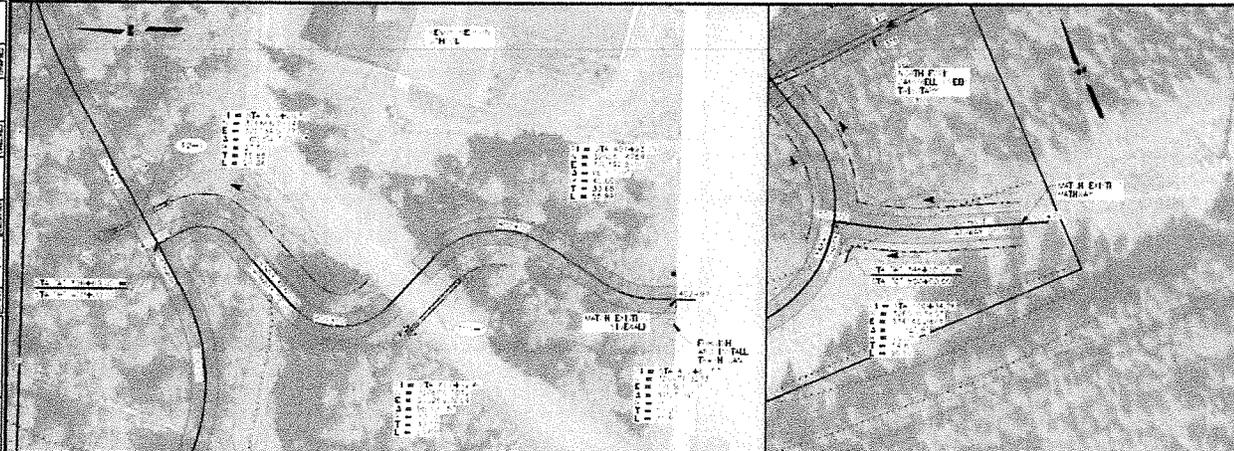


NOT DISSEMINATED BY THE ENGINEER OR ARCHITECT WITHOUT THE WRITTEN CONSENT OF THE STATE OF ALASKA

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION AND PUBLIC SAFETY
AMATEUR ENGINEER
FOOTHILLS CONNECTOR, PHASE II

PLAN & PROFILE
346+80 TO 350





DATE	TIME
F11	F11
STATE	YEAR
ALASKA	2021
PROJECT NUMBER	
TA18004	
CFHWY00387	
NO.	SECTION
101	SECTION
102	SECTION
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109	SECTION
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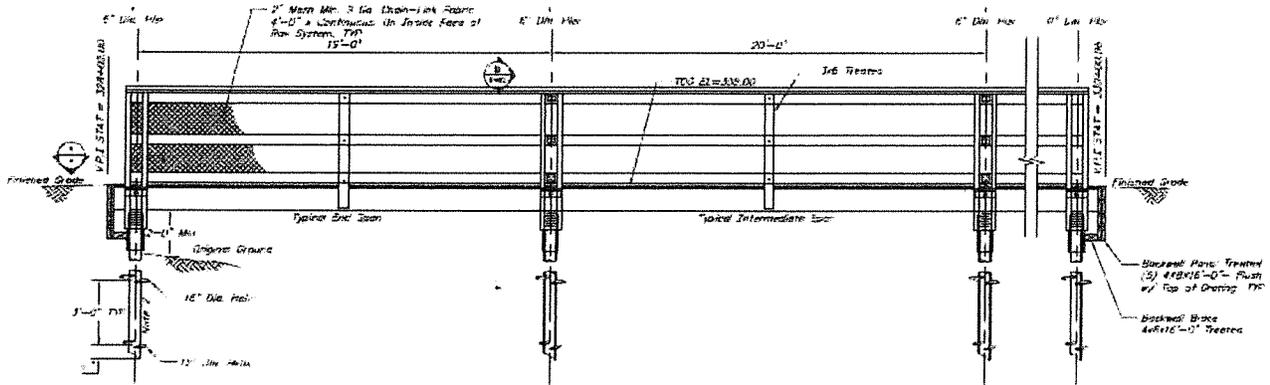
REGAL MOUNTAIN DRIVE
EDP

TUDDER RD
AWWJ ACCESS ROAD
SPUR
EDP
CAMPBELL AIRSTRIP RD

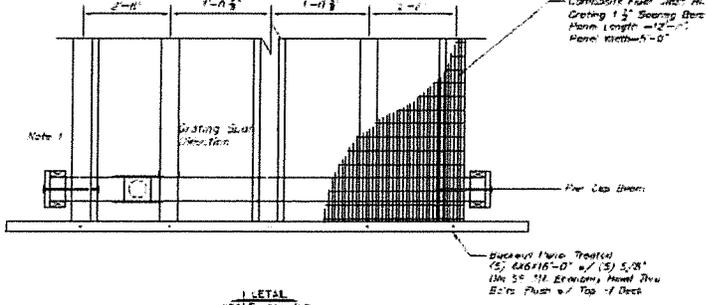
DATE CHECKED BY
21 FEB 2021
2021

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC SAFETY
AMATS: CHUGACH
FOOTHILLS CONNECTOR,
PHASE II
PLAN & PROFILE
PATHWAY 5, USAS

STATE	PROJECT DESCRIPTION	YEAR	REV.	DATE
ALASKA	TAHOA/SPRINGWAY	2001	01	00



SOUTH ELEVATION VIEW
SCALE: 1/4"=1'-0"



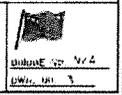
- NOTES**
- Railing System Not Shown for Clarity
 - Nominal Installation Temp of 16,000 ft-lb required

DESIGNED BY:	CHECKED BY:	LAYOUT BY:	CHECKED BY:
DRAWN BY:	CHECKED BY:	APPROVED BY:	DATE:
REVISIONS BY:	CHECKED BY:	APPROVAL AUTHORITY:	

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC FACILITIES
HAN CONSULTANTS, INC. 8154 VANGUARD DRIVE
ANCHORAGE, ALASKA 99507
607-342-6707
CHRY. OF ATTN. No. AKR111

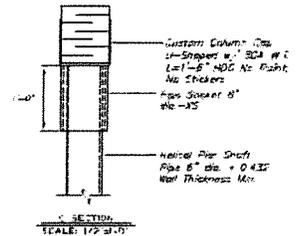
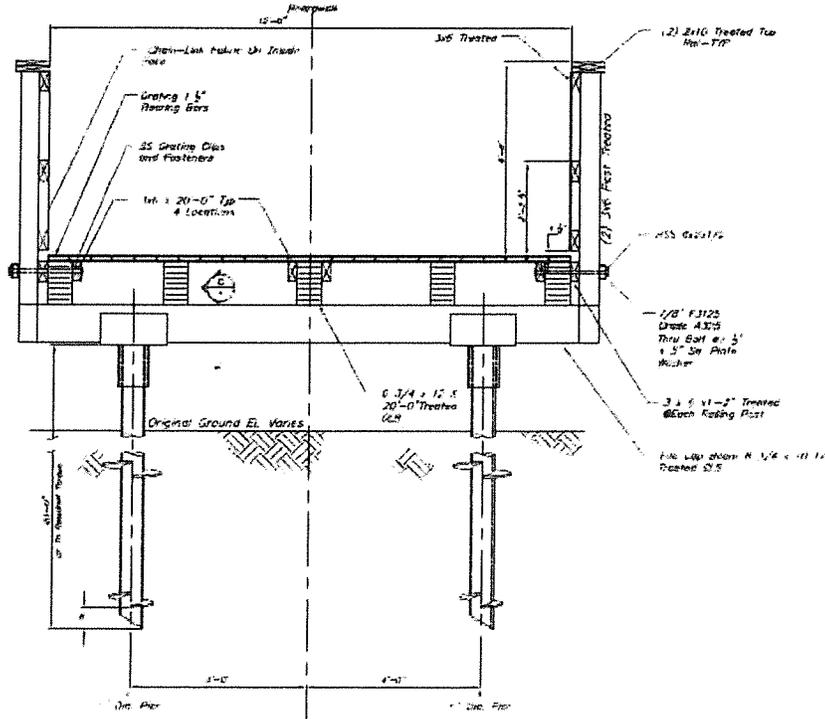


BOARDWALK 1
AMATS. UPIVACH FOOTHILLS CONNECTOR PHASE II
DECK



DATE: 01/03/01
DWG. NO. 1

STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
ALASKA	FAYATSON/SPRINGFIELD	1931	10	10



E SECTION
1/8\"/>

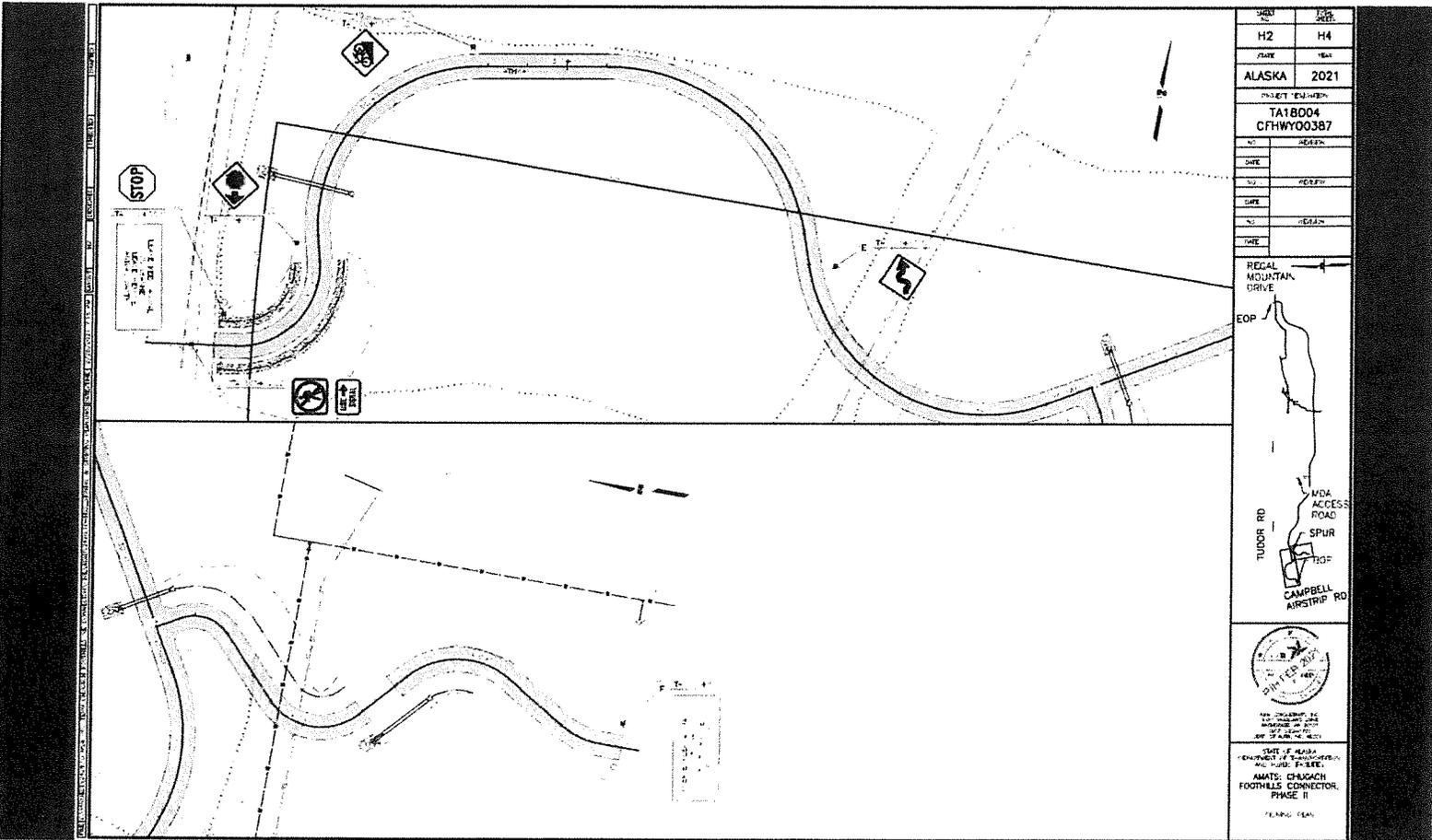
DESIGNED BY:	CHECKED BY:	LAYOUT BY:	CHECKED BY:
DRAWN BY:	APPROVED BY:	APPROVAL RECOMMENDED BY:	APPROVED BY:

STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 AND PUBLIC FACILITIES
 H&K CONSULTANTS, INC. 9101 VANGUARD DRIVE
 ANCHORAGE, ALASKA 99507 907-562-1707
 CERT. OF ALASKA REG. ARCHITECT

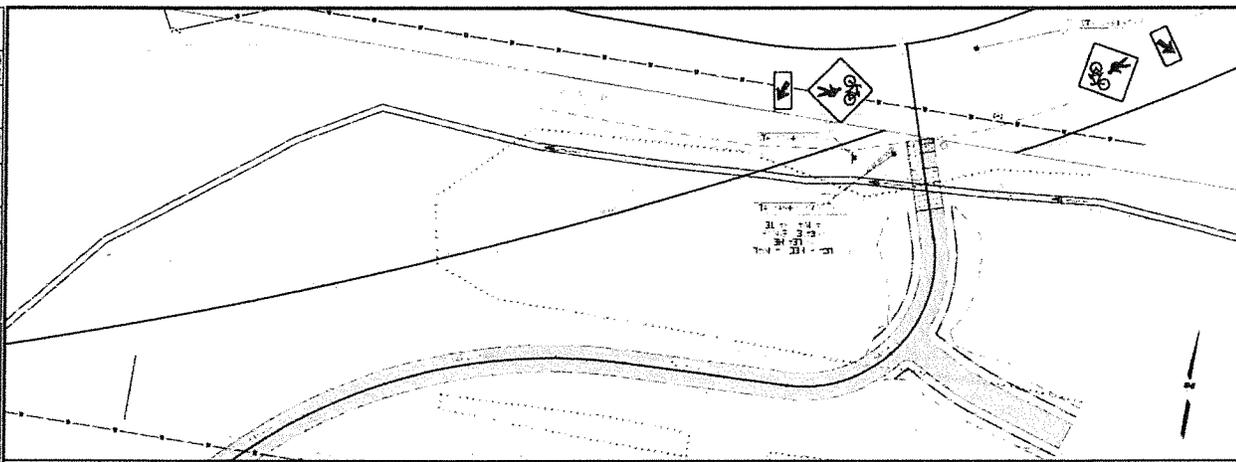


BOARDWALK 1 AND 2
 ANCHORAGE, CHUGACH FOOTHILLS CONNECTOR PHASE II
 TYPICAL SECTION

BRIDGE No. 114A
 DRAWING No. 2



DATE	ISSUE
H2	H4
STATE	YEAR
ALASKA	2021
PROJECT NUMBER	
TA18004	
CFHWY00387	
NO.	REVISION
DATE	REVISION
NO.	REVISION
DATE	REVISION
NO.	REVISION
DATE	REVISION
REGAL MOUNTAIN DRIVE	
EOP	
TUDOR RD	
WMA ACCESS ROAD	
SPUR	
EOP	
CAMPBELL AIRSTRIP RD	
STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC SAFETY AMATS: CHUGACH FOOTHILLS CONNECTOR, PHASE II DRAWING TEAM	



DATE	FOR
H3	H4
STATE	NO.
ALASKA	2021
PROJECT NUMBER	
TA18004	
CFHWY00387	
NO.	SECTION
DATE	
NO.	SECTION
DATE	
NO.	SECTION
DATE	

REGAL MOUNTAIN DRIVE

EOP

TUDOR RD

WCA ACCESS ROAD

SPUR

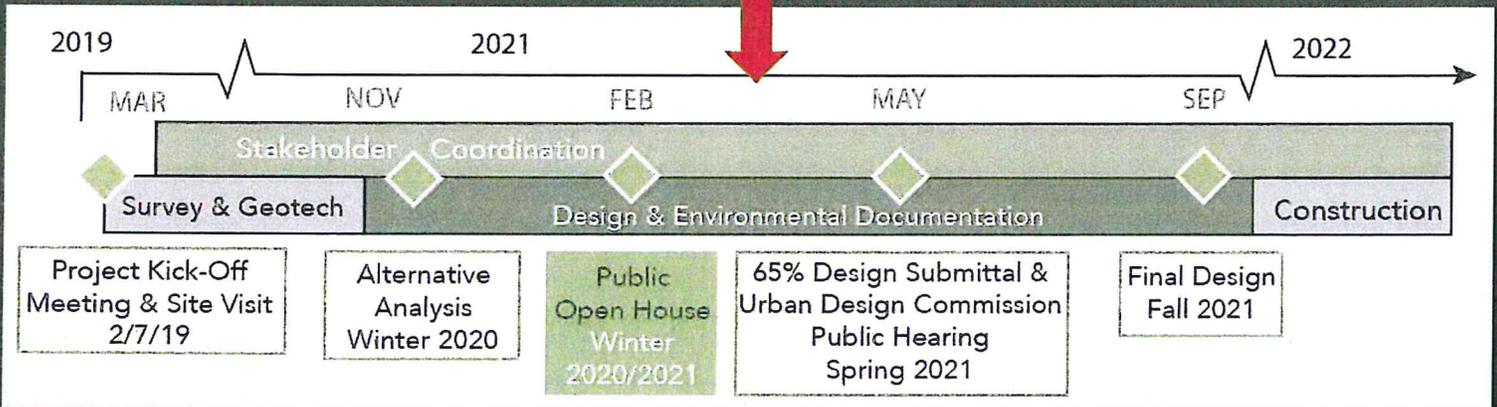
BOP

CAMPBELL AIRSTRIP RD

STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION
AND PUBLIC SAFETY
AMATS: CHUGACH
FOOTHILLS CORRECTOR,
PHASE II
SERIAL: 1548

Milestones

WE ARE HERE



Questions?
Comments?

Contact

Taylor Keegan
Project Manager
MOA Parks & Recreation
taylor.keegan@anchorageak.gov



Van Le, AICP
Planning & Public Involvement Lead
R&M Consultants, Inc.
vle@rmconsult.com



PARKS & RECREATION DEPARTMENT
AMATS: CHUGACH FOOTHILLS CONNECTOR, PHASE II
MEETING SUMMARY

Basher Community Council (BCC) Meeting

March 11, 2021

Virtual Via Zoom Link through BCC

OUTREACH:

- Email notice to the Community Council and through the Federation of Community Councils

ATTENDEES:

- Taylor Keegan - MOA Parks and Recreation Department Project Manager
- Marc Frutiger, PE/PTOE – R&M Consultants, Inc. Project Manager
- Van Le, AICP - R&M Consultants, Inc. Planning/PI Lead
- Noah King, PE - DOT&PF Project Engineer
- 15 participants signed into the Virtual Zoom Meeting at the start of the presentation

ATTACHMENTS:

- PowerPoint Presentation

SUMMARY

To keep the community informed and to meet the MOA's Title 21 Public Meeting requirement for a Trail Review, R&M Consultants, Inc. (R&M), the Municipality of Anchorage (MOA) Parks and Recreation Department (PRD), along with the Alaska Department of Transportation and Public Facilities (DOT&PF) attended the March 11, 2021 Basher Community Council (BCC) Meeting.

PROJECT OVERVIEW & BACKGROUND:

The Anchorage Parks and Recreation Department (PRD) is working to develop the second phase of the Chugach Foothills Connector. The proposed nonmotorized route is located in the Far North Bicentennial Park and runs roughly parallel to Tudor Road on the south side, near the Muldoon Road curve. PRD has developed a phased approach to establish this multi-purpose pathway. Phase I was completed in 2015 using a Challenge Grant, connecting Klutina Drive to Regal Mountain Drive. Phase II will connect Regal Mountain Drive to the pathway along Campbell Airstrip Road as well as a spur trail to Benny Benson Secondary School.

Marc Frutiger provided an overview of the project scope, objectives and summarized what work has been completed since UAA students started the project as a Seawolf Engineering project through the conceptual alternatives phase. Project constraints including wetlands, drainage, soils, logical termini, utilities,

accessibility, future development, existing trails (formal and informal) as well as cost. Marc provide an overview of the numerous alternative alignments and typical sections that were evaluated concluding with the preferred alignment which has been selected to balance access, environmental impacts, utility conflicts, cost as well as the other constraints considered. The preferred alternative may be further refined as a result of ongoing agency and land owner coordination. A schedule of anticipated milestones was provided including a submittal to the Urban Design Commission for trail review (spring 2021), final design by the end of 2021 and construction start in 2022 if all permits and funding is allocated. See Attachment for Presentation.

DISCUSSION

FUNDING

Taylor Keegan discussed the funding, which is being provided by the Federal Highway Administration's (FHWA) Transportation Alternatives Program (TAP) through Anchorage Metropolitan Area Transportation Solutions (AMATS). The project needs approximately \$4.4 Million for permitting and construction. The local match of \$600,000 that will be on the 2021 Municipal Bonds in April. The cost to mitigate impacts to wetlands is yet to be determined.

OPERATIONS AND MAINTENANCE COSTS

The Operations and Maintenance (O&M) costs approved by voters as part of the bonds is permanent and there is no time limitation on it. O&M does become part of the budget and therefore subject to changes/reductions just like the rest of the budget. We are able to use O&M funds until it is broadly cut from our budget. Because of this, the Parks and Recreation Department have found success through bonding for larger repairs, like we have done incrementally for the major greenbelts (and associated bridges) in the city to provide larger upgrades associated with aging and maintenance.

WILDLIFE INTERACTIONS

The project is providing considerations to minimize wildlife impacts and human/wildlife interactions through avoiding the existing mushing trails in Far North Bicentennial Park. The proposed trail alignment also deliberately avoids narrow corridors where it will be more difficult to bypass interactions with wildlife. Also, a minimum of 10 feet of vegetation clearing allows for visibility along the trail corridor to avoid wildlife encounters. The proposed trail width is 12.5 feet with 8.5 feet of that as useable trail and 4 feet of shoulders.

BOTANICAL GARDENS COORDINATION

The Parks and Recreation Department has been coordinating with Alaska Botanical Garden directly as well as consulting with their Master Plan to ensure compatibility and to avoid any potential route conflicts with existing uses.

SIGNAGE

Signage will be posted to educate and inform users of this non-motorized multi-use trail as well as where the trail will connect to the pathway along Campbell Airstrip Road.

TRAIL CONNECTION WITH CAMPBELL AIRSTRIP ROAD

The grade and elevation are two of the main technical challenges where the proposed trail alignment approaches Campbell Airstrip Road. The proposed approach at this location is a gradual 100 feet to give pedestrians and bicyclists time to reduce speed prior to connecting to the paved pathway along the road. Several factors including grade and underground utilities, which would need to be relocated, if the trail alignment needs to move closer to the Tudor/Campbell Airstrip Road intersection. The project will reevaluate alternatives where the trail will meet with Campbell Airstrip Road's paved pathway to address these concerns.

CONNECTIVITY TO NEIGHBORHOODS

This trail project will connect to Phase I which starts at Regal Mountain Drive and follows the utility easement under the powerlines. Within the neighborhood, there is an existing paved multi-use pathway along the southside of Tudor to Pioneer Drive and Chugach Foothills Park.

FUTURE PUBLIC OPPORTUNITY TO WEIGH IN

This project will go through Trails Review under the MOA's Streets and Trails Review [Anchorage Municipal Code 21.03.190(C) Trail review]. This is a public hearing before the MOA's Urban Design Commission. Once the application has been submitted to the MOA, Copies of the 65% design plans will be routed to Basher Community Council for review and comment.

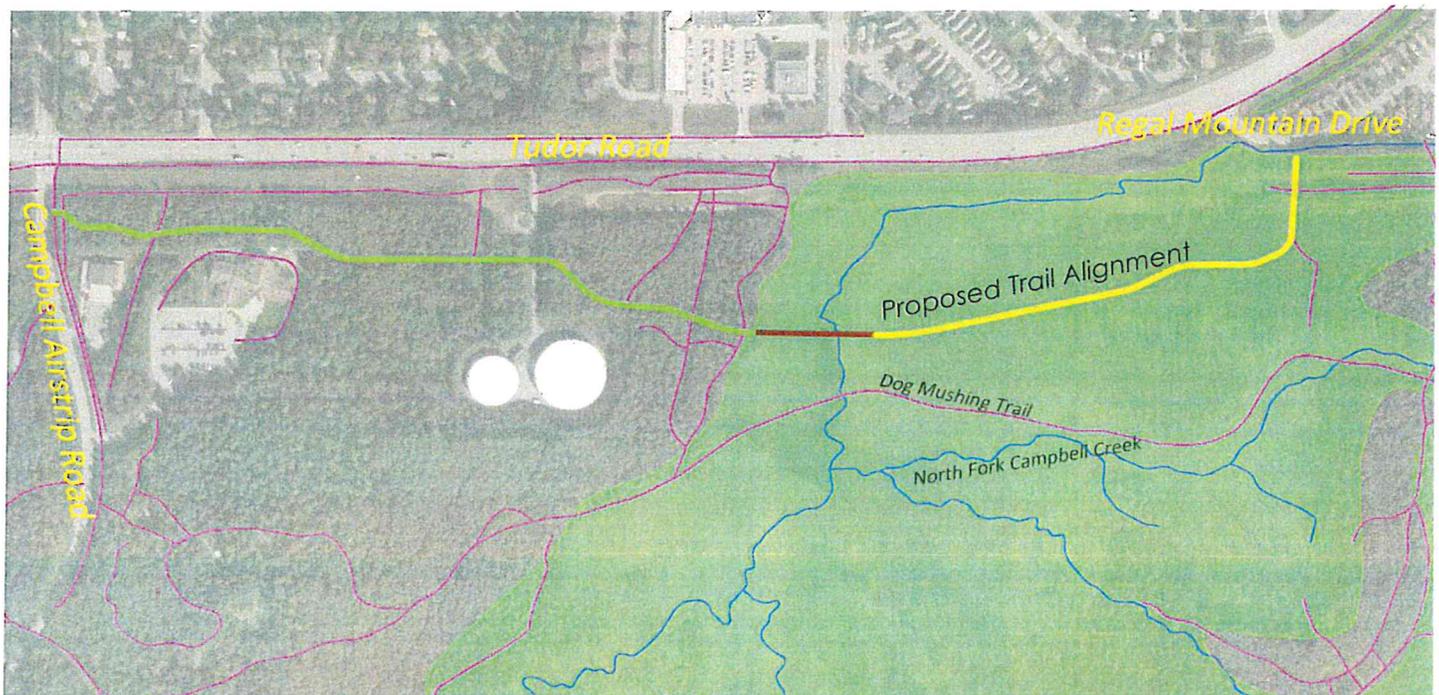
North East Trail Connector Phase II

PROJECT BACKGROUND:

The Chugach Foothills community has expressed a safety concern over the lack of a safe, accessible, east-west pedestrian and bicycle route near the Tudor Road and Muldoon Road curve just east of Campbell Airstrip Road. MOA Parks & Recreation has developed a phased solution to establish an east-west trail in the Far North Bicentennial Park south of Tudor. Phase 1 is completed connecting Klutina Drive to Regal Mountain Drive. Phase 2 will connect Regal Mountain Drive to the trail at Campbell Airstrip Road.

The MOA Parks & Recreation Department received Federal Highway Administration (FHWA) funding through Anchorage Metropolitan Area Transportation Solutions (AMATS) for design in 2019. The earliest construction is anticipated is 2020 for Phase II of the North East Trail Connector project.

The project is just getting started; contact Van Le at vle@rmconsult.com to get involved!

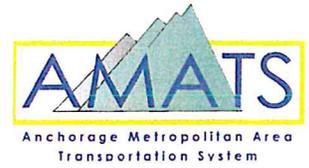


CONTACT:



MOA Parks & Recreation
Taylor Keegan, Project Manager
taylor.keegan@anchorageak.gov
343-4518

R&M Consultants, Inc.
Van Le, AICP Planning & Public Involvement
vle@rmconsult.com
646-9659



CHUGACH FOOTHILLS CONNECTOR, PHASE II

BACKGROUND:

The Scenic Foothills community has expressed concerns over the lack of an accessible, east-west pedestrian and bicycle route near the Tudor Road and Muldoon Road curve just east of Campbell Airstrip Road. The Municipality of Anchorage (MOA) Parks & Recreation Department (PRD) has developed a phased solution to establish an east-west multi-purpose pathway in the Far North Bicentennial Park south of Tudor Road. Phase I is completed connecting Klutina Drive to Regal Mountain Drive. Phase II will connect Regal Mountain Drive to the trail at Campbell Airstrip Road (see Layout Map on reverse side).

The MOA PRD received Federal Highway Administration (FHWA) funding through Anchorage Metropolitan Area Transportation Solutions (AMATS) for this project.

The earliest construction is anticipated in 2021.

PROPOSED PROJECT:

The development of the proposed multi-use pathway will link the existing transportation network by providing a separate, offset facility on the south side of Tudor Road for pedestrians, cyclists, skiers, and other non-motorized users.

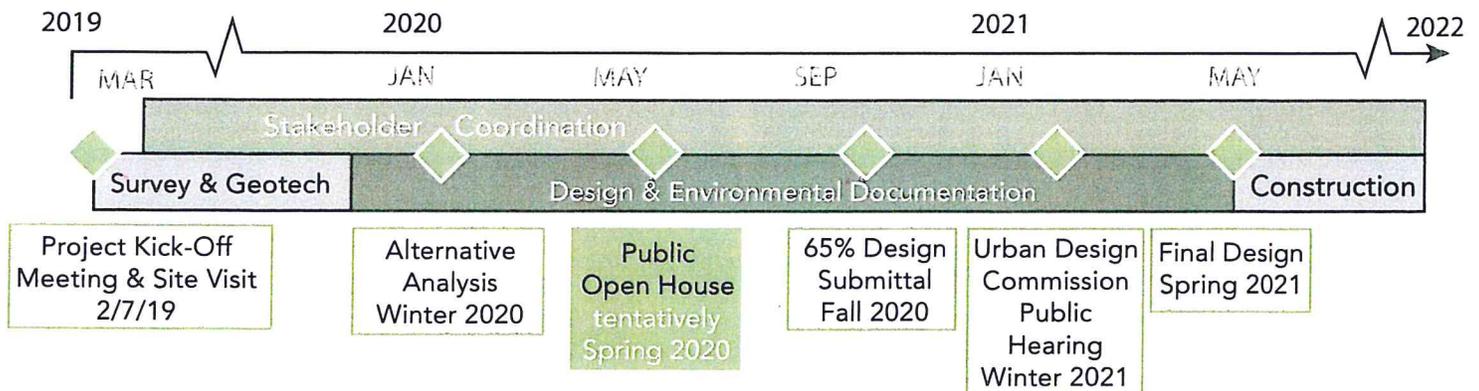
The proposed work includes the following:

- Construction of a multi-use pathway
- Installation of boardwalk and other amenities
- Drainage improvements
- Vegetation clearing and grubbing
- Utility relocations
- Geotechnical work

The Alaska Department of Transportation and Public Facilities is preparing the environmental document.

Numerous alternatives for the pathway are being explored to identify the most cost-effective alternative while minimizing impacts to the area.

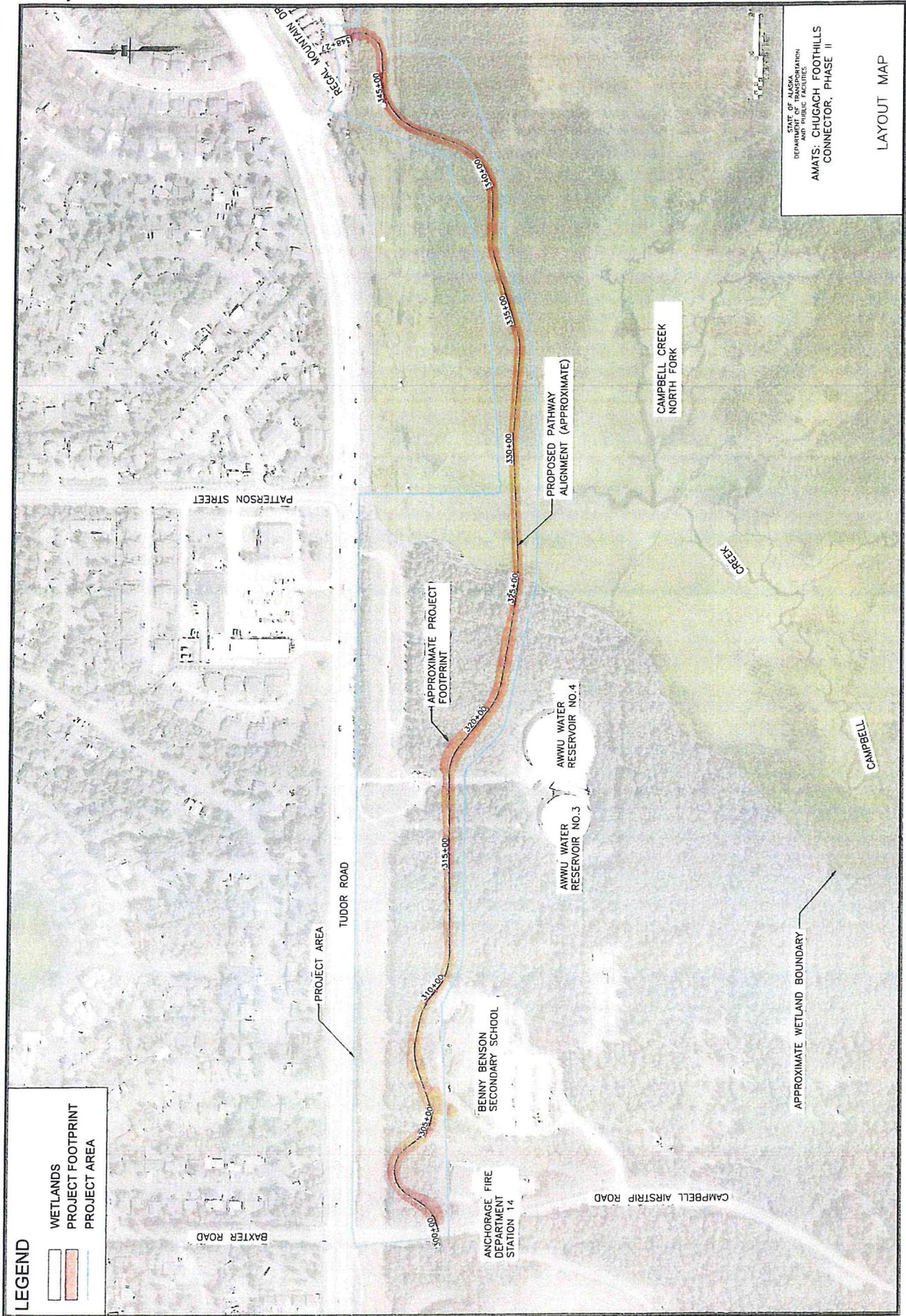
PROJECT SCHEDULE:



CONTACTS:

MOA PRD
Taylor Keegan, Project Manager
taylor.keegan@anchorageak.gov
907-343-4518

R&M Consultants, Inc.
Van Le, AICP Planning & Public Involvement
vle@rmconsult.com
907-646-9659



LEGEND

- WETLANDS
- PROJECT FOOTPRINT
- PROJECT AREA

STATE OF ALASKA
 DEPARTMENT OF TRANSPORTATION
 PUBLIC ENGINEERING
**AMATS: CHUGACH FOOTHILLS
 CONNECTOR, PHASE II**

LAYOUT MAP

Attachment D
Watershed Sign Off Form

WMS WATERCOURSE MAPPING SUMMARY

Per the requirements for watercourse verification outlined in Project Management and Engineering Operating Policy and Procedure #8 and Planning Department Operating Policy and Procedure #1 (effective June 18, 2007), MOA Watershed Management Services has inspected the following location for the presence or absence of stream channels or other watercourses, as defined in Anchorage Municipal Code (21.35).

- Project Case Number or Subdivision Name: 00726108000, 0026106000,
- Project Location, Tax ID, or Legal Description: 00726108000, 0026106000,
00726101000, 00732101000
- Project Area (if different from the entire parcel or subdivision): Pathway connecting Regal
Mountain Drive to the pathway along Campbell Airstrip Road, south of Tudor Road.

In accordance with the requirements and methods identified, WMS verifies that this parcel, project area, or application:

 DOES NOT contain stream channels and/or drainageways, as identified in WMS field or archival mapping information.*

X ABC **DOES** contain stream channels and/or drainageways **AND** these are located and identified on submittal documents in general congruence with WMS field and archival mapping information.
*New or additional mapping **IS NOT REQUIRED.****

 Contains stream channels and/or drainageways **BUT** one or more streams or other watercourses:

- are **NOT** shown on submittal documents, or
- are **NOT** depicted adequately on submittal documents for verification, or
- are **NOT** located or identified on submittal documents in general congruence with WMS field and archival mapping information.

*New or additional mapping **IS REQUIRED** and must be re-submitted for further review and verification.**

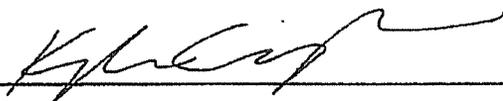
 Presence of stream channels and/or drainageways is unknown **AND** field verification is not possible at this time. WMS will verify as soon as conditions and prioritized resources allow.

* Streams omitted in error by WMS or others remain subject to MOA Code and must be shown in new mapping upon identification of the error.

ADDITIONAL INFORMATION:

- | | | | | |
|----------------------------|----------------------------|--|--------------------------------------|--------------------------------|
| <input type="checkbox"/> Y | <input type="checkbox"/> N | WMS written drainage recommendations are available. | <input type="checkbox"/> Preliminary | <input type="checkbox"/> Final |
| <input type="checkbox"/> Y | <input type="checkbox"/> N | WMS written field inspection report or map is available. | <input type="checkbox"/> Preliminary | <input type="checkbox"/> Final |
| <input type="checkbox"/> Y | <input type="checkbox"/> N | Field flagging and/or map-grade GPS data is available. | | |

Inspection Certified By:



Date:

3/22/21

COMMENTS



MEMORANDUM

DATE: May 14, 2021

TO: Current Planning Division Supervisor,
Planning Department

THRU: Kristen A. Langley, Traffic Safety Section Supervisor,
Traffic Engineering Department

FROM: Randy Ribble, Assistant Traffic Engineer

SUBJECT: **2021-0061 Request for Trail Review for Chugach Foothills Connector Phase II.**

RECEIVED

MAY 17 2021

Traffic Engineering has completed review of the 65% Plans in Hands Submittals. Traffic Engineering is supportive of construction of this trail along the Tudor Road Corridor. The department has provided technical comments to the design team. The department has indicated that the terminal ends of this trail as intersects both Campbell Air Strip Road and Regal Mountain Drive need appropriate signage for both trail users and motorist as the approach the end of the trails. Traffic Engineering is not supportive of any mid-block crossing at either end of the trail.

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Anchorage Health Department

Anchorage Health Department
825 L Street
Anchorage, AK 99501

Conditional Use Permit (CUP)
and
Special Land Use Permit (SLUP)
Routing/Review Form

Comments due by: May 12, 2021

Case number: 2021-0061

Name of Business: MOA Parks & Recreation

Division/Section	Reviewer	No Comment	Comment Pending	Name (print)
EIS – Food Safety/Air Quality/Noise	Janine Nesheim	X		Janine Nesheim
CC – Child Care Licensing	Kathy Lynch	X		Kathy Lynch

CSD – Community Safety & Development: Nicole Lebo – *Courtesy copy only*

MUNICIPALITY OF ANCHORAGE



Development Services Department

Private Development Section

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Acting Mayor Austin Quinn-Davidson

MAY 10 2021

MEMORANDUM

Comments to the Urban Design Commission Applications/Petitions

DATE: May 7, 2021
TO: Elizabeth Appleby, Senior Planner
FROM: Judy Anunciacion, Private Development Engineer
SUBJECT: UDC Case 2021-0061

Case 2021-0061 – Request for Trail Review for Chugach Foothills Connector Phase II

Department Recommendations: The Private Development section defers to PM&E for the review and we have no objection to the Chugach Foothills Connector Phase II project.

MEMORANDUM

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MAY 06 2021

DATE: May 5, 2021
TO: Dave Whitfield, Planning Manager, Planning Section, Planning Division
FROM: Alex Prosak, P.E., Civil Engineer II, Planning Section, AWWU
RE: Zoning Case Comments
Hearing date: June 9, 2021
Agency Comments due: May 12, 2021

AWWU has reviewed the materials and has the following comments.

2021-0060 SCENIC PARK ESTATES, BLK 2, LOT 1, Request for Design Variance from AMC 21.07.080H.3 to allow a fence to exceed maximum height in the front and side setbacks, Grid SW1740

1. AWWU water and sanitary sewer are available to this parcel.
2. AWWU has no objection to this modification request.

2021-0061 Township 13 North, Range 3 West, Section 35, Tract C NW4NE4; Save II, Tract A School; Township 13 North, Range 3 West, Section 35, N2NE4NE4; and Township 13 North, Range 3 West, Section 36, N2NW4; Request for Trail Review for Chugach Foothills Connector Phase II, Grid SW1839

1. AWWU water and sanitary sewer are available to these parcels.
2. AWWU has no objection to this modification request.

If you have any questions pertaining to public water or sewer, please call 786-5694 or send an e-mail to alex.prosak@awwu.biz



THE STATE
of **ALASKA**
GOVERNOR MIKE DUNLEAVY

Department of Transportation and
Public Facilities

DIVISION of PROGRAM DEVELOPMENT and STATEWIDE PLANNING
Anchorage Field Office

4111 Aviation Avenue
P.O. Box 196900
Anchorage, AK 99519-6900
Main: 907.269.0520
Fax: 907.269.0521
dot.alaska.gov

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MAY 05 2021

May 5, 2021

David Whitfield, Current Planning Manager
MOA, Community Development Department
Planning Division
P.O. Box 196650
Anchorage, Alaska 99519-6650

RE: MOA Zoning Review

Dear Mr. Whitfield:

The Alaska Department of Transportation and Public Facilities (DOT&PF), Central Region Planning Field Office has no comments on the following zoning cases:

- **2021-0062: Conditional Use request in accordance with AMC 21.05.050.D.4. for General Outdoor recreation, commercial-Dog Mushing Track**
- **2021-0064: Amendment to the Anchorage 2040 Land Use Plan, Land Use Plan Map to change the classification of one parcel of land from Compact Mixed Residential-Low to Neighborhood Center with Residential Mixed-Use Overlay**
- **2021-0061: Request for trail review for Chugach Foothills Connector Phase II**
- **2021-0065: Request for Rezone from R-2M (Mixed Residential) District to B-1BSL (Community Business) District with Special Limitations**

Comments that apply to all applications accessing DOT facilities:

*These comments may or may not be specifically listed in a comment for an application, but each still apply.

All properties accessing ADOT&PF roads must apply to Right-of-Way for a driveway permit, subject to provisions listed in 17 AAC 10.020. Any previously issued driveway permits become invalid once the property undergoes a platting action and must be reissued.

We recommend the petitioner verify all ADOT&PF road rights-of-way adjacent to their property and dedicate them. If there is an existing right-of-way, the petitioner is unable to develop that portion of the property yet continues to pay property taxes on it; dedicating will remove that cost to the petitioner.

"Keep Alaska Moving through service and infrastructure."

If there are any questions regarding these comments, please feel free to contact me at (907) 269 – 0522 or shawn.gardner@alaska.gov .

Sincerely,



Shawn Gardner

Anchorage Area Planner, DOT&PF

Cc: Tucker Hum, Right of Way Agent, Right of Way, DOT&PF
Scott Thomas, P.E., Regional Traffic Engineer, Traffic Safety and Utilities, DOT&PF
Jim Amundsen, P.E., Highway Design Group Chief, DOT&PF
Paul Janke, P.E., Regional Hydrologist, Hydrology DOT&PF
James Starzec, AMATS Transportation Planner, DOT&PF

Kimmel, Corliss A.

From: Wilson, Karleen K.
Sent: Thursday, April 29, 2021 1:38 PM
To: Kimmel, Corliss A.; Blake, Lori A.
Subject: FW: 2021-0061 Request for Reviewing Agency Comments
Attachments: 2021-0061 Routing Cover Sheet.pdf

No comments.

Karleen Wilson
MOA Addressing Official
907.343.8168
[MOA Official Address Map](#)

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APR 29 2021

From: Stewart, Gloria I. <gloria.stewart@anchorageak.gov>
Sent: Wednesday, April 28, 2021 6:14 PM
Cc: Stewart, Gloria I. <gloria.stewart@anchorageak.gov>
Subject: 2021-0061 Request for Reviewing Agency Comments

Hello all. Attached please find our Routing Cover Sheet for the above referenced case (2021-0061 Trail Review) scheduled as a Public Hearing before the Urban Design Commission on 06/09/2021. Routing Material can be viewed by clicking on the link below, scrolling to bottom of page and selecting 2021-0061 Reviewing Agency Routing. **PLEASE REMIT COMMENTS EITHER BY MAIL OR EMAIL AS FOLLOWS:** by email to Corliss Kimmel & Lori Blake (corliss.kimmel@anchorageak.gov & lori.blake@anchorageak.gov) or by USPS to the address listed in the upper right hand corner of the Routing Cover Sheet.

<http://www.muni.org/CityViewPortal/Planning/Status?planningId=17353>

Gloria Stewart
Sr. Planning Technician
Current Planning Section
Municipality of Anchorage
Phone: 343-7934 Fax: 343-7927
gloria.stewart@anchorageak.gov