

MUNICIPALITY OF ANCHORAGE Assembly Quality Municipal Services/Ethics & Elections Committee

Wednesday, December 18, 2024; 12:00 p.m. – 1:00 p.m.

City Hall 632 W 6th Ave – Suite 155 Anchorage, AK 99501

Assembly Member Rivera, Chair Assembly Member Bronga Assembly Member Brawley To participate telephonically: Conference Bridge: 907-273-5190 Participant Code: 721227#

Assembly Member Constant, Vice-Chair Assembly Member Johnson

- 1. CALL TO ORDER
- 2. INTRODUCTIONS
- 3. NEW BUSINESS
 - A. Downtown Library Grant Agreements
 - B. Anchorage Library Foundation Agreement
 - C. Parks Jurisdiction
 - D. Grant Agreements
 - E. Future Discussions:
 - i. Chugiak-Eagle River Senior Center Purchasing Waivers
 - ii. Sullivan Arena Utilities
- 4. UNFINISHED BUSINESS
- 5. AUDIENCE PARTICIPATION
- 6. ADJOURNMENT