Municipality of Anchorage Declaration of Candidacy Form





| Thereby declare my candidacy for the Section 6/Co. | mpbell Airstrip Rol LRSA Service Area Board of |
|---|---|
| Supervisors, Seat If elected, I agree to serve for a 3-year term, expiring upon certification of the April 2028 | |
| Regular Municipal Election. I do hereby swear (affirm) that: | |
| (1) I am a qualified voter of the municipality; and | |
| (2) I have been a resident of the service area stated abo | ove for 90 days immediately preceding the April 1, 2025 |
| election. (You are certifying that you have been a re | |
| closticiii (rea are seranying anat yea nave zeen a re | |
| It is further understood that I may withdraw my declaration | of candidacy at any time by filing a statement under oath with |
| | nderstand that if I file my request to withdraw after 5:00 p.m. o |
| January 28, 2025, the Municipal Clerk has the sole discretion | to remove my name from subsequent notices and the ballot. |
| The following information will appear on the municipal ele | ction website. Please write legibly. |
| Longie Brown | Lonnie Brown |
| Candidate Name | Name as it should appear on ballot |
| 9939 Middlerock | Rd. Anch AK 99507 |
| Residence Address, City, State, and Zip Code | |
| SAME | |
| Mailing Address, City, State, and Zip Code | - |
| 907-441-7758 | 907-441-7758_ |
| Phone Number | Office Phone Number & Fax Number |
| Vanatrata amail com | 1//4 |
| Kgpatrot@gmail. Com Email Address | Website Address |
| I hereby swear (affirm) that the above declaration and all sta | at ements contained herein are true and correct. |
| | |
| An for flower | DATED THIS 10 day of Jenny 2, 2025 |
| Signature of Candidate | - DATED THIS 10 day of year 12 2025 |
| State of Alaska) | |
|)SS Third Judicial District) | |
| · · · · · · · · · · · · · · · · · · · | ore me the undersigned, a Notary Public in and for the State of Alaska, |
| | me and known to be the individual named in and who executed the foregoing |
| instrument and he/she acknowledge (111111111111111111111111111111111111 | freely and voluntarily for the uses and purposes therein stated. |
| on Expires | WITNESS my hand and official seal the day and year last written above. |
| | AH XXX |
| | Notary Public in and for Alaska |
| | My Commission expires: |

Rev. 11/2024