

Municipality of Anchorage Declaration of Candidacy Form

School Board – SEAT B
Term ends 2028



I hereby declare my candidacy for a School Board Seat for the Municipality of Anchorage, and agree to serve, if elected, for the remaining portion of the 3-year term, expiring upon certification of the April 2028 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a resident of the Municipality of Anchorage.
- (2) I am a qualified voter of the Municipality of Anchorage and the State of Alaska.
- (3) I meet all qualifications as set forth in Anchorage Municipal Charter Section 6.02.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 28, 2025, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

<u>Mark Anthony Cox</u> Candidate Name	<u>Mark Anthony Cox</u> Name as it should appear on ballot
<u>3108 Seclusion Bay Drive Anchorage, AK 99515</u> Residence Address, City, State, and Zip Code	
<u>3108 Seclusion Bay Drive Anchorage, AK 99515</u> Mailing Address, City, State, and Zip Code	
<u>(907)406-4921</u> Phone Number	<u>(907)406-4921</u> Office Phone Number & Fax Number
<u>markanthonycox4asd@gmail.com</u> Email Address	<u>www.Cox4ASD.com</u> Website Address

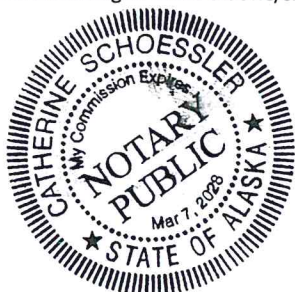
I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

[Signature]
Signature of Candidate

DATED THIS 10TH day of JANUARY, 2025

State of Alaska)
)SS
Third Judicial District)

THIS IS TO CERTIFY that on this 10th day of January, 2025, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Mark Anthony Cox known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

[Signature]
Notary Public in and for Alaska
My Commission expires: March 7, 2028

POFD FORM

COMPLETED



Submission Date: **01/10/2025**

FILER INFORMATION

First Name: **Mark**
 Last Name: **Cox**
 Address: **3108 Seclusion Bay Dr**
 City, State Zip: **Anchorage, Alaska 99515**
 Contact Phone: **(907) 406-4921**
 Alternate Phone: **Nothing to Report**
 Fax (Optional): **Nothing to Report**
 Email: **MarkAnthonyCox4asd@gmail.com**
 Partner Type: **Spouse**
 Spouse/Domestic Partner Name: **Jessica Cox**
 Dependent Children: **3**
 Non-Dependent Children: **0**

PURPOSE OF FILING

Report Year: **2025**
 Report Dates: From **01/01/2024** Through **12/31/2024**
 Filing As: **Municipal Candidate**
 Municipality: **Anchorage, City and Borough**
 Office: **School Board**
 Report Type: **Candidate**

INCOME

Owner	Type	Detail	Description	Amount
Spouse	Salaried	Kawerak Inc. Part-time From: 01/01/2024 Through 12/31/2024 Time Worked: 12 months	Accounting Specialist	\$50,000 - \$100,000
Filer, Spouse	Rental	Tenant: Daniel Germany		\$10,000 - \$20,000
Filer	Self Employment	Royal Contractors, LLC Project From: 01/01/2024 Through 12/31/2024 Time Worked: 12 months	Job placement services	\$50,000 - \$100,000
			Client Names	Client Amount
			Snow's Management	\$50,000 - \$100,000
			61 North Realty	\$50,000 - \$100,000

INTERESTS

Owner	Type	Detail	Description / Interest
No Interests / Nothing to Report			

LOANS AND DEBTS

Owner	Type	Name
Filer, Spouse	Lender	Sunwest Mortgage
Filer, Spouse	Lender	Penny MAC Mortgage

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Municipality of Anchorage

Candidate Information for Publication

MOA Election Center
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501
(PO Box 196659, Anchorage, Alaska 99519)
Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Fax: 907-343-4313
or
Municipal Clerk's Office
632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501



Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Friday, January 24, 2025 at 5:00 p.m.** If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information will be published verbatim on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE	
Name: Mark Anthony Cox	
Office Sought: Anchorage School Board - Seat B	
Email: markanthonycox4asd@gmail.com	Phone No.:(907) 406-4921
Education: Masters in Business Administration and Bachelors in Finance	
ELECTED EXPERIENCE	
Elected and/or appointed positions held and dates of service – List no more than 3	
1. Urban Design Commissioner October 2021-December 2023	
2. President of HOA September 2021-2024	
3. Vice President of HOA September 2019-2020	
OTHER PROFESSIONAL EXPERIENCE	
Elected and/or appointed positions held and dates of service – list no more than 3.	
1. Owner, Alaska Reserve Study January 2025-Present	
2. Owner, Crunchy's Real Food July 2024-Present	
3. Executive Director, Family Charity of Alaska January 2020-December 2023	
COMMUNITY SERVICE	
List no more than 3	
1. Volunteer UAA Seawolf Student Mentor	
2. Volunteer of Bean's Cafe	
3. Volunteer of Special Olympics Alaska	