

Municipality of Anchorage Declaration of Candidacy Form

DISTRICT 1 - SEAT L – North Anchorage

Term ends 2028

I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2028 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of **Assembly District 1** for at least one year; and
- (3) I commit to remain a resident of **Assembly District 1** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 28, 2025, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

Nicholas DANGER
Candidate Name

Nicholas Danger
Name as it should appear on ballot

1501 West 32nd Ave Anchorage AK 99503
Residence Address, City, State, and Zip Code

Same
Mailing Address, City, State, and Zip Code

907 570 6066
Phone Number

907 272 7537
Office Phone Number & Fax Number

702Ballen@gmail.com
Email Address

Nick-Danger.Freesound.com
Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

[Signature]
Signature of Candidate

DATED THIS 10 day of January, 2025

State of Alaska)
)SS
Third Judicial District)

THIS IS TO CERTIFY that on this 10 day of 2025, 2025, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Nicholas Danger known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.

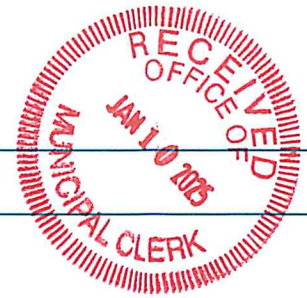


WITNESS my hand and official seal the day and year last written above.

[Signature]
Notary Public in and for Alaska
My Commission expires: March 7, 2028



POFD FORM



COMPLETED

Submission Date: **01/02/2025**

FILER INFORMATION

First Name: **Nicholas**
 Last Name: **Danger**
 Address: **1501 West 32nd ave**
 City, State Zip: **Anchorage , Alaska 99503**
 Contact Phone: **907-570-6066**
 Alternate Phone: **Nothing to Report**
 Fax (Optional): **Nothing to Report**
 Email: **Nicholasdanger907@gmail.com**
 Partner Type: **None / Not Applicable**
 Spouse/Domestic Partner Name: **Nothing to Report**
 Dependent Children: **0**
 Non-Dependent Children: **0**

PURPOSE OF FILING

Report Year: **2025**
 Report Dates: From **01/01/2024** Through **12/31/2024**
 Filing As: **Municipal Candidate**
 Municipality: **Anchorage, City and Borough**
 Office: **Assembly**
 Report Type: **Candidate**

INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	NSTS <hr/> Part-time From: 06/01/2018 Through 01/02/2025 Time Worked: 32 hours a week	safety at the port of a nchorage tie up and u nload ships and barge s	\$50,000 - \$100,000
Filer	Dividend or Interest	PFD		\$1,000 - \$2,000

INTERESTS

Owner	Type	Detail	Description / Interest
No Interests / Nothing to Report			

LOANS AND DEBTS

Owner	Type	Name
No Debt / Nothing to Report		

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Municipality of Anchorage

Candidate Information for Publication

MOA Election Center
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501

(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Fax: 907-343-4313

or

Municipal Clerk's Office
632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501



Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Friday, January 24, 2025 at 5:00 p.m.** If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information will be published verbatim on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE	
Name: Nicholas Danger	
Office Sought: assembly 1 L	
Email: 702baller@gmail.com	Phone No.: 907-570-6066
Education: DD DRS	
ELECTED EXPERIENCE	
Elected and/or appointed positions held and dates of service – List no more than 3	
1. girdwood board of supervisors 2003	
2.	
3.	
OTHER PROFESSIONAL EXPERIENCE	
Elected and/or appointed positions held and dates of service – list no more than 3.	
1. GVFD 5 years	
2.	
3.	
COMMUNITY SERVICE	
List no more than 3	
1. football coach	
2. baseball umpire	
3.	