

Municipality of Anchorage Declaration of Candidacy Form

School Board – SEAT B
Term ends 2028



I hereby declare my candidacy for a School Board Seat for the Municipality of Anchorage, and agree to serve, if elected, for the remaining portion of the 3-year term, expiring upon certification of the April 2028 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a resident of the Municipality of Anchorage.
- (2) I am a qualified voter of the Municipality of Anchorage and the State of Alaska.
- (3) I meet all qualifications as set forth in Anchorage Municipal Charter Section 6.02.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 28, 2025, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

Kelly Lessens Candidate Name Kelly Lessens Name as it should appear on ballot

10333 Schuss Dr., Anchorage AK 99507 Residence Address, City, State, and Zip Code

PO Box 240711, Anchorage AK 99524 Mailing Address, City, State, and Zip Code

907-717-6451 Phone Number Office Phone Number & Fax Number

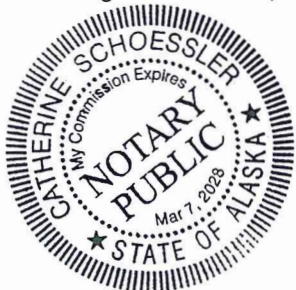
Kelly@Kelly4AnchorageKids.com Email Address Kelly4AnchorageKids.com Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

Kelly Lessens Signature of Candidate DATED THIS 10 day of January, 2025

State of Alaska)
)SS
Third Judicial District)

THIS IS TO CERTIFY that on this 10 day of January, 2025, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Kelly Joan Sisson Lessens known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

[Signature]
Notary Public in and for Alaska
My Commission expires: March 7, 2028



COMPLETED

Submission Date: **01/06/2025**

FILER INFORMATION

First Name: **Kelly**
 Last Name: **Lessens**
 Address: **PO Box 240711**
 City, State Zip: **Anchorage, Alaska 99524**
 Contact Phone: **907-717-6451**
 Alternate Phone: **Nothing to Report**
 Fax (Optional): **Nothing to Report**
 Email: **kelly@kelly4anchoragekids.com**
 Partner Type: **Spouse**
 Spouse/Domestic Partner Name: **David Lessens**
 Dependent Children: **2**
 Non-Dependent Children: **0**

PURPOSE OF FILING

Report Year: **2025**
 Report Dates: From **01/01/2024** Through **12/31/2024**
 Filing As: **Municipal Candidate**
 Municipality: **Anchorage, City and Borough**
 Office: **School Board**
 Report Type: **Candidate**

INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Anchorage School District Part-time From: 01/01/2024 Through 12/31/2024 Time Worked: 12 months	Fulfilled School Board member duties	\$20,000 - \$50,000
Spouse	Salaried	SouthCentral Foundation Full-time From: 01/01/2024 Through	Full time salaried employment as physician and Medical Director	\$200,000 - \$500,000

		12/31/2024 Time Worked:	
Filer	Dividend or Interest	2024 PFD	\$1,000 - \$2,000
Spouse	Dividend or Interest	2024 PFD	\$1,000 - \$2,000
Child	Dividend or Interest	2024 PFD	\$1,000 - \$2,000
Child	Dividend or Interest	2024 PFD	\$1,000 - \$2,000

INTERESTS

Owner	Type	Detail	Description / Interest
Filer, Spouse	Real Property	Not Reported Anchorage, Alaska 99507	Ownership Interest: Fee Simple
Spouse	Beneficial	Managed By: Fidelity	CIRI 401k plan Ownership: 100%
Filer	Beneficial	Managed By: State of Alaska Tier IV Retirement Plan	State of Alaska Tier IV Retirement Plan Ownership: 100%
Spouse	Beneficial	Managed By: Green Century Funds	Roth IRA Ownership: 100%
Filer	Beneficial	Managed By: Green Century Funds	Roth IRA Ownership: 100%
Child	Beneficial	Managed By: CA ScholarShare	529 Account Ownership: 100%
Child	Beneficial	Managed By: CA ScholarShare	529 Account Ownership: 100%
Child	Beneficial	Managed By: Michigan Education Savings Program	529 Account Ownership: 100%
Child	Beneficial	Managed By: Michigan Education Savings Program	529 Account Ownership: 100%

LOANS AND DEBTS

Owner	Type	Name
Filer, Spouse	Lender	Global Credit Union
Filer	Lender	Mohela

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Municipality of Anchorage

Candidate Information for Publication

MOA Election Center
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501
(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Fax: 907-343-4313

or

Municipal Clerk's Office
632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501



Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Friday, January 24, 2025 at 5:00 p.m.**
If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information will be published verbatim on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE	
Name:	Kelly Lessens
Office Sought:	Anchorage School Board - Seat B
Email:	Kelly@Kelly4AnchorageKids.com
Phone No.:	907-717-6451
Education:	BA - Stanford University ; MA & PhD - University of Michigan
ELECTED EXPERIENCE	
Elected and/or appointed positions held and dates of service – List no more than 3	
1.	Anchorage School Board - May 5, 2021 - May 4, 2022 (1 yr term)
2.	Anchorage School Board - May 4, 2022 - May 7, 2025 (3 yr term)
3.	
OTHER PROFESSIONAL EXPERIENCE	
Elected and/or appointed positions held and dates of service – list no more than 3.	
1.	
2.	
3.	
COMMUNITY SERVICE	
List no more than 3	
1.	Co-founder ASD60
2.	UAA Early Childhood Advisory Group
3.	DEED Assessment Advisory Panel