

Municipality of Anchorage
Update to Candidate's Contact Information



I, Alexander Rosales, candidate for the office of
Anchorage Assembly - Seat A, hereby update my declaration of candidacy's
contact information, as shown below.

This form, including the following information, will appear on the municipal election website as is.

Alexander Rosales
Candidate Name

Alexander Rosales
Name as it should appear on the ballot (if applicable)

18940 Danny Dr Eagle River, AK 99577
Residence Address, City, State, and Zip Code

12110 Business Blvd A06, PMB 124 Eagle River, AK 99577
Mailing Address, City, State, and Zip Code

907-744-0520
Phone Number

Office Phone Number & Fax Number

alexforschoolboardak@gmail.com
Email Address

www.alexforschoolboardak.com
Website Address

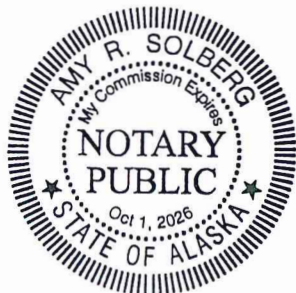
I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

[Signature]
Signature of Candidate

DATED THIS 17 day of JANUARY, 2025

State of Alaska)
)SS
Third Judicial District)

THIS IS TO CERTIFY that on this 17 day of January, 2025, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Alexander Jesus Rosales known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.

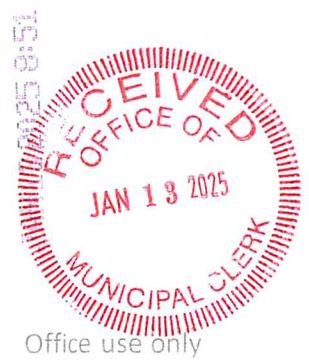


WITNESS my hand and official seal the day and year last written above.

[Signature]
Notary Public in and for Alaska
My Commission expires: 10/1/26

Municipality of Anchorage Declaration of Candidacy Form

School Board – SEAT A
Term ends 2028



I hereby declare my candidacy for a School Board Seat for the Municipality of Anchorage, and agree to serve, if elected, for the remaining portion of the 3-year term, expiring upon certification of the April 2028 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a resident of the Municipality of Anchorage.
- (2) I am a qualified voter of the Municipality of Anchorage and the State of Alaska.
- (3) I meet all qualifications as set forth in Anchorage Municipal Charter Section 6.02.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 28, 2025, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

ALEXANDER ROSALES Candidate Name ALEXANDER ROSALES Name as it should appear on ballot

18940 DANNY DR EAGLE RIVER, AK 99577 Residence Address, City, State, and Zip Code

SAME Mailing Address, City, State, and Zip Code

907744 0520 Phone Number Office Phone Number & Fax Number

ALEX FOR SCHOOL BOARD AK @ GMAIL.COM Email Address LINKEDIN.COM / IN / ALEXANDER - ROSALES - MBA - PMc Website Address
007191183

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

[Signature] DATED THIS 13 day of JANUARY, 2025
Signature of Candidate

State of Alaska)
)SS
Third Judicial District)

THIS IS TO CERTIFY that on this 13 day of January, 2025, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Alexander Jesus Rosales known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.
[Signature]
Notary Public in and for Alaska
My Commission expires: March 7, 2028

POFD FORM



COMPLETED

Submission Date: **01/10/2025**

FILER INFORMATION

First Name: **Alexander**
 Last Name: **Rosales**
 Address: **18940 Danny Dr**
 City, State Zip: **Eagle River, Alaska 99577**
 Contact Phone: **9077440520**
 Alternate Phone: **Nothing to Report**
 Fax (Optional): **Nothing to Report**
 Email: **orejasr@hotmail.com**
 Partner Type: **None / Not Applicable**
 Spouse/Domestic Partner Name: **Nothing to Report**
 Dependent Children: **2**
 Non-Dependent Children: **0**

PURPOSE OF FILING

Report Year: **2025**
 Report Dates: From **01/01/2024** Through **12/31/2024**
 Filing As: **Municipal Candidate**
 Municipality: **Anchorage, City and Borough**
 Office: **School Board**
 Report Type: **Candidate**

INCOME

Owner	Type	Detail	Description	Amount
Filer	Dividend or Interest	PFD		\$1,000 - \$2,000
Child	Dividend or Interest	PFD		\$1,000 - \$2,000
Filer	Other	Source: Air Force Retirement		\$10,000 - \$20,000
Filer	Other	Source: VA Disability		\$50,000 - \$100,000

INTERESTS

Owner	Type	Detail	Description / Interest
Filer	Business	Business Name: Alpenglow Basecamp Rentals LLC Same As Primary Residence Eagle River, Alaska 99577	Position / Type: Owner
Filer	Real Property	Not Reported Not Reported, Alaska 99577	Ownership Interest: Fee Simple
Filer	Beneficial	Managed By: Fidelity	Traditional IRA Ownership: 100%

LOANS AND DEBTS

Owner	Type	Name
Filer	Creditor	Bank Of America
Filer	Creditor	Capital One
Filer	Creditor	USAA
Filer	Creditor	Citi
Filer	Creditor	USAA
Filer	Lender	Credit Union 1
Filer	Lender	Freedom Mortgage
Filer	Lender	USAA

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Municipality of Anchorage

Candidate Information for Publication

MOA Election Center
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501
(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Fax: 907-343-4313

or

Municipal Clerk's Office
632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501



For Office Use Only

Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Friday, January 24, 2025 at 5:00 p.m.**
If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information will be published verbatim on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE	
Name: Alexander Rosales	
Office Sought: Anchorage School Board - Seat A	
Email: alexforschoolboard@gmail.com	Phone No.: 907-744-0520
Education: Masters of Business Administration	
ELECTED EXPERIENCE	
Elected and/or appointed positions held and dates of service – List no more than 3	
1. Air Force Sergeants Association - Chapter President, VP, Secretary, Treasurer, Communications, Recruiting 2004-2017	
2. Military Order Of the Cootie - Two 3 - August 2020	
3. Senior Advisor - Air Force Sergeants Association - 2018	
OTHER PROFESSIONAL EXPERIENCE	
Elected and/or appointed positions held and dates of service – list no more than 3.	
1. Maintenance Training Instructor - 2010-2012	
2. VFW Post 9785 House Committee - April 2019 - Nov 2020	
3. ASD Student Teacher Intern - 2020-2021	
COMMUNITY SERVICE	
List no more than 3	
1. Air Force Sergeants Association	
2. Alpenglow Elementary School Ice Rink	
3. Chugiak Soccer Club parent	