# Municipality of Anchorage Declaration of Candidacy Form

**DISTRICT 1 - SEAT L - North Anchorage** 



Term ends 2028

I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2028 Regular Municipal Election, I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of Assembly District 1 for at least one year; and
- (3) I commit to remain a resident of **Assembly District 1** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 28, 2025, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly. Candidate Name Phone Number Office Phone Number & Fax Number I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct. Signature of Candidate State of Alaska )SS Third Judicial District) , 2025, before me the undersigned, a Notary Public in and for the State of Alaska, known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated. WITNESS my hand and official seal the day and year last written above. Notary Public in and for Alaska My Commission expires: Rev 11/2024

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#### POFD FORM

#### COMPLETED

Submission Date: 01/11/2025

#### FILER INFORMATION

First Name: **Daniel** Last Name: **Volland** 

Address: 400 L St Ste 104

City, State Zip: Anchorage, Alaska 99501

Contact Phone: 9079477815

Alternate Phone: Nothing to Report Fax (Optional): Nothing to Report

 ${\bf Email: daniel@volland for assembly.com}$ 

Partner Type: None / Not Applicable

Spouse/Domestic Partner Name: Nothing to Report

Dependent Children: o

Non-Dependent Children:  $\mathbf{o}$ 

#### PURPOSE OF FILING

Report Year: 2025

Report Dates: From 01/01/2024 Through 12/31/2024

Filing As: Municipal Candidate

Municipality: Anchorage, City and Borough

Office: Assembly

Report Type: Candidate

#### INCOME

Owner	Туре	Detail	Description	Amount
Filer	Salaried	Municipality of Anchorage Full-time From: 07/13/2022 Through 01/11/2025 Time Worked:	Assembly Member	\$50,000 - \$100,000
Filer	Rental	Tenant: Max Jenkins-Goetz, Marissa McKasson		\$20,000 - \$50,000
Filer	Dividend or Interest	PFD		\$1,000 - \$2,000

Owner	Туре	Detail	Description	Amount	
Filer	Self Employment	Ursa Optical LLC Full-time From: 02/08/2019 Through 01/11/2025 Time Worked:	Optometry Clinic - so le member	\$100,000 - \$200,000	
		Client Name	S	Client Amount	
		No Clients Reported			

## INTERESTS

Owner	Туре	Detail	Description / Interest
Filer	Business	Business Name: Ursa Optical LLC	Position / Type: Owner
		400 L St Ste 104 Anchorage, Alaska 99501	
Filer	Real Property	Not Reported Not Reported, Alaska 99501	Ownership Interest: Fee Simple
Filer	Beneficial	Managed By: Fidelity Investments	FNCMX FFNOX FASMX FITLX FPURX CXM Ownership: 100%

# LOANS AND DEBTS

Owner	Туре	Name
Filer	Creditor	US Dept of Education - Student Loans
Filer	Creditor	Umpqua Bank - Practice Acquisition
Filer	Creditor	NewRez Mortgage
Filer	Creditor	SBA - EIDL

# LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

# CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to F	Report

# LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
	No Lobbyist Partner Emplo	yers / Nothing to Report

# **Municipality of Anchorage**

## **Candidate Information for Publication**

MOA Election Center 619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501

(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683)

Fax: 907-343-4313

or

Municipal Clerk's Office 632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501

#### Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Friday**, **January 24**, **2025** at **5:00** p.m. If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information will be published verbatim on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE				
Name: Daniel Volland				
Office Sought: Anchorage Assembly, District 1 Seat L				
Office Sought: An Morage Assembly, District 1 Seat L Email: daniel @ Volland for assembly.com Phone No.: 3				
Education: Doctavate of Optimetry, BS in Biology				
ELECTED EXPERIENCE  Elected and/or appointed positions held and dates of service – List no more than 3				
1. Anchovage Assembly				
2.				
3.				
OTHER PROFESSIONAL EXPERIENCE  Elected and/or appointed positions held and dates of service – list no more than 3.				
1.				
2.				
3.				
COMMUNITY SERVICE List no more than 3				
1. Anchorage East Rotary Mobile Food Pantry				
1. Anchorage East Rotany Mobile Food Pantry 2. South Addition Community Council Vice President				
3.				