

Municipality of Anchorage Declaration of Candidacy Form

DISTRICT 4 - SEAT F – Midtown Anchorage
Term ends 2028

JAN 23 2025 2:23PM



Office use only

I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2028 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of **Assembly District 4** for at least one year; and
- (3) I commit to remain a resident of **Assembly District 4** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 28, 2025, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

<u>Don Smith</u>	<u>Don Smith</u>
Candidate Name	Name as it should appear on ballot
<u>2121 Tudor Hills Court</u>	<u>Anchorage AK 99507</u>
Residence Address, City, State, and Zip Code	<u>Anchorage AK 99507</u>
<u>2121 Tudor Hills Court</u>	<u>AK 99507</u>
Mailing Address, City, State, and Zip Code	
<u>907-529-6170</u>	<u>← Same</u>
Phone Number	Office Phone Number & Fax Number
<u>AKREG@GCI.net</u>	<u>—</u>
Email Address	Website Address

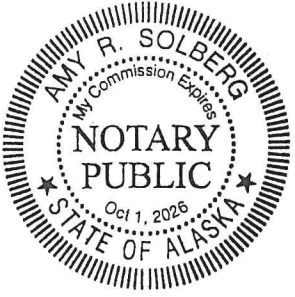
I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

Donald J. Smith
Donald J. Smith

DATED THIS 21 day of JAN, 2025

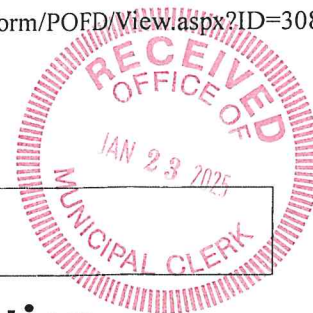
State of Alaska)
)SS
Third Judicial District)

THIS IS TO CERTIFY that on this 21 day of January, 2025, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Donald Lee Smith known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.
[Signature]
Notary Public in and for Alaska
My Commission expires: 10/1/2026

POFD FORM



AMENDMENT

Amendment Description: **Adding spouse information.**

COMPLETED

Submission Date: **01/23/2025**

FILER INFORMATION

First Name: **Donald**Last Name: **Smith**Address: **2121 Tudor Hills Cort**City, State Zip: **Anchorage, Alaska 99507**Contact Phone: **9075296170**Alternate Phone: **Nothing to Report**Fax (Optional): **Nothing to Report**Email: **akreg@gci.net**Partner Type: **Spouse**Spouse/Domestic Partner Name: **Katherine Elliott**Dependent Children: **0**Non-Dependent Children: **0**

PURPOSE OF FILING

Report Year: **2025**Report Dates: From **01/01/2024** Through **12/31/2024**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Office: **Assembly**Report Type: **Candidate**

INCOME

Owner	Type	Detail	Description	Amount
Spouse	Dividend or Interest	PFD		\$1,000 - \$2,000
Filer	Dividend or Interest	PFD		\$1,000 - \$2,000
Filer	Other	Source: Alaska State Retirement		\$20,000 - \$50,000
Filer	Other	Source: Social Security		\$20,000 - \$50,000
Spouse	Other	Source: Alaska State Teachers Retirement		\$20,000 - \$50,000
Spouse	Other	Source: Social Security		\$5,000 - \$10,000

INTERESTS

Owner	Type	Detail	Description / Interest
Spouse	Real Property	2121 Tudor Hills Court Anchorage , Alaska 99507	Ownership Interest: Other: :Spouse Sole Owner
Filer	Beneficial	Managed By: Great West	State Retirement Ownership: 100%
Spouse	Beneficial	Managed By: Great West	State Retirement Ownership: 100%

LOANS AND DEBTS

Owner	Type	Name
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Owner	Type	Name
Spouse	Lender	Wells Fargo

LEASES

Owner	Type of Lease	Lease/ Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Municipality of Anchorage

Candidate Information for Publication

MOA Election Center
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501
(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Fax: 907-343-4313

or

Municipal Clerk's Office
632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501



Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Friday, January 24, 2025 at 5:00 p.m.**
If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information will be published verbatim on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE	
Name:	<i>Don Smith</i>
Office Sought:	<i>Muni Assembly Dist #4</i>
Email:	<i>AKREG@6CI.VOT</i>
Phone No.:	<i>907 529 6170</i>
Education:	
ELECTED EXPERIENCE	
Elected and/or appointed positions held and dates of service – List no more than 3	
1.	<i>Alaska State House - 3rd legislature</i>
2.	<i>Anchorage Assembly - 15 1/2 years</i>
3.	
OTHER PROFESSIONAL EXPERIENCE	
Elected and/or appointed positions held and dates of service – list no more than 3.	
1.	<i>Presidential Commission - Reagan</i>
2.	
3.	
COMMUNITY SERVICE	
List no more than 3	
1.	<i>Past 25 years</i>
2.	
3.	