

Municipality of Anchorage Declaration of Candidacy Form

DISTRICT 3 - SEAT D – West Anchorage
Term ends 2028

JAN 24 2025 12:20



I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2028 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of **Assembly District 3** for at least one year; and
- (3) I commit to remain a resident of **Assembly District 3** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 28, 2025, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

| | |
|--|---|
| <u>Amie Steen</u> Candidate Name | <u>Amie Steen</u> Name as it should appear on ballot |
| <u>3099 Seclusion Cove Dr. Anchorage, AK 99515</u> Residence Address, City, State, and Zip Code | |
| <u>3099 Seclusion Cove Dr. Anchorage, AK 99515</u> Mailing Address, City, State, and Zip Code | |
| <u>907-313-8308</u> Phone Number | Office Phone Number & Fax Number |
| <u>amiesteen1@gmail.com</u> Email Address | Website Address |

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

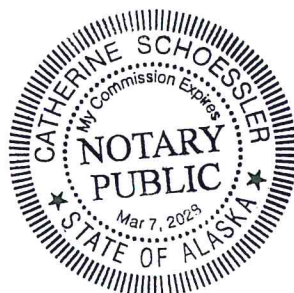
Amie U. Steen
Signature of Candidate

DATED THIS 24 day of January, 2025

State of Alaska)
)SS
Third Judicial District)

THIS IS TO CERTIFY that on this 24 day of January, 2025, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Amie Maria Steen known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.

WITNESS my hand and official seal the day and year last written above.



[Signature]
Notary Public in and for Alaska
My Commission expires: March 7, 2028

POFD FORM



AMENDMENT

Amendment Description: Fix received school income

COMPLETED

Submission Date: **01/24/2025**

FILER INFORMATION

First Name: **Amie**
Last Name: **Steen**
Address: **3099 Seclusion Cove Dr**
City, State Zip: **Anchorage , Alaska 99515**
Contact Phone: **9073138308**
Alternate Phone: **Nothing to Report**
Fax (Optional): **Nothing to Report**
Email: **amiesteen1@gmail.com**
Partner Type: **Spouse**
Spouse/Domestic Partner Name: **Austin Steen**
Dependent Children: **0**
Non-Dependent Children: **0**

PURPOSE OF FILING

Report Year: **2025**
Report Dates: From **01/01/2024** Through **12/31/2024**
Filing As: **Municipal Candidate**
Municipality: **Anchorage, City and Borough**
Office: **Assembly**
Report Type: **Candidate**

INCOME

| Owner | Type | Detail | Description | Amount |
|-------|----------|--|------------------------------|--------------------|
| Filer | Salaried | North Star Behavioral Health Part-time From: 01/01/2024 Through 12/31/2024 Time Worked: 6 months | Mental Health Special ist | \$5,000 - \$10,000 |

| Owner | Type | Detail | Description | Amount |
|--------|----------|---|------------------------------------|-------------------------|
| Filer | Salaried | USAF Part-time From: 01/01/2024 Through 12/31/2024 Time Worked: 12 months | Religious Affairs | \$20,000 - \$50,000 |
| Spouse | Salaried | USAF Full-time From: 01/01/2024 Through 12/31/2024 Time Worked: | Active-Duty Air Force Recruiter | \$50,000 - \$100,000 |
| Filer | Other | Source: GI Bill | | \$10,000 - \$20,000 |

INTERESTS

| Owner | Type | Detail | Description / Interest |
|----------------------------------|------|--------|------------------------|
| No Interests / Nothing to Report | | | |

LOANS AND DEBTS

| Owner | Type | Name |
|--------|----------|---------------------------|
| Filer | Creditor | American Express |
| Filer | Lender | Toyota Financial Services |
| Filer | Lender | AidVantage |
| Spouse | Creditor | Kay's Jeweler's |
| Spouse | Creditor | Chase Bank |
| Spouse | Creditor | American Express |
| Spouse | Lender | Freedom Mortgage |
| Spouse | Lender | Lending Club |
| Spouse | Creditor | Best Buy |
| Spouse | Creditor | Bank of America |
| Spouse | Creditor | USAA |

LEASES

| Owner | Type of Lease | Lease/Contract ID | Interest | Status | Description |
|-------------------------------|---------------|-------------------|----------|--------|-------------|
| No Leases / Nothing to Report | | | | | |

CLOSE ECONOMIC ASSOCIATIONS

| Associated Person | Description |
|-------------------------------------|-------------|
| No Associations / Nothing to Report | |

LOBBYIST PARTNER EMPLOYERS

| Name | Address | Compensation |
|---|---------|--------------|
| No Lobbyist Partner Employers / Nothing to Report | | |

Municipality of Anchorage

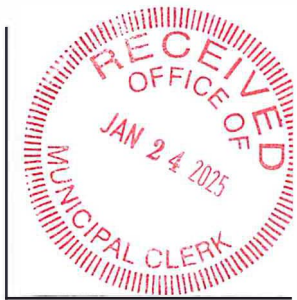
Candidate Information for Publication

MOA Election Center
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501
(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Fax: 907-343-4313

or

Municipal Clerk's Office
632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501



Office Use Only

Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Friday, January 24, 2025 at 5:00 p.m.**
If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information will be published verbatim on the MOA's Election website and in the Voter Pamphlet.]

| CANDIDATE PROFILE | |
|---|--------------------------------|
| Name: Amie Steen | |
| Office Sought: West Anchorage Assembly Seat, District 3, Seat D | |
| Email: amiesteen1@gmail.com | Phone No.: 907-313-8308 |
| Education: Bachelor of Criminal Justice Administration, UoPX | |
| ELECTED EXPERIENCE | |
| Elected and/or appointed positions held and dates of service – List no more than 3 | |
| 1. | |
| 2. | |
| 3. | |
| OTHER PROFESSIONAL EXPERIENCE | |
| Elected and/or appointed positions held and dates of service – list no more than 3. | |
| 1. | |
| 2. | |
| 3. | |
| COMMUNITY SERVICE | |
| List no more than 3 | |
| 1. Alaska's Healing Hearts | |
| 2. 2024 Veteran's Stand Down | |
| 3. Alaska Fisher House | |