

**Greater Anchorage Area Borough  
Regular Election—October 7, 1969**

**Ballot  
Entire Borough**

No A 19147

After Voting Fold Ballot To This Line

Vote by placing an "X" in the square to the left of the person for whom you wish to vote, "write-ins" included. Voters desiring to vote for a person whose name does not appear on the ballot may write the name of the person for whom they wish to vote on one of the blank lines below the printed names of candidates for the particular office. On the propositions vote by placing an "X" in the square to the left of "YES" or "NO".

**FOR BOROUGH CHAIRMAN**

Three Year Term  
(Vote for not more than one)

- HUDSON, WILDA G.
- LEONARD, BENNIE
- McCUBBINS, LAWRENCE R.
- ASPLUND, JOHN M.
- 

**FOR BOROUGH SCHOOL BOARD**

Three Year Term  
(Vote for not more than three)

- FLETCHER, ROBERT W.
- FULLINGIM, EARL
- KRUSE, CONRAD L.
- LARSEN, CAROL D.
- LOUNSBERRY, LOREN
- SNYDER, HAROLD R. "Buddy"
- TALCOTT, ALLEN N.
- WANAMAKER, JAMES N.
- WIGGINS, WILLIAM "Bill"
- WRIGHT, DR. JOSHUA J.
- ZANTEK, DANIEL T. "Polka Dan"
- BLOOMQUIST, LARRY
- FISHER, LEE E.
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**FOR CHARTER COMMISSION,  
ENTIRE BOROUGH**

(Vote for not more than three)

- SMITH, DON
- ANDERSON, RALPH M.
- CERUTTI, JOHN L.
- COMBS, ALLEN
- FISCHER, R. W. "Dick"
- GROH, CLIFFORD J.
- HAVELOCK, JOHN E.
- KELLER, MILLET F.
- MARTENS, WALLACE E.
- McCUBBINS, RAY W.
- 
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**PROPOSITION F UNIFICATION**

Shall the Greater Anchorage Area Borough and all cities within it unite into a single unit of home rule government after the election of a charter commission by the voters and the adoption of recommendations of the charter commission by a majority vote from the area of the borough outside first class and home rule cities and a majority vote from the remaining area composed of all first class and home rule cities of the borough?

- YES
- NO

**PROPOSITION G NAME OF UNIFIED GOVERNMENT**

Knowing that the powers and responsibilities of a home rule municipality are essentially the same whether it carries the name of borough or city, I would still prefer that, if the proposition above carries, the new home rule municipality be called a:

- Borough
- City
- No Preference

(I would expect the charter commission to recommend an appropriate designation consistent with existing law.)

After Voting Fold Ballot To This Line

VOTE BY PLACING AN "X" IN THE SQUARE TO LEFT OF "YES" OR "NO".

**PROPOSITION A**

**\$40,000,000 SCHOOL BONDS**

Shall the Greater Anchorage Area Borough incur indebtedness in a sum not exceeding \$40,000,000 for the purpose of acquiring sites and constructing new school buildings and remodeling existing school buildings and obtaining therefor necessary facilities, including but not limited to, senior high schools, junior high schools, elementary schools, additions to existing facilities, and administrative facilities as the Assembly of the Greater Anchorage Area Borough may from time to time determine to be necessary, and to pledge the full faith and credit of the Greater Anchorage Area Borough to the payment of any indebtedness so incurred and to issue general obligation bonds with interest at a rate not to exceed seven and one-half percent (7.5%) per annum, and to mature in such amounts and at such time or times, not exceeding 30 years from date of issue, and to be issued in such series or amounts and at such time or times, all as may be found necessary by the Assembly of the Greater Anchorage Area Borough, not exceeding \$20,000,000 the first year, \$10,000,000 the second year and \$10,000,000 the third year?

YES

NO

**PROPOSITION B**

**\$400,000 EAGLE RIVER SEWER BONDS**

Shall the Greater Anchorage Area Borough incur indebtedness in a sum not to exceed FOUR HUNDRED THOUSAND DOLLARS (\$400,000) for the purpose of raising funds for construction, equipping, acquiring property for, or otherwise acquiring sewage treatment plants, outfall lines, collector lines, lateral lines, trunk lines, and sewer and sewage treatment related facilities as the Greater Anchorage Area Borough Assembly may from time to time determine to be necessary, and to pledge the full faith and credit of the Greater Anchorage Area Borough to the payment of the indebtedness so incurred and to issue general obligation bonds with interest at a rate not to exceed seven and one-half percent per annum and to mature in such amounts and at such time or times, not exceeding 40 years from date of issue, and to be issued in such series or amounts and at such time or times, all as may be found necessary by the Greater Anchorage Area Borough Assembly to be paid first from assessments against benefited property and general ad valorem taxes within Service Area No. 27 (Eagle River), all conditioned upon the approval of this proposition at the regular borough election held October 7, 1969 by the qualified voters within Service Area No. 27?

YES

NO

**PROPOSITION C**

**SCHOOL BONDS INTEREST LIMIT INCREASE**

Shall the maximum rate of interest allowed upon the sale of \$16,350,000 of unsold and unissued General Obligation Bonds of the borough for school improvements, as previously authorized by the qualified electors of the borough at general elections held on October 5, 1965, October 3, 1967 and October 1, 1968 pursuant to Resolution No. 74 (amending Resolution No. 69), Resolution No. 183, and Resolution No. 230, respectively, be amended and raised from 6% to 7 1/2%?

YES

NO

**PROPOSITION D**

**SEWER BONDS INTEREST LIMIT INCREASE**

Shall the interest rate limitation on general obligation bonds issues pursuant to Proposition "A", passed at the general election held in the Borough on October 3, 1967, permitting the issuance of not to exceed \$20,000,000 in general obligation bonds, for the purpose of constructing, equipping, acquiring property for, or otherwise acquiring sewage treatment plants, lines and sewer and sewage treatment related facilities, and otherwise as set forth in said Proposition "A" be modified and said Proposition "A" amended, so that said general obligation bonds may be hereafter issued with interest at a rate not to exceed seven and one-half percent (7.5%) per annum?

YES

NO

**PROPOSITION E**

**ROAD AND STREET BONDS INTEREST  
LIMIT INCREASE**

Shall the interest rate limitation on general obligation bonds issued pursuant to Proposition "B" passed at the general election held in the Borough on October 1, 1968, permitting the issuance of not to exceed \$8,000,000 in general obligation bonds, to be used for the purpose of raising funds for constructing, paving and draining roads and streets in service areas within the Borough, and otherwise as set forth in said Proposition "B", be modified and said Proposition "B" amended, so that said general obligation bonds may be issued with interest at a rate not to exceed seven and one-half percent (7.5%) per annum?

YES

NO

**Greater Anchorage Area Borough  
Regular Election—October 7, 1969**

*Ballot A*  
**Entire Borough**

No A19148

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**FOR BOROUGH CHAIRMAN**

Three Year Term  
(Vote for not more than one)

- ASPLUND, JOHN M.
- HUDSON, WILDA G.
- LEONARD, BENNIE
- McCUBBINS, LAWRENCE R.
- 

**FOR BOROUGH SCHOOL BOARD**

Three Year Term  
(Vote for not more than three)

- FISHER, LEE E.
- FLETCHER, ROBERT W.
- FULLINGIM, EARL
- KRUSE, CONRAD L.
- LARSEN, CAROL D.
- LOUNSBERRY, LOREN
- SNYDER, HAROLD R. "Buddy"
- TALCOTT, ALLEN N.
- WANAMAKER, JAMES N.
- WIGGINS, WILLIAM "Bill"
- WRIGHT, DR. JOSHUA J.
- ZANTEK, DANIEL T. "Polka Dan"
- BLOOMQUIST, LARRY
- 
- 
- 

**FOR CHARTER COMMISSION,  
ENTIRE BOROUGH**

(Vote for not more than three)

- McCUBBINS, RAY W.
- SMITH, DON
- ANDERSON, RALPH M.
- CERUTTI, JOHN L.
- COMBS, ALLEN
- FISCHER, R. W. "Dick"
- GROH, CLIFFORD J.
- HAVELOCK, JOHN E.
- KELLER, MILLET F.
- MARTENS, WALLACE E.
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**PROPOSITION F UNIFICATION**

Shall the Greater Anchorage Area Borough and all cities within it unite into a single unit of home rule government after the election of a charter commission by the voters and the adoption of recommendations of the charter commission by a majority vote from the area of the borough outside first class and home rule cities and a majority vote from the remaining area composed of all first class and home rule cities of the borough?

- YES
- NO

**PROPOSITION G NAME OF UNIFIED GOVERNMENT**

Knowing that the powers and responsibilities of a home rule municipality are essentially the same whether it carries the name of borough or city, I would still prefer that, if the proposition above carries, the new home rule municipality be called a:

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(I would expect the charter commission to recommend an appropriate designation consistent with existing law.)



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YES  NO

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**\$400,000 EAGLE RIVER SEWER BONDS**

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YES  NO

**PROPOSITION C**

**SCHOOL BONDS INTEREST LIMIT INCREASE**

Shall the maximum rate of interest allowed upon the sale of \$16,350,000 of unsold and unissued General Obligation Bonds of the borough for school improvements, as previously authorized by the qualified electors of the borough at general elections held on October 5, 1965, October 3, 1967 and October 1, 1968 pursuant to Resolution No. 74 (amending Resolution No. 69), Resolution No. 183, and Resolution No. 230, respectively, be amended and raised from 6% to 7 1/2%?

YES  NO

**PROPOSITION D**

**SEWER BONDS INTEREST LIMIT INCREASE**

Shall the interest rate limitation on general obligation bonds issues pursuant to Proposition "A", passed at the general election held in the Borough on October 3, 1967, permitting the issuance of not to exceed \$20,000,000 in general obligation bonds, for the purpose of constructing, equipping, acquiring property for, or otherwise acquiring sewage treatment plants, lines and sewer and sewage treatment related facilities, and otherwise as set forth in said Proposition "A" be modified and said Proposition "A" amended, so that said general obligation bonds may be hereafter issued with interest at a rate not to exceed seven and one-half percent (7.5%) per annum?

YES  NO

**PROPOSITION E**

**ROAD AND STREET BONDS INTEREST  
LIMIT INCREASE**

Shall the interest rate limitation on general obligation bonds issued pursuant to Proposition "B" passed at the general election held in the Borough on October 1, 1968, permitting the issuance of not to exceed \$8,000,000 in general obligation bonds, to be used for the purpose of raising funds for constructing, paving and draining roads and streets in service areas within the Borough, and otherwise as set forth in said Proposition "B", be modified and said Proposition "B" amended, so that said general obligation bonds may be issued with interest at a rate not to exceed seven and one-half percent (7.5%) per annum?

YES  NO

**Greater Anchorage Area Borough  
Regular Election—October 7, 1969  
*Ballot C—Inside Cities***

No C 2047

After Voting Fold Ballot To This Line

Vote by placing an "X" in the square to the left of the person for whom you wish to vote, "write-ins" included. Voters desiring to vote for a person whose name does not appear on the ballot may write the name of the person for whom they wish to vote on one of the blank lines below the printed names of candidates for the particular office.

**FOR CHARTER COMMISSION, WITHIN CITIES**

(Vote for not more than four)

<input type="checkbox"/>	MABRY, WAYNE
<input type="checkbox"/>	RAY, SAM
<input type="checkbox"/>	STAUTER, JUSTIN "Jay"
<input type="checkbox"/>	BENKERT, E. MARGARET "Peg"
<input type="checkbox"/>	DOOGAN, JAMES P.
<input type="checkbox"/>	FAULKNER, SEWELL F.
<input type="checkbox"/>	HODEL, MAX
<input type="checkbox"/>	JACKSON, JOSEPH
<input type="checkbox"/>	McFARLAND, ROBERT E.
<input type="checkbox"/>	
<input type="checkbox"/>	
<input type="checkbox"/>	
<input type="checkbox"/>	

**Greater Anchorage Area Borough**  
**Regular Election—October 7, 1969**  
***Ballot C—Inside Cities***

N<sup>o</sup> C 02048

After Voting Fold Ballot To This Line

Vote by placing an "X" in the square to the left of the person for whom you wish to vote, "write-ins" included. Voters desiring to vote for a person whose name does not appear on the ballot may write the name of the person for whom they wish to vote on one of the blank lines below the printed names of candidates for the particular office.

**FOR CHARTER COMMISSION , WITHIN CITIES**

(Vote for not more than four)

<input type="checkbox"/>	McFARLAND, ROBERT E.
<input type="checkbox"/>	MABRY, WAYNE
<input type="checkbox"/>	RAY, SAM
<input type="checkbox"/>	STAUTER, JUSTIN "Jay"
<input type="checkbox"/>	BENKERT, E. MARGARET "Peg"
<input type="checkbox"/>	DOOGAN, JAMES P.
<input type="checkbox"/>	FAULKNER, SEWELL F
<input type="checkbox"/>	HODEL, MAX
<input type="checkbox"/>	JACKSON, JOSEPH
<input type="checkbox"/>	
<input type="checkbox"/>	
<input type="checkbox"/>	
<input type="checkbox"/>	

Greater Anchorage Area Borough  
Regular Election—October 7, 1969  
*Ballot D—Outside Cities*

No D 17352

After Voting Fold Ballot To This Line

Vote by placing an "X" in the square to the left of the person for whom you wish to vote, "write-ins" included. Voters desiring to vote for a person whose name does not appear on the ballot may write the name of the person for whom they wish to vote on one of the blank lines below the printed names of candidates for the particular office.

**CHARTER COMMISSION, OUTSIDE OF CITIES**

(Vote for not more than four)

- GANTZ, RICHARD O.
- GARRIGUES, JAMES M.
- HOEHN, RUSSEL F.
- KEHL, A. O. "Fred"
- McGRANE, ROBERT J. "Bob"
- McMAHON, G. F. "Mac"
- PORTER, MELVIN A.
- PULLEN, HARVEY N. JR.
- TUTTLE, DAN
- ASHLEY, ARTHUR E.
- BECK, IRV
- BROWN, RITA
- CRAWFORD, TIM R.
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Greater Anchorage Area Borough  
Regular Election—October 7, 1969  
*Ballot D—Outside Cities*

Nº D 17353

After Voting Fold Ballot To This Line

Vote by placing an "X" in the square to the left of the person for whom you wish to vote, "write-ins" included. Voters desiring to vote for a person whose name does not appear on the ballot may write the name of the person for whom they wish to vote on one of the blank lines below the printed names of candidates for the particular office.

**CHARTER COMMISSION, OUTSIDE OF CITIES**

(Vote for not more than four)

- CRAWFORD, TIM R.
- GANTZ, RICHARD O.
- GARRIGUES, JAMES M.
- HOEHN, RUSSEL F.
- KEHL, A. O. "Fred"
- McGRANE, ROBERT J. "Bob"
- McMAHON, G. F. "Mac"
- PORTER, MELVIN A.
- PULLEN, HARVEY N. JR.
- TUTTLE, DAN
- ASHLEY, ARTHUR E.
- BECK, IRV
- BROWN, RITA
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**Greater Anchorage Area Borough  
Regular Election—October 7, 1969**

**Ballot**  
**Service Area No. 8**

No E 902

After Voting Fold Ballot To This Line

Vote by placing an "X" in the square to the left of the person for whom you wish to vote, "write-ins" included. Voters desiring to vote for a person whose name does not appear on the ballot may write the name of the person for whom they wish to vote on one of the blank lines below the printed names of candidates for the particular office. On the propositions vote by placing an "X" in the square to the left of "YES" or "NO".

**BOARD OF SUPERVISORS,  
SERVICE AREA No. 8**

One Year Term

(Vote for not more than three)

<input type="checkbox"/>	KALLENBERG, ROBERT C.
<input type="checkbox"/>	LATHRUM, DALE
<input type="checkbox"/>	RAMSEY, WILLIAM E.
<input type="checkbox"/>	
<input type="checkbox"/>	
<input type="checkbox"/>	

**PROPOSITION I**  
**\$20,000 LOAN FOR FIRE STATION**

Shall the Greater Anchorage Area Borough incur indebtedness in a sum not exceeding \$20,000 for the purpose of constructing or acquiring a fire station in Service Area Number Eight and for purchasing fire fighting equipment in Service Area Number Eight to provide fire protection service in Service Area Number Eight as the Assembly of the Greater Anchorage Area Borough may deem necessary and to pledge the full faith and credit of Service Area Number Eight of the Greater Anchorage Area Borough to the payment of any indebtedness so incurred and to issue general obligation bonds with interest at a rate not to exceed seven and one-half percent (7.5%) per annum and to mature in such amounts and at such time or times, all as may be found necessary by the Assembly of the Greater Anchorage Area Borough.

YES

NO

**Greater Anchorage Area Borough  
Regular Election—October 7, 1969**

**Ballot**  
**Service Area No. 8**

N<sup>o</sup> E 903

After Voting Fold Ballot To This Line

Vote by placing an "X" in the square to the left of the person for whom you wish to vote, "write-ins" included. Voters desiring to vote for a person whose name does not appear on the ballot may write the name of the person for whom they wish to vote on one of the blank lines below the printed names of candidates for the particular office. On the propositions vote by placing an "X" in the square to the left of "YES" or "NO".

**BOARD OF SUPERVISORS,  
SERVICE AREA No. 8**

**One Year Term**  
(Vote for not more than three)

- LATHRUM, DALE
- RAMSEY, WILLIAM E.
- KALLENBERG, ROBERT C.
- 
- 
- 

**PROPOSITION I**  
**\$20,000 LOAN FOR FIRE STATION**

Shall the Greater Anchorage Area Borough incur indebtedness in a sum not exceeding \$20,000 for the purpose of constructing or acquiring a fire station in Service Area Number Eight and for purchasing fire fighting equipment in Service Area Number Eight to provide fire protection service in Service Area Number Eight as the Assembly of the Greater Anchorage Area Borough may deem necessary and to pledge the full faith and credit of Service Area Number Eight of the Greater Anchorage Area Borough to the payment of any indebtedness so incurred and to issue general obligation bonds with interest at a rate not to exceed seven and one-half percent (7.5%) per annum and to mature in such amounts and at such time or times, all as may be found necessary by the Assembly of the Greater Anchorage Area Borough.

YES       NO

**Greater Anchorage Area Borough**  
**Regular Election—October 7, 1969**  
***Ballot F—Assembly Section 1***

No F 12652

After Voting Fold Ballot To This Line

Vote by placing an "X" in the square to the left of the person for whom you wish to vote, "write-ins" included. Voters desiring to vote for a person whose name does not appear on the ballot may write the name of the person for whom they wish to vote on one of the blank lines below the printed names of candidates for the particular office.

**ASSEMBLY, SECTION 1**

**Three Year Term**

(Vote for not more than one)

WILLIS, ED

**Greater Anchorage Area Borough**  
**Regular Election—October 7, 1969**  
***Ballot G—Assembly Section 4***

N<sup>o</sup> G 2902

After Voting Fold Ballot To This Line

Vote by placing an "X" in the square to the left of the person for whom you wish to vote, "write-ins" included. Voters desiring to vote for a person whose name does not appear on the ballot may write the name of the person for whom they wish to vote on one of the blank lines below the printed names of candidates for the particular office.

**ASSEMBLY, SECTION 4**

**Three Year Term**

(Vote for not more than one)

NORENE, L. H. "Lu"

ASHLEY, ARTHUR E.

**Greater Anchorage Area Borough**  
**Regular Election—October 7, 1969**  
***Ballot G—Assembly Section 4***

No G 2903

After Voting Fold Ballot To This Line

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**ASSEMBLY, SECTION 4**

**Three Year Term**

(Vote for not more than one)

ASHLEY, ARTHUR E.

NORENE, L. H. "Lu"



After Voting Fold Ballot To This Line

VOTE BY PLACING AN "X" IN THE SQUARE TO LEFT OF "YES" OR "NO".

**PROPOSITION H**  
**AUTHORIZATION OF SALE OF SPENARD SERVICE AREA REAL PROPERTY**

Shall Greater Anchorage Area Borough Ordinance No. 94-69 which permits the sale of Spenard properties described as 29th & Cope and the Fire Station and States:

Section 1. The borough purchasing agent is authorized to sell the following described parcels of property at a time to be set by the assembly:

- (a) Lots 7, 8, 9, 10, 11 and 12 of Block 2, Dickson Subdivision, Section 25, T13N, R3W, known as 29th and Cope.
- (b) The north 55' of Lot 14, Bagoy Subdivision, Section 25, T13N, R3W, Known as the Spenard Fire Station.

Section 2. The property shall be sold by sealed bids, which shall be opened publicly. A certified check or its equivalent amount of 10% of the bid shall accompany the bid with the remainder of the purchase price to be paid by the successful bidder under the terms set by the assembly, provided, however, that the balance of the purchase price shall be paid in no more than ten (10) equal annual installments.

Section 3. The two parcels shall be sold for not less than their fair market value. Fair market value will be the price in terms of money at which the real property is appraised by a qualified appraiser or the value assessed by the borough tax assessor.

Section 4. Monies derived from the sale of said parcels shall be for bugetary use within the Spenard Service Area.

Section 5. The borough purchasing agent shall post a notice of sale with a description of the property to be sold in three public places within the borough and at least 30 days before the date of the sale shall have published twice, seven days apart in a newspaper of general circulation in the borough the notice of sale.

be ratified?

YES

NO

After Voting Fold Ballot To This Line

VOTE BY PLACING AN "X" IN THE SQUARE TO LEFT OF "YES" OR "NO".

## PROPOSITION H

### AUTHORIZATION OF SALE OF SPENARD SERVICE AREA REAL PROPERTY

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Section 3. The two parcels shall be sold for not less than their fair market value. Fair market value will be the price in terms of money at which the real property is appraised by a qualified appraiser or the value assessed by the borough tax assessor.

Section 4. Monies derived from the sale of said parcels shall be for budgetary use within the Spenard Service Area.

Section 5. The borough purchasing agent shall post a notice of sale with a description of the property to be sold in three public places within the borough and at least 30 days before the date of the sale shall have published twice, seven days apart in a newspaper of general circulation in the borough the notice of sale.

be ratified?

YES

NO

**Greater Anchorage Area Borough**  
**Regular Election—October 7, 1969**  
***Ballot J—Service Area No. 26***

No J03053

After Voting Fold Ballot To This Line

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VOTE BY PLACING AN "X" IN THE SQUARE TO LEFT OF "YES" OR "NO".

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**PROPOSITION J**  
**ROAD SERVICE IN SERVICE AREA NO. 26**

Shall the power of locating, constructing, maintaining, lighting, draining, sprinkling and removing obstructions from streets, alleys and sidewalks and regulating traffic thereon exercised in the manner of first class cities be delegated to and exercised by Service Area Number Twenty-Six of the Greater Anchorage Area Borough? The mill rate for the calendar year 1970 is not to exceed 2.5 mills.

No

Yes