

MUNICIPALITY OF ANCHORAGE  
**SAMPLE BALLOT**

RUN-OFF ELECTION MAY 7, 2002

A

(AFTER VOTING, FOLD  
BALLOT ON DOTTED LINE)



MUNICIPALITY OF ANCHORAGE  
**OFFICIAL BALLOT**  
**RUN-OFF ELECTION**

MAY 7, 2002

Vote by placing an "X" in the square to the left  
of the person for whom you wish to vote.

**SCHOOL BOARD**  
**SEAT D**

(Vote For Not More Than One)

**STEINER, John**

**FRIEDMAN, Jeffrey**

Municipal Clerk  
May 7, 2002

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