Joint Meeting of the Anchorage Assembly and the Native Village of Eklutna Anchorage Alaska

Chin'an gu ninyu "thank you, you came here."

Joint meetings are part of AO 2020-137(S) Establishing Government-to-Government relations between the Municipality of Anchorage and the Sovereign Native Village of Eklutna.

Meeting Details

April 10, 2025 4:00 p.m. – 6:00 p.m. City Hall, 632 W. 6th Ave., Room 155

1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE, LAND ACKNOWLEDGMENT

A land acknowledgement is a formal statement recognizing the Indigenous people of a place. It is a public gesture of appreciation for the past and present Indigenous stewardship of the lands that we now occupy. It is an actionable statement that marks our collective movement towards decolonization and equity.

At this joint meeting, the Anchorage Assembly and the Native Village of Eklutna, as sovereign governments, would like to acknowledge that we gather today on the traditional home lands of the Dena'ina Athabascans. For thousands of years the Dena'ina have been and continue to be the stewards of this land. It is with gratefulness and respect that we recognize the contributions, innovations, and contemporary perspectives of the upper Cook Inlet Dena'ina

- 2. MINUTES OF PREVIOUS JOINT MEETING
 - **A.** Approval of September 5, 2024 Meeting Minutes.
- 3. APPROVAL OF AGENDA
 - A. Introductions and housekeeping
 - General Update from Native Village of Eklutna
 - General Update from Municipality of Anchorage
 - 10-minute break
- 4. ITEMS OF BUSINESS
 - **A.** Items of Mutual Interest
 - Briefing re Gathering Place
 - Eklutna River Restoration

- Update from Anchorage Hydropower Utility
- Updates re Placemaking
- **B.** Ongoing Initiatives
 - Placenames
 - Education
 - Public Safety
 - Boarding School Investigation
 - Use of Alcohol Tax Funds for Culturally Relevant Programming for Youth Prevention Activities
 - Municipal Employee Training
 - Other items
- **C.** Process Improvement
 - Action items
- **5.** SCHEDULE OF UPCOMING JOINT MEETING(S)
 - **A.** Summer/Fall 2025, Date to Be Determined JNVE Hosts
 - Content for next meeting
- 6. POSSIBLE EXECUTIVE SESSION
- 7. AUDIENCE PARTICIPATION
- 8. MEMBER COMMENTS
- **9**. ADJOURNMENT

ALL DOCUMENTS LISTED ON THIS AGENDA ARE AVAILABLE ONLINE www.muni.org/watchnow AND IN THE MUNICIPAL CLERK'S OFFICE, 632 WEST 6TH AVENUE, SUITE 250, ANCHORAGE, ALASKA, TELEPHONE (907) 343-4311.

FOR AUXILIARY AIDS, SERVICES, OR SPECIAL MODIFICATIONS TO PARTICIPATE PLEASE CONTACT THE MUNICIPAL CLERK'S OFFICE 48 HOURS BEFORE THE MEETING TO REQUEST REASONABLE ACCOMMODATIONS AT (907) 343-4311 OR www.asmc@anchorageak.gov.