



MUNICIPALITY OF ANCHORAGE
Assembly Housing and Homelessness Committee

Assembly Member Sulte, Co-Chair
Assembly Member Constant
Assembly Member Rivera

Assembly Member Perez-Verdia, Co-Chair
Assembly Member Bronga

Wednesday, August 21, 2024

11:00 a.m. – 12:30 p.m.

City Hall, 632 West 6th Avenue
Assembly Conference Room #155
Anchorage, AK 99501

1. **Call To Order**
2. **Introductions**
3. **Anchored Home Strategic Plan (data driven update)**
 - Anchored Home Plan: Update/Review
 - Data and dashboard: Status/Progress
 - Priorities and challenges: 3 months
 - Private and Public Partners
4. **Housing and Community Development Annual Action Plan**
5. **Administration**
 - Abatement Plan/Policy
 - Emergency Cold Weather Plan/Policy
 - Year-round shelter: strategy/plan
6. **Health Department**
 - Budget and Finances
 - Alcohol Tax
 - ECWS funding
 - ACEH funding
 - Legislative items
7. **Public Comment**
8. **Adjourn**

HOW THE PUBLIC CAN CALL IN TO PARTICIPATE IN THIS COMMITTEE MEETING:
Dial into the Conference Bridge Phone Number – (907) 273-5190 with Participant Code – 721227 #)