

## MUNICIPALITY OF ANCHORAGE Assembly Housing and Homelessness Committee

## **Assembly Member Sulte, Co-Chair**

**Assembly Member Perez-Verdia, Co-Chair** 

Assembly Member Constant Assembly Member Rivera Assembly Member Bronga

## Wednesday, February 19, 2025 11:00 a.m. – 12:30 p.m.

City Hall, 632 West 6th Avenue Assembly Conference Room #155 Anchorage, AK 99501

- 1. Call To Order
- 2. Introductions
- 3. Administration Update (data driven update): Farina Brown and Thea Bemben
  - Strategic Priorities
    - Abatement update
    - Upcoming RFPs / ITBs for shelter and warming.
    - March convening high level
    - RSS Update
- 4. Anchorage Health Department: Kim Rash
  - General Update
  - Funding Overview Anchorage Health Department
    - 3<sup>rd</sup> Party Oversight RRS
- 5. Vendor Presentations:
  - ACEH Data review
  - Roll over funding Presentations:
    - Christian Health Associates
    - In Our Backyard
    - Next Steps
- 6. Public Comments
- 7. Adjourn

## HOW THE PUBLIC CAN CALL IN TO PARTICIPATE IN THIS COMMITTEE MEETING:

Dial into the Conference Bridge Phone Number - (907) 273-5190 with Participant Code - 721227 #