



MUNICIPALITY OF ANCHORAGE

Community and Economic Development Committee Meeting

<http://www.muni.org/CommunityandEconomicDevelopmentCommittee.aspx>

Assembly Members:

<p>George Martinez, Chair</p> <p>Anna Brawley</p> <p>Christopher Constant</p> <p>Kameron Perez-Verdia</p>	<p>Scott Myers, Vice-Chair</p> <p>Karen Bronga</p> <p>Zac Johnson</p> <p>Daniel Volland</p>
---	---

Thursday, October 3, 2024; 9:00 – 10:30 a.m.

Development Services, Training Room
4700 Elmore Road Anchorage, Alaska

- 1. CALL TO ORDER – INTRODUCTIONS**
- 2. REGULAR REPORTS**
 - ~Office of Economic & Community Development (OECD)
 - a. *Building Services:*
 - Development Services
 - Planning Department
 - b. *Public Works:*
 - Maintenance & Operations
 - Project Management & Engineering
 - Traffic Engineering
 - c. *Real Estate Department:*
 - HLB
 - ~Anchorage Community Development Authority (ACDA)
 - Mike Robbins
- 3. UNFINISHED BUSINESS**
- 4. NEW BUSINESS**
 - a. Marijuana License Compliance Quarterly Report – Quiboloy-Reed (Code Enf.)
 - b. 10.80 Marijuana License Re-write Update – Honest (Clerk's Office)
 - c. DBE Program Update – Berry (OEO)
 - d. Presentation re Childcare Sector Innovation – Erin Baldwin Day
 - e. ACDA Presentation re D Street Plan – McKenna-Foster (Long Range Planning)
- 5. COMMITTEE LEGISLATIVE AND BUDGET PRIORITIES (Annual list on pg. 2)**
- 6. AUDIENCE PARTICIPATION**
- 7. ADJOURNMENT**

HOW THE PUBLIC CAN PARTICIPATE REMOTELY IN THIS COMMITTEE MEETING:

Microsoft TEAMS-Dial in by phone: 907-519-0237
Enter phone conference ID: 319 576 488#

~~~~~

Links to YouTube videos of the meetings can be found on the Municipal Meetings page ([Municipal Meetings](#)) by clicking on the "view media" link next to the corresponding meeting date. "View media" links are posted at least one hour before the scheduled meeting time and remain archived for future viewing.

## 1. ANNUAL LIST OF COMMITTEE LEGISLATIVE AND BUDGET PRIORITIES

### a. Legislative Priorities & Budget Items for 2024

Annual Work Plan Review Topics:

#### a. Alcohol/ Cannabis:

- Monitor and review
  - a. Alcohol law changes
  - b. Hemp/ Cannabis law changes
    - 1. Licensing
    - 2. Drive-thru
    - 3. Onsite consumption
    - 4. Local financial integration
    - 5. Hemp variants
    - 6. Banking

#### b. Economic Development:

- Expand tax abatement and Reinvestment Focus Areas (RFAs) citywide
- Expand support for Anchorage's Creative Economy
  - a. Music City - AEDC/ Sound Diplomacy/ AKIMI
- Establish Anchorage Metropolitan Area Projects program for sales tax (w/ AEDC)

#### c. Community Development

- Codify and confirm appointments for the new Anchorage Child Care and Early Education Fund Accountability Board to provide robust recommendations for marijuana tax revenue for early childhood education for FY25 budget
- Food security

#### d. Housing Activation:

- Monitor HLB and Real Estate land disposals for potential housing development
- Vacant & Abandoned Properties
  - a. Anchorage Affordable Housing and Land Trust pilot program/ \$1.3M
  - b. ACDA redevelopment initiative - federal funding application submitted
- 3 and 4 plex expansion
  - c. Monitor recent code changes
- Residential zoning changes - HOME initiative
- Housing support pilot program - w/ MOA Real Estate

#### e. Continue to improve and simplify MOA processes and regulations on businesses:

- Expedite permitting during peak season
- Look into a navigator program for building permits
- Create a catalog of pre-approved plans –
  - a. A comprehensive study of what other cities have done.
  - b. What does database development look like?

#### f. Expand public information:

- Continue housing then vs now presentations w/ Title 21
- Understand and address economic disparity in Anchorage
- Expand Cheers to Anchorage campaign
- Codify and confirm appointments for the new Anchorage Child Care and Early Education Fund Accountability Board to provide robust recommendations for marijuana tax revenue for early childhood education for FY25 budget

#### g. Workforce Recruitment and Retention:

- Comprehensive workforce needs study

#### h. Tourism