

## MUNICIPALITY OF ANCHORAGE Assembly Public Health & Safety Committee AGENDA

Assembly Member Kameron Perez-Verdia, Co-Chair Wednesday, October 2, 2024; 11:00 a.m. – 12:30 p.m.

City Hall, 632 West 6<sup>th</sup> Avenue Assembly Conference Room #155 Anchorage, AK 99501

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. DEPARTMENT UPDATES
  - a. AHD
    - Community Health Nursing
  - b. APD
    - MIT Update
  - c. AFD
    - Update on Community Wildfire Protection Plan Development
    - Fleet Status Update
    - October is Fire Prevention Month
    - AED Public Education Campaign
  - d. Department of Law
  - e. OEM
    - Emergency Management Performance Grant
- 4. UNFINISHED BUSINESS
- 5. NEW BUSINESS
  - a. Out of Kids' Hands Act
- 6. AUDIENCE PARTICIPATION
- 7. ADJOURNMENT

## HOW THE PUBLIC CAN PARTICIPATE REMOTELY IN THIS COMMITTEE MEETING:

Listen: Conference Bridge Phone Number - (907) 273-5190 with Participant Code - 721227 #

<u>Documents</u>: If documents are presented at the meeting, they will be posted on the committee's web page:

<u>Assembly Public Health and Safety Committee (muni.org)</u>

<u>View:</u> Videos of committee meetings are typically posted within 24-hours after meeting adjournment. To view, go to the <u>Municipal Meetings</u> page and click the "view media" link next to the corresponding meeting.