

CLERK'S OFFICE  
APPROVED

Date: 4-18-00

Submitted by: Chairman of the Assembly a the  
Request of the Mayor  
Prepared by: Department of Law  
For reading: APRIL 18, 2000

ANCHORAGE, ALASKA  
AR NO. 2000- 96

1 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING TWENTY-FIVE THOUSAND  
2 THREE HUNDRED DOLLARS (\$25,300) FROM THE FIRE SERVICE AREA (131) FUND BALANCE TO THE  
3 ANCHORAGE FIRE DEPARTMENT; TWENTY-FOUR THOUSAND SEVEN HUNDREN FIFTY DOLLARS  
4 (\$24,750) FROM THE ANCHORAGE METROPOLITAN POLICE SERVICE AREA (151) FUND BALANCE TO  
5 THE ANCHORAGE POLICE DEPARTMENT; AND FOUR THOUSAND NINE HUNDRED FIFTY DOLLARS  
6 (\$4,950) FROM THE AREA WIDE GENERAL (101) FUND BALANCE TO THE ANCHORAGE FIRE  
7 DEPARTMENT TO OBTAIN ADDITIONAL CONTRACT LEGAL SERVICES TO ASSIST IN THE LITIGATION  
8 OF JACK GALLION ET.AL V. MOA (GALLION I), CASE NO. 3AN-94-8592, LOUIS MOWER ET.AL. V. MOA, CASE  
9 NO., 3AN-97-7364, AND JACK GALLION ET.AL V. ANCHORAGE P&FRS (GALLION II), CASE NO. 3AN-98-4563.

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12 THE ANCHORAGE ASSEMBLY RESOLVES:

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14 Section 1. That the sum of Twenty-Five Thousand Three Hundred Dollars (\$25,300) is hereby appropriated from the  
15 Fire Service Area (131) Fund Balance to the Anchorage Fire Department to obtain additional contract legal services  
16 to assist in the resolution of *Jack Gallion et.al. v. MOA (Gallion I)*, Case No. 3AN-94-8592, *Louis Mower et.al. v.*  
17 *MOA*, Case No. 3AN-97-7364, *Jack Gallion et.al. v. Anchorage P&FRS (Gallion II)*, Case No. 3AN-98-4563.

18  
19 Section 2. That the sum of Twenty-Four Thousand Seven Hundred Fifty Dollars (\$24,750) is hereby appropriated from  
20 the Anchorage Metropolitan Police Service Area (151) Fund Balance to the Anchorage Police Department to obtain  
21 additional contract legal services to assist in the resolution of *Jack Gallion et.al. v. MOA (Gallion I)*, Case No. 3AN-94-  
22 8592, *Louis Mower et.al. v. MOA*, Case No. 3AN-97-7364, *Jack Gallion et.al. v. Anchorage P&FRS (Gallion II)*, Case  
23 No. 3AN-98-4563.


24  
25 Section 3. That the sum of Four Thousand Nine Hundred Fifty Dollars (\$4,950) is hereby appropriated from the  
26 Areawide General (101) Fund Balance to the Anchorage Fire Department to obtain additional contract legal services  
27 to assist in the resolution of *Jack Gallion et.al. v. MOA (Gallion I)*, Case No. 3AN-94-8592, *Louis Mower et.al. v.*  
28 *MOA*, Case No. 3AN-97-7364, *Jack Gallion et.al. v. Anchorage P&FRS (Gallion II)*, Case No. 3AN-98-4563.

29  
30 Section 4. That this Resolution shall become effective immediately upon passage and approval by the Anchorage  
31 Municipal Assembly.

32  
33 PASSED AND APPROVED by the Anchorage Municipal Assembly this 18<sup>th</sup> day of April, 2000.

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37 ATTEST:

  
Chair of the Assembly

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40   
41 Municipal Clerk

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44 DEPARTMENT APPROPRIATION:

45  
46 Anchorage Fire Department: \$25,300  
47 Anchorage Police Department: \$24,750  
48 EMS: \$4,950

**MUNICIPALITY OF ANCHORAGE  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*Apr 2000 96*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT Fourth Contract Amendment with Atkinson, Conway & Gagnon, Inc. in regards to Gallion I, Mower, and Gallion II cases for an increase in compensation of \$55,000 for settlement purposes and an extension of the contract through December 31, 2000.		DATE PREPARED April 7, 2000
			Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> XAR <input checked="" type="checkbox"/> XAM <input type="checkbox"/> AIM
2	DEPARTMENT NAME Department of Law	DIRECTOR'S NAME Mary K. Hughes	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Julie M. Hunter, Administrative Secretary	HIS/HER PHONE NUMBER 343-4823	
4	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>	<b>DATE</b>
5	<b>Mayor</b>		
6	<b>Municipal Clerk</b>		
1	<b>Municipal Attorney</b>		4/7/00
	<b>Employee Relations</b>		
4	<b>Municipal Manager</b>	<i>[Signature]</i>	4/11/00
	Cultural & Recreational Services		
	Fire		
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
2	Office of Management & Budget	<i>[Signature]</i>	4-11-00
	Police		
	Port of Anchorage		
	Public Works		
	Solid Waste Services		
	Public Transportation		
	Water & Wastewater Utility		
	<b>Executive Manager</b>		
	Community Planning & Development		
3	Finance, Chief Fiscal Officer	<i>[Signature]</i>	4-10-00
	Heritage Land Bank		
	Management Information Systems		
	Property & Facility Management		
	Purchasing		
	<b>Other</b>		
5	SPECIAL INSTRUCTIONS/COMMENTS		
	Please RUSH - call Julie at x.4823 to hand carry!!! THANKS		
	<i>J.C. Actor</i>		
6	ASSEMBLY HEARING DATE REQUESTED April 18, 2000	7	PUBLIC HEARING DATE REQUESTED

**RECEIVED**  
Office of Municipal Clerk  
APR 12 2000  
P.O. Box 196650  
Anchorage, AK 99519-6650