

# **Anchorage Local Emergency Planning Committee (LEPC)** ***Agenda***

**Quarter 1 MARCH 19<sup>th</sup>, 2025 – 1:00pm-3:00pm**

Z.J Loussac Library, Moose Room (2<sup>nd</sup> Floor)

3600 Denali Street (*All meetings in 2024 will be in Moose Room*)

ONLINE OPTION: ([MS Teams Anchorage LEPC Meeting Link](#))

Meeting ID: 255 237 604 498

Passcode: k8pR34Dy

*Items with \* require a vote*

- 1. Call to order**
- 2. Welcome and Roll Call**
- 3. Safety Minute Presentation: Preparedness for potential high risk fire season. Jonathan Glover, AFD.**
- 4. Consent Calendar (Quorum required to vote):**
  - a. \* Approval of previous meeting minutes – Q4, DECEMBER 11, 2024 meeting
  - b. \* Approval of current agenda – Q1, MARCH 19, 2025 meeting
- 5. Presentation (10-15min): Steve Johnson, AHD. Strategic National Stockpile program.**
- 6. Reports (5 or less minutes each)**
  - a. Community Right-to-Know (CRTK) Program – Jean Boyda, AFD
  - b. Emergency Plans – Sean MacKenzie, OEM Planner
    - i. Q1 – Integrated Preparedness Plan (IPP) - OEM
    - ii. Q2 – OEM Strategic Plan
    - iii. Q3 – Emergency Operations Plan (EOP)
    - iv. Q4 – Hazard Mitigation Plan (HMP)
  - c. State Emergency Response Commission (SERC) – George Vakalis, Anchorage LEPC representative
  - d. Division of Homeland Security & Emergency Management (DHS&EM) – JJ Little, DHS&EM
  - e. Alaska Partners for Infrastructure Protection (APIP) – Shawna Watson, Private Co-chair, and Benjamin Hartlieb, Public Co-chair
  - f. Joint Medical Emergency Planning Group (JMEPG) – Sean Murphy, Chair JMEPG
  - g. Communications (AWARN & ALMR) – Jason Beach, Trygve Erickson, MOA Radio Shop/Facility Maintenance
  - h. Anchorage Health Department (AHD) – Anchorage Health Dept. Emergency Preparedness Manager, or designee
  - i. Citizen Corps Activity (CERT) – John Huffman, UAA EM, Michelle Weston, GFD Chief
  - j. Emergency Operations Center (EOC) – Andrew Preis, OEM Programs Mgr.

- k. Ex-Officio member comments – DHS&EM, NOAA/NWS, AHD

## **7. Unfinished Business**

### **10 Minute Break (as needed)**

## **8. New Business**

- a. Kathy Shea, AKDEC
  - i. Potential LEPC funding alternatives
  - ii. Targeted outreach to industry partners for LEPC participation

## **9. Public Comment Period**

*(Public wishing to comment need to sign up with LEPC admin at the start of the meeting, either in person or online)*

## **10. Committee Member Comments**

## **11. Future meetings –see schedule for 2025 below**

### **2025 meeting schedule:**

- a. Q1 – Wednesday, March 19
- b. Q2 – Wednesday, June 18
- c. Q3 – Wednesday, September 17
- d. Q4 – Wednesday, December 10 (2<sup>nd</sup> Wednesday)

## **12. Meeting Adjournment**