Anchorage Local Emergency Planning Committee (LEPC)
Agenda

Quarter 2 JUNE 26th, 2024 – 1:00pm-3:00pm

Z.J Loussac Library, Moose Room (2nd Floor)

3600 Denali Street (*All meetings in 2023 will be in Moose Room*)

ONLINE OPTION: ([MS Teams Anchorage LEPC Meeting Link](#))

Meeting ID: 265 184 251 964
Passcode: d3z62b

*Items with * require a vote*

1. **Call to order**

2. **Welcome and Roll Call**

3. **Safety Minute Presentation: Wildfire season safety – Brian Dean, AFD Fire Marshal**

4. **Consent Calendar** *(Quorum required to vote)***:**
   a. * Approval of previous meetings minutes – DECEMBER 13, 2023 meeting, & MARCH 20, 2024 meeting
   b. * Approval of current (and past) agenda – MARCH 20, 2024 meeting, & JUNE 26, 2024 meeting

5. **Presentation (10-15min): Ready, Set, GO program report. Brenda Ahlberg, Kenai Peninsula Borough Emergency Manager.**

6. **Reports (5 or less minutes each)**
   a. Community Right-to-Know (CRTK) Program – Jean Boyda, AFD
   b. Emergency Plans – Sean MacKenzie, OEM Planner
      i. Q1 – Integrated Preparedness Plan (IPP)
      ii. <mark>Q2 – OEM Strategic Plan</mark>
      iii. Q3 – Emergency Operations Plan (EOP)
      iv. Q4 – Hazard Mitigation Plan (HMP)
   c. State Emergency Response Commission (SERC) – George Vakalis, Anchorage LEPC representative
   d. Division of Homeland Security & Emergency Management (DHS&EM) – DHS&EM
   e. Alaska Partners for Infrastructure Protection (APIP) – Shawna Watson, Private Co-chair, and Robert Carmichael, Public Co-chair
   f. Joint Medical Emergency Planning Group (JMEPG) – Michael Kubler, Chair JMEPG
   g. Communications (AWARN & ALMR) – Jason Beach, Trygve Erickson, MOA Radio Shop/Facility Maintenance

h. <u>Anchorage Health Department (AHD)</u> – Anchorage Health Dept. Emergency Preparedness Manager, or designee
i. <u>Citizen Corps Activity (CERT)</u> – John Huffman, UAA EM, Michelle Weston, GFD Chief
j. <u>Emergency Operations Center (EOC)</u> – Andrew Preis, OEM Programs Mgr.
k. <u>Ex-Officio member comments</u> – DHS&EM, NOAA/NWS, AHD

7. *Unfinished Business*
   a. *Funding letters for LEPCA/SERC follow up*

10 Minute Break (as needed)

8. *New Business*
   a. *Bylaw update discussion, proposed changes from OEM*
   b. *Outreach to hazardous material facilities (Kathy Shea, ADEC)*
   c. *LEPC funding information (Kathy Shea, ADEC)*

9. *Public Comment Period*
   (Public wishing to comment need to sign up with LEPC admin at the start of the meeting, either in person or online)

10. *Committee Member Comments*

11. *Future meetings –(tentative pending committee member approval) Next meeting 3rd Quarter <u>Wednesday SEPTEMBER 18, 2024</u>*

2024 meeting schedule:
   a. *Q1 – Wednesday March 20*
   b. *Q2 – Wednesday June 26 (<u>4th</u> Wednesday)*
   c. *Q3 – Wednesday September 18*
   d. *Q4 – Wednesday December 11 (<u>2nd</u> Wednesday)*

12. *Meeting Adjournment*