

# **Anchorage Local Emergency Planning Committee (LEPC)**

## ***Agenda***

**Quarter 3 SEPTEMBER 25<sup>th</sup>, 2024 – 1:00pm-3:00pm**

Z.J Loussac Library, Moose Room (2<sup>nd</sup> Floor)

3600 Denali Street (*All meetings in 2024 will be in Moose Room*)

ONLINE OPTION: ([MS Teams Anchorage LEPC Meeting Link](#))

Meeting ID: 229 051 221 566

Passcode: zEdcJR

*Items with \* require a vote*

- 1. Call to order**
- 2. Welcome and Roll Call**
- 3. Safety Minute Presentation: Great Alaska Shakeout state-wide earthquake drill. Andy Preis, MOA OEM Program Manager.**
- 4. Consent Calendar (Quorum required to vote):**
  - a. \* Approval of previous meeting minutes – **Q2, JUNE 26, 2024 meeting**
  - b. \* Approval of current agenda – **Q3, SEPTEMBER 25, 2024 meeting**
- 5. Presentation (10-15min): Anhydrous Ammonia Leak incident, after action review presentation. John Huffman, UAA Director of EHSRM.**
- 6. Reports (5 or less minutes each)**
  - a. Community Right-to-Know (CRTK) Program – Jean Boyda, AFD
  - b. Emergency Plans – Sean MacKenzie, OEM Planner
    - i. Q1 – Integrated Preparedness Plan (IPP)
    - ii. Q2 – OEM Strategic Plan
    - iii. Q3 – Emergency Operations Plan (EOP)
    - iv. Q4 – Hazard Mitigation Plan (HMP)
  - c. State Emergency Response Commission (SERC) – George Vakalis, Anchorage LEPC representative
  - d. Division of Homeland Security & Emergency Management (DHS&EM) – Rai Simpliciano, DHS&EM
  - e. Alaska Partners for Infrastructure Protection (APIP) – Shawna Watson, Private Co-chair, and Benjamin Hartlieb, Public Co-chair
  - f. Joint Medical Emergency Planning Group (JMEPG) – Michael Kubler, Chair JMEPG
  - g. Communications (AWARN & ALMR) – Jason Beach, Trygve Erickson, MOA Radio Shop/Facility Maintenance
  - h. Anchorage Health Department (AHD) – Anchorage Health Dept. Emergency Preparedness Manager, or designee
  - i. Citizen Corps Activity (CERT) – John Huffman, UAA EM, Michelle Weston, GFD Chief

- j. Emergency Operations Center (EOC) – Andrew Preis, OEM Programs Mgr.
- k. Ex-Officio member comments – DHS&EM, NOAA/NWS, AHD

**7. Unfinished Business**

- a. *Bylaw update review, changes from the group at Q2*

**10 Minute Break (as needed)**

**8. New Business**

- a. *Outreach to hazardous material facilities (Postponed to Dec. meeting)*
- b. *LEPC funding information (Postponed to Dec. meeting)*

**9. Public Comment Period**

*(Public wishing to comment need to sign up with LEPC admin at the start of the meeting, either in person or online)*

**10. Committee Member Comments**

**11. Future meetings –(tentative pending committee member approval) Next meeting 3rd Quarter Wednesday DECEMBER 11, 2024**

**2024 meeting schedule:**

- a. *Q1 – Wednesday March 20*
- b. *Q2 – Wednesday June 26 (4<sup>th</sup> Wednesday)*
- c. *Q3 – Wednesday September 25*
- d. *Q4 – Wednesday December 11 (2<sup>nd</sup> Wednesday)*

**12. Meeting Adjournment**