

Submitted by: Chair of the Assembly at the
Request of the Mayor
Prepared by: Office of Management & Budget
For reading: October 8, 2024

**ANCHORAGE, ALASKA
AR No. 2024 – 306**

1 **A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE ADOPTING THE 2025-**
2 **2030 GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROGRAM.**
3

4 **WHEREAS**, the Mayor has presented a recommended 2025-2030 General
5 Government Capital Improvement Program (CIP) for the Municipality of Anchorage to
6 the Assembly in accordance with Article XIII, Section 13.02 of the Municipal Charter;
7 and
8

9 **WHEREAS**, the Assembly reviewed the 2025-2030 General Government CIP as
10 presented; and
11

12 **WHEREAS**, a duly advertised public hearing was held in accordance with Article XIII,
13 Section 13.02 of the Municipal Charter; now, therefore,
14

15 **THE ANCHORAGE ASSEMBLY RESOLVES:**
16

17 **Section 1.** The 2025-2030 General Government Capital Improvement Program, is
18 hereby adopted as by AO 2024 – 93.
19

20 **Section 2.** This resolution shall be effective immediately upon passage and
21 approval by the Assembly.
22

23 PASSED AND APPROVED by the Anchorage Assembly this _____ day of
24 _____, 2024.
25
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27
28

29 _____
Chair of the Assembly

30
31 ATTEST:
32
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35

36 _____
Municipal Clerk



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

AM No. 803 - 2024

Meeting Date: October 8, 2024

1 **From: MAYOR**

2
3 **Subject: A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE**
4 **ADOPTING THE 2025-2030 GENERAL GOVERNMENT CAPITAL**
5 **IMPROVEMENT PROGRAM**
6

7 The attached Assembly Resolution adopts the 2025-2030 General Government
8 Capital Improvement Program.
9

10 Details are included in the 2025 General Government Capital Improvement Budget /
11 2025-2030 General Government Capital Improvement Program book.
12

13 The complete budget documents are available as follows:

- 14 • <http://www.muni.org/Departments/budget/Pages/default.aspx>
- 15 • Hard copies at each municipal library branch

16
17 **THE ADMINISTRATION RECOMMENDS APPROVAL.**
18

19 Prepared by: Office of Management & Budget (OMB)
20 Recommended by: Ona R. Brause, Director, OMB
21 Concur: Alden Thern, Chief Fiscal Officer
22 Concur: William D. Falsey, Acting Chief Administrative Officer
23 Concur: Rebecca A. Windt Pearson, Municipal Manager
24 Respectfully submitted: Suzanne LaFrance, Mayor
25