



# PUBLIC NOTICE

## Municipality of Anchorage

### **Draft 2019 Annual Action Plan Substantial Amendment #12 Notice of One Public Hearing and the 30-Day Public Comment Period**

The Anchorage Health Department announces that the Housing and Community Development Action Plan Substantial Amendment noted above is available for review and public comment on the Municipality of Anchorage's website. The Annual Action Plan proposes how U.S. Department of Housing and Urban Development (HUD) funds will be used to meet the national objectives of decent affordable-housing, suitable living environments, and expanded economic opportunities for low-income households and neighborhoods. The Action Plan outlines programming and budget priorities for the Community Development Block Grant (CDBG), HOME Investment Partnership (HOME), and the Emergency Shelter Grant (ESG) HUD funding sources. HOME activities are subject to 24 CFR Part 92. CDBG activities are subject to 24 CFR Part 570. ESG funding is authorized under Subtitle B of Title IV, McKinney-Vento Homeless Assistance Act, 24 CFR Part 576.

The 2019 Action Plan is the second of five annual plans included in the 2018-2022 Consolidated Plan. The 2019 Action Plan Substantial Amendment #12 will reallocate \$156,500.61 of CDBG-CV funds to the Institute for Community Alliances for Homeless Management Information System Lead Activities. The draft Substantial Amendment is available at: <https://tinyurl.com/AHD-CSD>.

The 30-day public comment period for the Draft 2019 Action Plan Substantial Amendment #12 starts Nov 13, 2024 and ends at 10:00 AM Dec 13, 2024. Comments will be accepted by mail, email, or delivery to the following location:

Mail: Municipality of Anchorage  
Anchorage Health Department  
Community Safety and Development  
PO Box 196650  
Anchorage, AK 99519-6650

Fax: 907-343-4107

Email: [ahdcsdplans@anchorageak.gov](mailto:ahdcsdplans@anchorageak.gov)

Information on how to participate in the public hearing is posted on the website: <https://tinyurl.com/AHD-CSD>. It will be held on 12/02/24 from 6PM-8PM at the Wilda Marston Theatre at Loussac Library, 3600 Denali St, Anchorage, AK 99503 and virtually via Microsoft Teams. Meeting ID: 272 044 379 359 Passcode: RzUap9 or dial in by phone 907-519-0237 ID: 484 838 826#

All public comments received at the public meeting or through other acceptable methods during the public comment period will be considered by the Municipality. Individuals in need of a language interpreter or with disabilities who need auxiliary aids, services, special accommodations or modifications to participate should contact Frankie Dahl at least three days before the public hearing by telephone at 907-343-6321 or e-mail [Frankie.Dahl@anchorageak.gov](mailto:Frankie.Dahl@anchorageak.gov).

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