



PUBLIC NOTICE

Municipality of Anchorage

Draft 2019 Annual Action Plan Substantial Amendment #13

Draft 2022 Annual Action Plan Substantial Amendment #4

Draft 2023 Annual Action Plan Substantial Amendment #2

Draft 2024 Annual Action Plan Substantial Amendment #1

Notice of One Public Hearing and 30-Day Public Comment Period

The Anchorage Health Department announces that the Housing and Community Development Action Plan Substantial Amendments noted above are available for review and public comment on the Municipality of Anchorage's website. The Annual Action Plans propose how U.S. Department of Housing and Urban Development (HUD) funds will be used to meet the national objectives of decent affordable-housing, suitable living environments, and expanded economic opportunities for low-income households and neighborhoods. The Action Plans outline programming and budget priorities for the Community Development Block Grant (CDBG), HOME Investment Partnership (HOME), and the Emergency Shelter Grant (ESG) HUD funding sources. HOME activities are subject to 24 CFR Part 92. CDBG activities are subject to 24 CFR Part 570. ESG funding is authorized under Subtitle B of Title IV, McKinney-Vento Homeless Assistance Act, 24 CFR Part 576.

Substantial Amendment #13 to the 2019 Action Plan allocates \$55,270 of CDBG funds. Substantial Amendment #4 to the 2022 Action Plan allocates \$751,949 of CDBG funds. Substantial Amendment #2 to the 2023 Action Plan allocates \$762,609 of CDBG funds and \$76,050 of HOME funds. Substantial Amendment #1 to the 2024 Action Plan allocates \$754,019 of CDBG funds and \$199,221 of HOME funds. The draft Amendments are available at: <https://tinyurl.com/AHD-CSD>.

A Public Hearing will be held on January 2nd, 2024 in the Loussac Library Wilda Marston Theater, 3600 Denali Street, Anchorage, or via Teams Meeting starting at 6:00 PM. Teams Meeting ID: 245 207 031 132 Passcode: Q4RzyR or call in +1-907-519-0237, Phone Conference ID: 390 651 701#

The 30-day public comment period for the Draft 2019 Action Plan Substantial Amendment #13, Draft 2022 Action Plan Substantial Amendment #4, Draft 2023 Action Plan Substantial Amendment #2, and Draft 2024 Action Plan Substantial Amendment #1 starts December 4, 2024 and ends at 5:00 PM January 4, 2024. Comments will be accepted by mail, email, or delivery to the following location:

Mail: Municipality of Anchorage
Anchorage Health Department
Community Safety and Development
PO Box 196650
Anchorage, AK 99519-6650

Fax: 907-343-4107

Email: ahdcsdplans@anchorageak.gov

Information on how to participate in the public hearing is posted on the website: <https://tinyurl.com/AHD-CSD>.

All public comments received at the public meeting or through other acceptable methods during the public comment period will be considered by the Municipality.

Individuals in need of a language interpreter or with disabilities who need auxiliary aids, services, special accommodations or modifications to participate should contact Frankie Dahl at least three days before the public hearing by telephone at 343-6321 or email Frankie.Dahl@anchorageak.gov

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