

PARID: 05129116000
MOA/TAX DEED

15808 DIVISION ST

LUC: 109
TAX YEAR: 2024

Property Information

Property Location: 15808 DIVISION ST
Class: R - Residential
Use Code (LUC): 109 - Other Bldg. and Yard impro. Only
Condo/Unit #:
Tax District: 22
Zoning: CE R6
Plat #: P-387
HRA #:
Grid #: NW0755
Deeded Acres:
Square Feet: 20,038
Legal Description: HENKINS
BLK 5 LT 5

Economic Link: No

[Show Parcel on Map](#)

Owner

Owner: MOA/TAX DEED
Co-Owner:
Care Of: REAL ESTATE SERVICES
Address: PO BOX 196650
City / State / Zip: ANCHORAGE, AK 99519
Deed Book/Page: /

Tax Information

Parcel	Roll Type	Tax Cycle Year	DID	Gross Tax Amount	Res Exemption	Sr/Vet Exemption	IPC Billed	Paid Amount	Net Due	Interest Due	Penalty Due	Costs Due	Total Due	Due Date
05129116000	RP	2024	1	535.45			.00	.00	535.45	.00	.00	.00	535.45	06/30/2024
05129116000	RP	2024	2	535.44			.00	.00	535.44	.00	.00	.00	535.44	08/31/2024
05129116000	RP	2023	1	545.28			.00	.00	545.28	54.98	54.53	.00	654.79	06/30/2023
05129116000	RP	2023	2	545.28			.00	.00	545.28	45.89	54.53	.00	645.70	08/31/2023
05129116000	RP	2022	1	572.29			.00	.00	572.29	90.85	57.23	140.00	860.37	07/31/2022
05129116000	RP	2022	2	572.29			.00	.00	572.29	85.60	57.23	.00	715.12	09/30/2022
05129116000	RP	2021	1	1,217.34			.00	.00	1,217.34	255.29	121.74	140.00	1,734.37	06/15/2021
05129116000	RP	2020	1	1,161.25			.00	.00	1,161.25	299.47	116.12	530.00	2,106.84	07/15/2020
05129116000	RP	2019	1	1,117.29			.02	-.02	1,117.29	371.65	111.73	44.98	1,645.65	06/15/2019
05129116000	RP	2018	1	1,112.74			380.24	-1,492.98	.00	.00	.00	.00	.00	06/15/2018
05129116000	RP	2017	1	1,094.55			742.20	-1,836.75	.00	.00	.00	.00	.00	06/15/2017
05129116000	RP	2016	1	992.98			182.80	-1,175.78	.00	.00	.00	.00	.00	06/15/2016

[Make a Payment](#)

Assessed Value

Tax Year	Roll Type	LUC	Class	Land	Building	Total Appraised
2024	RP	109	R	72,800	0	72,800

Taxable Value

Net Taxable Value: 72,800

Land Summary

Land Line #	Zoning	Size (Square Feet)	NBHD
1	CE R6	20,038	18A00

Land Characteristics

Line #	
1	VIEW 2 - Average
2	TOPO 4 - Gentle
3	ACCESS 5 - Average
4	PAVING 5 - Recycled asphalt
5	CORNER 1 - Yes
6	SEWER 3 - Septic
7	ENCROACH 4 - None
8	SETBACK 1 - None
9	WATER 2 - Private
10	RESTRICT 4 - None
11	MAIN 4 - None
12	MISC 5 - None
13	WETLANDS 4 - None
14	SHAPE 4 - Typical
15	LOCATION 3 - Average
16	SIZE 3 -
17	SOILS 4 - Average

OBY - Detached Structures

Description:	Year Built:	Width:	Length:	Area:
RN1 - Foundation Only	1983			1

Entrances

Visit Date:	Measure Date:	Entrance Source:
29-JUN-2009		0-Land Characteristics Inspection
01-JUN-2016		6-Desk Edit to CAMA record (NOT Inspected)

Appraised Value History

Tax Year	Roll Type	LUC	Class	Land	Building	Total Appraised
2024	RP	109	R	72,800	0	72,800
2023	RP	109	R	72,800	0	72,800
2022	RP	109	R	75,800		75,800
2021	RP	109	R	75,800		75,800
2020	RP	109	R	75,800		75,800
2019	RP	109	R	75,800		75,800
2018	RP	100	R	75,800		75,800
2017	RP	100	R	75,800		75,800



MOA PROPERTY REPORT

Data Updated as of: January 22, 2023 3:22 AM

Parcel Number: 051-291-16-000

Current Owner: CARRASQUILLO JULIO

Address: 15808 DIVISION ST

Legal Description: HENKINS BLK 5 LT 5

Plat Number: Click "More Info" above t

Grid: **Lot Size:** 0.46 acres (20,038 ft²)

Property Tax Portal: <https://property.muni.org/Datalets/Datalet.aspx?UseSearch=no&pin=05129116000>

State of Alaska Plat Search: <http://dnr.alaska.gov/ssd/recoff/search/platmenu>



TAX DISTRICT 22

Service Area	Service Area Classification
Police	Anchorage Metropolitan Police SA
Fire	Chugiak Fire Service Area
Building Safety Service	None
Parks	Eagle River Parks & Recreation SA
Road	Chugiak, Birchwood, Eagle River RRSA
Streetlights	None

Tax District Map:

<https://muniorg.maps.arcgis.com/apps/webappviewer/index.html?id=8839ce87392a4980a9f892363089405a&find=05129116000>

This information is meant purely as a resource and the Municipality does not guarantee the complete accuracy of this data. Always verify any information with the department that is responsible for the data.

https://cdn.ancgis.com/documents/legal/GIS_Data_Terms_and_Conditions.pdf



PLANNING

Zoning District: CE-R-6	2040 Land Use Designation: Residential <1 - 1 DUA
Zoning Improvement Area: Class B	Zoning District Type: Rural Residential

Planning Portal: <http://www.muni.org/CityViewPortal/Property/PropertyReview?searchKey=desc&searchValue=05129116000>

Zoning Map: <https://muniorg.maps.arcgis.com/apps/webappviewer/index.html?id=e7c3d7a43f2e4924b23d36fd1500bb01&find=05129116000>

Land Use Map: <https://muniorg.maps.arcgis.com/apps/webappviewer/index.html?id=05b348c12f034bd88007a7a6ef833577&find=05129116000>

Comprehensive Plan: Chugiak-Eagle River

Chugiak-Eagle River Comprehensive Plan Update: <http://www.muni.org/Departments/OCPD/Planning/Documents/FINAL-Feb7.pdf>

Other Plans: yes: no:

<https://muniorg.maps.arcgis.com/apps/webappviewer/index.html?id=ee1abf76a6394fdb1057524831143e0&find=05129116000>

Wetland Classification: None

<http://www.anchoragestormwater.com/maps.html>

BUILDING SAFETY

Service Area: Inside Outside

Building Permit Portal: <https://bsd.muni.org/inspandreview/ParcelInfo.aspx?parcelno=05129116000>

Wind Zone: 1 2 3 4 None

<https://muniorg.maps.arcgis.com/apps/webappviewer/index.html?id=cbe6b9160394df0ab2b8d96b64c9b1e&find=05129116000>

Flood Review Required: All Some None

<http://www.anchoragestormwater.com/maps.html>

Seismic Code: 1-Lowest 2-Moderate Low 3-Moderate 4-High 5-Very High None

<https://muniorg.maps.arcgis.com/apps/webappviewer/index.html?id=6d9f19e70868491da6296bdb398b33cc&find=05129116000>

Water and Sewer

AWWU Customer: Water Sewer Not Current Customer

Anchorage Water and Wastewater: <https://www.awwu.biz/customer-service/for-builders-and-developers>

Wells or Septic Information:

Wells & Septic Document Search: <http://onsite.ci.anchorage.ak.us/WebLink/CustomSearch.aspx?SearchName=SearchOnisteDocuments>



ADDITIONAL INFORMATION

Nitrate Map: <https://muniorg.maps.arcgis.com/apps/webappviewer/index.html?id=6c3acc5dca8244a891f954f0e7f75496&find=05129116000>

Soil Boring Map: <https://muniorg.maps.arcgis.com/apps/webappviewer/index.html?id=ff7c8f704663452096705a716c14b1f3&find=05129116000>

MOA MapIt Link: <https://muniorg.maps.arcgis.com/apps/webappviewer/index.html?id=f0bef139a7584820ad9d60c9eaea8a5f&find=05129116000>

POLITICAL BOUNDARIES

Assembly District: **2**

<https://muniorg.maps.arcgis.com/apps/webappviewer/index.html?id=c4809e7b77da4f058aacd6936d3079fa&find=05129116000>

Community Council: **Chugiak**

<https://muniorg.maps.arcgis.com/apps/webappviewer/index.html?id=60eb4a8b1e38445487fb06817d904330&find=05129116000>

Representative Lookup Map: <https://muniorg.maps.arcgis.com/apps/ZoneLookup/index.html?appid=868cbf13fd3144b3a431eed89b48f911&find=05129116000&findSource=2>

**LITIGATION GUARANTEE
SCHEDULE A**

ISSUED BY
STEWART TITLE GUARANTY COMPANY

Prepared by: Nichole Smith
Title Officer: Nichole Smith

File No.: 2107208

Guarantee No.: G-2226-105012

Date of Guarantee:

Liability Amount: \$28,000.00

Fee: \$263.00

1. Name of Assured:

Municipality of Anchorage

2. The Litigation Guarantee is furnished solely for the purposes of facilitating the filing of an action to:

Foreclosure Municipality of Anchorage Taxes

3. The estate or interest in the land hereinafter described or referred to covered by this Guarantee is:

FEE SIMPLE

4. Title to said estate or interest at the date hereof is vested in:

Julio Carrasquillo

5. The Land referred to in this Guarantee is situated in the State of Alaska, District of Anchorage, and is described as follows:

See Exhibit "A" Attached Hereto

LITIGATION GUARANTEE

EXHIBIT "A"

LEGAL DESCRIPTION

ISSUED BY

STEWART TITLE GUARANTY COMPANY

File No.: 2107208

Guarantee No.: G-2226-105012

Lot 5, Block 5, HENKINS SUBDIVISION, according to the official plat thereof, filed under Plat Number P-387, in the records of the Anchorage Recording District, Third Judicial District, State of Alaska.

LITIGATION GUARANTEE SCHEDULE B

ISSUED BY
STEWART TITLE GUARANTY

File No.: 2107208

Guarantee No.: G-2226-105012

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
Proceedings by a public agency which may result in taxes or assessments or notices of such proceedings whether or not shown by the records of such agency or by the public records.
2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of the land or by making inquiry of persons in possession thereof.
3. Easements, claims of easements, or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose and which are not shown by the public records.
5.
 - a. Unpatented mining claims;
 - b. Reservations or exceptions in patents or in Acts authorizing the issuance thereof;
 - c. Water rights, claims, or title to water, whether or not the matters excepted under (1), (2) or (3) are shown by the public records.
6. Rights of the state or federal government and/or public in and to any portion of the land for right of way as established by federal statute RS 2477 (whether or not such rights are shown by recordings of easements and/or maps in the public records by the State of Alaska showing the general location of these rights of way).
7. Any lien or right to lien, for services, labor or material heretofore or hereafter furnished imposed by law and not shown by the public records.
8. Rights or claims of parties in possession not shown by the Public Records.
9. Easements, or claims, of easement, not shown by the Public Records.
10. Encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey or inspection of the Land.
11. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records.
12. Taxes or special assessments which are not shown as existing liens by the Public Records.
13.
 - (a) Unpatented mining claims;
 - (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof;
 - (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records.
14. Rights of the state or federal government and/or public in and to any portion of the land for right of way as established by federal statute RS 2477 (whether or not such rights are shown by recordings of easements and/or maps in the public records by the State of Alaska showing the general location of these rights of way).

LITIGATION GUARANTEE SCHEDULE B

ISSUED BY
STEWART TITLE GUARANTY

15. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records or listed in Schedule B. The Company makes no representation as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed.
16. Taxes and/or assessments due the Municipality of Anchorage.
17. Reservation of section line easement 33 feet in width along each side of the section line as provided by 43 U.S.C. 932.
18. All matters shown on the plat filed under Plat No. [P-387](#) located in the Anchorage Recording District, Third Judicial District, State of Alaska.
19. Easement for electrical transmission and/or telephone distribution and incidental purposes, including terms and provisions thereof: Granted To: Matanuska Electric Association, Inc Recorded: January 10, 1962 [in Book 40 at Page 329](#) Affects: Blanket Easement
20. Easement for electrical transmission and/or telephone distribution and incidental purposes, including terms and provisions thereof: Granted To: Matanuska Electric Association, Inc Recorded: January 10, 1962 [in Book 40 at Page 330](#) Affects: Blanket Easement
21. Easement, including terms and provisions thereof, for the purpose set out therein: Granted to: RCA Alaska Communications, Inc. For: Communication facilities and appurtenances thereto Recorded: January 18, 1971 [in Book 421 at Page 448](#) Affects: Blanket Easement
22. Easement for electrical transmission and/or telephone distribution and incidental purposes, including terms and provisions thereof: Granted To: Matanuska Electric Association, Inc Recorded: July 8, 1982 [in Book 752 at Page 14](#) Affects: Blanket Easement
23. State of Alaska, Department of Revenue, Child Support Services Division, Assertion of Lien for Child Support (AS 25.27.230):
Against: Julio J Carrasquillo, Also Known As: Julio Carrasquillo, Jaccob Colossio
Amount: \$23,473.00, together with any other amounts due thereunder
Recorded: December 12, 2019 [as Instrument No. 2019-047408-0](#)
24. State of Alaska, Department of Revenue, Child Support Services Division, Assertion of Lien for Child Support (AS 25.27.230):
Against: Julio J. Carrasquillo, Also Known As: Julio Carrasquillo, Jaccob Colossio
Amount: \$21,774.44, together with any other amounts due thereunder
Recorded: July 2, 2020 [as Instrument No. 2020-028013-0](#)
25. The effect of that certain instrument entitled "Findings of Fact, Conclusions of Law, Judgment and Decree" regarding delinquent taxes and special assessments for the year indicated and prior years, entered in the case set out below:
Case No. : 3AN-21-04880 CI
Tax Year : 2020 and prior years
Recorded : June 30, 2021
Instrument No. : [2021-036427-0](#)
26. The effect of that certain instrument entitled "Findings of Fact, Conclusions of Law, Judgment and Decree" regarding delinquent taxes and special assessments for the year indicated and prior years, entered in the case set out below:
Case No. : 3AN-22-04985 CI

**LITIGATION GUARANTEE
SCHEDULE B**

ISSUED BY
STEWART TITLE GUARANTY

Tax Year : 2021 and prior years
Recorded : June 9, 2022
Instrument No. : [2022-021656-0](#)

27. Any bankruptcy proceeding not disclosed by the acts that would afford notice as to said land, pursuant to Title 11, U.S.C. 549 (c) of the Bankruptcy Reform Act of 1978 and amendments thereto
28. Occupant(s) or any parties whose rights, interests or claims are not shown by the public records but which could be ascertained by an inspection of the land described above or by making inquiry of persons in possession thereof, including but not limited to, any lien or right to a lien for services, labor or material theretofore or hereafter furnished.

END OF EXCEPTIONS

NOTE: Attention is called to the Military Reservist Relief Act of 1991 (sec. 800 to 810, Military and Veterans Code), and the Servicemembers Civil Relief Act of 2003 (50 U.S.C. Appendix, seq. 501 et seq) which replaces Soldiers' and Sailors' Civil Relief Act of 1940 and amendments thereto, which contain inhibitions against the sale of land under a Deed of Trust if the owner is entitled to the benefits of said acts. Also, federal law may require a judicial foreclosure, subject to applicable redemption rights, to cut off a junior United States judgment.

**LITIGATION GUARANTEE
SCHEDULE C**

ISSUED BY
STEWART TITLE GUARANTY

File No.: 2107208

Guarantee No.: G-2226-105012

Said necessary parties (other than those having a claim or interest by reason of matter as shown in Exceptions numbered 23,24,25,26 to be made defendants in said action to be brought by

Municipality of Anchorage

as plaintiff, are as follows:

Julio Carrasquillo
Child Support Services Division

ccc

A
L
A
S
K
A

2009-040336-0

Recording Dist: 301 - Anchorage
6/16/2009 1:39 PM Pages: 1 of 2



Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Quitclaim Deed

Date of this Document: 6/15/09

Reference Number of Any Related Documents: _____

Grantor:

Name Forrest Coordes
Street Address 7011 Stella Pl 9
City/State/Zip Anchorage, AK 99517

Grantee:

Return to:

Name Julio Carrasquillo
Street Address 801 Edward St #3
City/State/Zip Anchorage, AK 99504

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): BLK 5 Lot 5 HenKins subdivision Chugiak, AK

Assessor's Property Tax Parcel/Account Number(s): 512911600017

THIS QUITCLAIM DEED, executed this 15th day of June, 2009, by first party, Grantor, Forrest Dean Coordes, whose mailing address is 7011 Stella Pl Anchorage, AK 99507, to second party, Grantee, Julio Carrasquillo, Julio Carrasquillo 6-15-09, whose mailing address is 801 Edward St #3 Anchorage, AK 99504

WITNESSETH that the said first party, for good consideration and for the sum of 0 Dollars (\$ 0) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of BLK 5 Lots Chugiak, State of Alaska
to wit: Henriks Sub 15808 Division
Anchorage Recording District

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness _____
Print Name of Witness _____

Signature of Witness _____
Print Name of Witness _____

Signature of Grantor [Signature]
Print Name of Grantor Forest Cordes

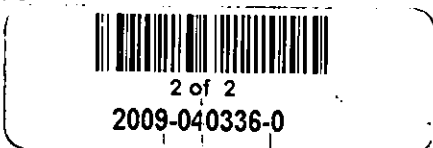
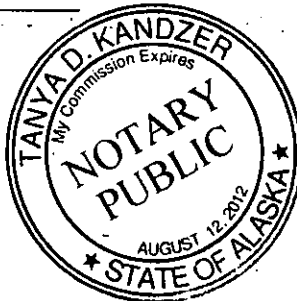
State of Alaska
County of Anchorage

On June 15/2009 before me, Forest Cordes Tanya Kandzer
appeared Forest Cordes, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s); or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature of Notary

Affiant Known Produced ID
Type of ID AK ID
(Seal)





Alaska Department of Revenue
CHILD SUPPORT SERVICES DIVISION

MS 01
CSSD
550 W 7TH AVE STE 310
ANCHORAGE, AK 99501-6699
Phone: (907)269-6900
FAX: (907)787-3220

ANCHORAGE RECORDING DISTRICT
550 W 7TH AVE STE 108
ANCHORAGE, AK 99501-3564

CSSD Case No.: 001213329
RETURN TO ABOVE ADDRESS

STATE BUSINESS
No charge

Please Record In ANCHORAGE RECORDING DISTRICT

Assertion of Lien For Child Support (AS 25.27.230)

TO WHOM IT MAY CONCERN: PLEASE TAKE NOTICE that the Child Support Services Division (CSSD) is hereby asserting a Lien upon the real and personal property of the following Obligor whose last known address is:

JULIO J. CARRASQUILLO
Also Known As: JULIO CARRASQUILLO
JACCOB COLOSSIO

DOC# 000461691
GOOSE CREEK CC
22301 W ALSOP RD
WASILLA, AK 99623-5023

in the amount of said Obligor's liability for child support. The said Obligor's present liability for child support is \$ 23,473.00 as of December 11, 2019. An ongoing monthly obligation exists in the amount of \$ 1,240.00.

Please be advised that any property which may be subject to this Lien may not be paid, released, sold, transferred, encumbered, or conveyed other than to this Division, without a written release or waiver signed by a representative of this Division or unless so ordered by the Superior Court or by a hearing officer's decision. The requirements of this Lien are not satisfied until the entire amount of the debt, including ongoing support and interest, is paid in full.

DATED December 11, 2019.


Montserrat Pearson
Child Support Representative



Alaska Department of Revenue
CHILD SUPPORT SERVICES DIVISION

MS 01
CSSD
550 W 7TH AVE STE 310
ANCHORAGE, AK 99501-6699
Phone: (907)269-6900
FAX: (907)787-3220

ANCHORAGE RECORDING DISTRICT
550 W 7TH AVE STE 108
ANCHORAGE, AK 99501-3564

CSSD Case No.: 001229537
RETURN TO ABOVE ADDRESS

STATE BUSINESS
No charge

Please Record In ANCHORAGE RECORDING DISTRICT

Assertion of Lien For Child Support (AS 25.27.230)

TO WHOM IT MAY CONCERN: PLEASE TAKE NOTICE that the Child Support Services Division (CSSD) is hereby asserting a Lien upon the real and personal property of the following Obligor whose last known address is:

JULIO J. CARRASQUILLO
Also Known As: JULIO CARRASQUILLO
JACCOB COLOSSIO

4333 SAN ERNESTO AVE APT 315W
ANCHORAGE, AK 99508-2892

in the amount of said Obligor's liability for child support. The said Obligor's present liability for child support is \$ 21,774.44 as of July 1, 2020. An ongoing monthly obligation exists in the amount of \$ 1,185.00.

Please be advised that any property which may be subject to this Lien may not be paid, released, sold, transferred, encumbered, or conveyed other than to this Division, without a written release or waiver signed by a representative of this Division or unless so ordered by the Superior Court or by a hearing officer's decision. The requirements of this Lien are not satisfied until the entire amount of the debt, including ongoing support and interest, is paid in full.

DATED July 1, 2020.


For Montserrat Pearson
Child Support Representative

62-837

min 40 329

RIGHT-OF-WAY EASEMENT.

KNOW ALL MEN BY THESE PRESENTS, that ~~we~~ (WE) the undersigned, Robert G. Hopkins & Nella M. Hopkins (husband and wife) for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto the MATANUKA ELECTRIC ASSOCIATION, Inc. a cooperative corporation (hereinafter called the "Cooperative"), whose post office address is Palmer, Alaska, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the Third Judicial Division, Territory of Alaska, and more particularly described as follows:

A tract of land approximately 160 acres in area, described as

being in Section 30 Township T15N Range 1W

(~~East~~) (~~West~~) of the Seward Meridian,

and to construct, operate and maintain on the above-described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission or distribution line or system, and to cut and trim trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system.

The undersigned agree that all poles, wires and other facilities, including any main service entrance equipment, installed on the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that they are the owners of the above described lands and that the said lands are free and clear of encumbrances and liens of whatever character except those held by the following persons:

Robert S. Farrant
IN WITNESS WHEREOF, the undersigned have set their hands and seals this 30 day of April 1950

Robert G. Hopkins (L.S.)
Nella M. Hopkins (L.S.)

Signed, Sealed and delivered in the presence of:

ANCHORAGE REC. DIST.
1-20-1950
9:00 AM
Address M. E. Quinn

UNITED STATES OF AMERICA } SS.
TERRITORY OF ALASKA }

THIS IS TO CERTIFY that on this 30 day of April 1950 before me, the undersigned, a Notary Public in and for the Territory of Alaska, personally appeared

Robert G. Hopkins & Nella M. Hopkins

each to me personally known and to me known to be the individual(s) described in and who executed the foregoing instrument of writing and each acknowledged to me that he/she signed and sealed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal on the day and year in this certificate first above written.

(SEAL)

Justine M. Quinn
Notary Public for Alaska
My commission expires March 21, 1952

misc
40

330

62-838

RIGHT-OF-WAY EASEMENT.

BOOK _____ PAGE _____
Anchorage Recording District

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, (whether one or more) Robert A. Hankins

(Unmarried) (husband and wife) for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto the MATANUSKA ELECTRIC ASSOCIATION, Inc. a cooperative corporation (hereinafter called the "Cooperative"), whose post office address is Palmer, Alaska, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the Third Judicial Division, Territory of Alaska, and more particularly described as follows:

A tract of land approximately 80 acres in area, located 17 1/2 miles in a N 1 direction from the Town of Anch., and further described as being in Section 20 Township 4 N Range 1 W of the Seward Meridian,

and to construct, operate and maintain on the above-described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission or distribution line or system, and to cut and trim trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system.

The undersigned agree that all poles, wires and other facilities, including any main service entrance equipment, installed on the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that they are the owners of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: Robert A. Hankins

IN WITNESS WHEREOF, the undersigned have set their hands and seals this _____ day of _____ 1949
Robert A. Hankins (L.S.)

Signed, Sealed and delivered in the presence of:

(L.S.)
Robert A. Hankins
Anchorage, Alaska
Notary Public
1-10-1949
G. C. C. C.
M. C. C. C.

UNITED STATES OF AMERICA } SS.
TERRITORY OF ALASKA }

THIS IS TO CERTIFY that on this 7th day of June 1949 before me, the undersigned, a Notary Public in and for the Territory of Alaska, personally appeared Robert A. Hankins

each to me personally known and to me known to be the individual(s) described in and who executed the foregoing instrument of writing and each acknowledged to me that he/she signed and sealed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal on the day and year in this certificate first above written.

(SEAL)

James M. Parks
Notary Public for Alaska
My commission expires March 1952

EASEMENT DEED

THIS INDENTURE, made and entered into by and between the UNITED STATES OF AMERICA, acting through the Secretary of the Air Force under and pursuant to the powers and authority contained in the Alaska Communications Disposal Act approved November 14, 1967 (81 Stat. 441-444) (40 USC 771-792), and the delegation of authority to the Secretary of the Air Force from the Deputy Secretary of Defense dated October 25, 1968, and the redelegation of authority from the Secretary of the Air Force to the Deputy for Transportation and Communications dated June 25, 1970, Party of the First Part, and RCA Alaska Communications, Inc., a corporation duly organized and existing under and by virtue of the laws of the State of Alaska and duly authorized to do business in the State of Alaska, with principal office located at Anchorage, Alaska, Party of the Second Part:

WITNESSETH:

WHEREAS, the President has approved the transfer of the facilities conveyed by this deed; and

WHEREAS, the Secretary of the Interior has consented to the transfer of the interests in public land, conveyed by this deed; and

WHEREAS, under and pursuant to the delegation of authority cited above, the Secretary of the Air Force has determined that the United States does not need to retain the property involved in the transfer for national defense purposes; the transfer is in the public interest; the person to whom the transfer is made is prepared and qualified to provide, without interruption, the communication service involved in the transfer; and the long-lines communication facilities will not directly or indirectly be owned, operated or controlled by a person who would legally be disqualified by subsection 310(a) of the Communication Act of 1934, as amended, from holding a radio station license; and

WHEREAS, the said Party of the Second Part has obtained the requisite licenses and certificates of convenience and necessity to operate interstate and intrastate commercial communications in Alaska from the appropriate Governmental regulatory bodies; and

WHEREAS, all the requirements of Title II of the said Alaska Communications Disposal Act have been met in connection with the real estate and interest therein conveyed by this deed; and

WHEREAS, under and pursuant to the provisions of the Act and delegations cited above the Party of the First Part and the Party of the Second Part did enter into a contract dated December 31, 1969 for the sale and transfer of the Government-owned long-line communication facilities in the State of Alaska as defined in said Act, which contract fixes and imposes the obligations of the parties relative thereto;

NOW THEREFORE, in consideration of the payment of the sum of Nine Thousand Nine Hundred Ninety Six - - - - - Dollars (\$9,996.00)

under said contract and assumption by the Party of the Second Part of all other obligations fixed and imposed by said contract, the Party of the First Part does hereby grant, bargain, sell and convey, without warranty, unto the Party of the Second Part, its successors and assigns, an easement and right-of-way to operate, maintain, repair and patrol an overhead open wire and underground communication line or lines, and appurtenances thereto, in, on, over and across the real estate lying, situated and being within the Anchorage Recording District, Third Judicial District, State of Alaska, and described on Exhibit A, attached to and made a part hereof; reserving, however, to the Party of the First Part, its successors and assigns all such rights and privileges as may be used and enjoyed without interfering with or abridging the rights hereby granted.

*Returned to: R.C.A.
100 "C" St.
Anchorage, Alaska 99501
at 11:00 AM 1/15/70*

THIS GRANT of easement is subject to the following special conditions, and the Party of the Second Part, by its acceptance of this easement deed, agrees to adhere to said conditions in its exercise of the rights and privileges hereby granted:

1. In operating, maintaining or reconstructing the long lines for which this easement is granted, the Party of the Second Part shall comply with the following requirements of the Bureau of Land Management, United States Department of the Interior, acting through its Authorized Officer, the Alaska State Director or such representative as he may designate, hereinafter called "State Director":

a. Any reconstruction of the long lines shall be approved in advance by the State Director and performed according to such rules as he may provide.

b. Any property or land damaged or destroyed by the Party of the Second Part during operation, maintenance or reconstruction of the long lines shall be restored by the Party of the Second Part, as soon as practicable, to a condition which in the State Director's judgment, equals its condition immediately prior to such damage or destruction.

c. Ingress and egress over adjacent land of the Party of the First Part shall be in accordance with conditions and standards prescribed by the State Director.

d. The Party of the Second Part shall permit unrestricted public access to and within the easement boundaries for lawful and proper uses except that the Party of the Second Part may designate areas as restricted from public access with approval of the State Director.

e. The Party of the Second Part shall take all necessary measures to prevent and suppress fires on the easement and on the Party of the First Part's lands, complying with all applicable laws and regulations and with the instructions of the State Director. All roads and trails needed for fire protection shall be kept free of slash.

f. The Party of the Second Part shall mark and protect all survey monuments within or near the easement against obliteration, damage or destruction. If any monuments, corners or accessories are obliterated, damaged or destroyed, the Party of the Second Part shall hire a registered land surveyor to restore them by surveying procedures in accordance with the "Manual of Instructions for the Survey of Public Lands of the United States, 1947 ed." and shall record such survey as appropriate. The Party of the Second Part shall comply with any additional requirements for protection of monuments, corners and bearing trees as may be prescribed by the State Director.

g. The Party of the Second Part shall conduct its activities in a manner to prevent pollution of land and water, thereby protecting aquatic and terrestrial life.

(1) Only non-persistent and immobile pesticides and herbicides shall be used, as approved by the State Director.

(2) The Party of the Second Part shall not release toxic material or sediments in any lake or water drainage in such concentrations as would adversely affect water quality. The Party of the Second Part shall make every effort to protect water bodies from damage by erosion and unnatural drainage conditions. Criteria for compliance will be the "Alaska State Plan - Water Quality Standards for Interstate Waters within the State of Alaska" as revised.

(3) Temporary access over stream banks shall be through use of fill ramps rather than by excavating the banks. The Party of the Second Part shall remove such ramps upon termination of use.

(4) All waste generated by the Party of the Second Part's activities shall be removed from the easement and from the Party of the First Part's lands and disposed of, in a manner acceptable to the State Director. The term waste includes, but is not limited to, trash, garbage, oil drums, petroleum products, ashes and equipments.

h. The Party of the Second Part shall conduct all activities with minimum disturbance to vegetation. The Party of the Second Part shall not disturb the surface soil or its vegetative cover unless absolutely necessary for access, maintenance or other activities. Necessary cuts and fills shall be sloped and all disturbed areas seeded or sodded with adaptable plants to prevent erosion. Berm piles are not permitted.

i. Trees which must be cut from the easement shall be cut no higher than six inches above ground with the limbs and branches removed. All logs or combustible material not utilized by the Party of the Second Part will be removed from the lands of the Party of the First Part, including the right-of-way, or disposed of as otherwise directed by the State Director.

j. The Party of the Second Part shall maintain the easement to provide for soil stability and to preserve the natural scenic values. This includes, but is not limited to, revegetation of cuts and fills with grass, trees or appropriate cover and/or use of other accepted screening to maintain and enhance the esthetic value in scenic areas.

k. If in connection with any operation under this easement, the Party of the Second Part excavates known or previously unknown archeological, paleontological or historical sites, the Party of the Second Part shall immediately notify the State Director and take such measures as he may prescribe to preserve the sites.

2. This easement may be terminated by the Party of the First Part, upon reasonable notice to the Party of the Second Part, for nonuse for a period of two years or for abandonment. The nonuse two-year period may be extended by the Party of the First Part with justification from the Party of the Second Part. Upon such termination, the Party of the Second Part shall remove such facilities as it may have erected or constructed on the easement and restore the easement to a condition satisfactory to the Party of the First Part. If the Party of the Second Part fails or refuses to remove such facilities and so restore the easement, the Party of the First Part shall have the option either to take over such facilities as the property of the Party of the First Part without compensation, or to remove said facilities and perform said restoration of the easement at the expense of the Party of the Second Part. In no event shall the Party of the Second Part have any claim for damages against the Party of the First Part on account of such removal or restoration.

3. The Party of the First Part shall not be responsible for any damages to property or injuries to persons arising from the Party of the Second Part's use of this easement, or for damages to the property or injuries to the person of the Party of the Second Part's officers, agents, servants or employees, or others who may be on said premises at the invitation of the Party of the Second Part, arising from governmental activities; and the Party of the Second Part shall hold the Party of the First Part harmless from any and all such claims.

4. Notwithstanding the above conditions, the following conditions shall apply only to those lands identified as MILITARY LANDS in the aforementioned Exhibit A:

a. The hereinabove written conditions, Numbers 1 through 3, shall apply to those lands identified as Military Lands EXCEPT that Condition No. 1d shall not be applicable to those lands identified as Military Lands.

b. The "State Director" referred to in Condition No. 1 shall mean the Installation Commander having immediate jurisdiction over the affected Military Lands and hereinafter called "Installation Commander".

c. Operation and maintenance activities within the easement shall be accomplished without cost or expense to the United States under the general supervision and subject to the approval of the Installation Commander and in such manner as not to endanger personnel or property of the United States on the said land or obstruct travel on any road thereon.

d. The use and occupation of said land incident to the exercise of the privileges hereby granted shall be subject to such rules and regulations regarding ingress, egress, safety, sanitation, and security as the Installation Commander may from time to time prescribe.

e. No change in alignment, pole height or conductor height shall be made without written approval of the Installation Commander.

f. Poles will be suitably tagged for identity of ownership and numbering reference.

g. The Party of the Second Part shall supervise the said facilities and cause them to be inspected at reasonable intervals and shall immediately repair any defects found therein as a result of such inspection, or when requested by the Installation Commander to repair any defects. The Party of the Second Part shall assure competent maintenance of the pole line with particular emphasis to those locations where the open wire line crosses Government roads and pole lines.

h. The Party of the First Part reserves to itself the right to construct, use and maintain across, over, and/or under the easement hereby granted, electric transmission, telephone, telegraph, water, gas, gasoline, oil and sewer lines; roads and other facilities, in such manner as not to create any unreasonable interference with the use of the easement herein granted. This includes, but is not limited to, the right of the Government, or its assigns, to continue, without charge, operation and maintenance of existing communications lines used solely for military purposes or servicing military facilities and presently located on the communication poles within the easement hereby granted and/or otherwise located within the easement hereby granted.

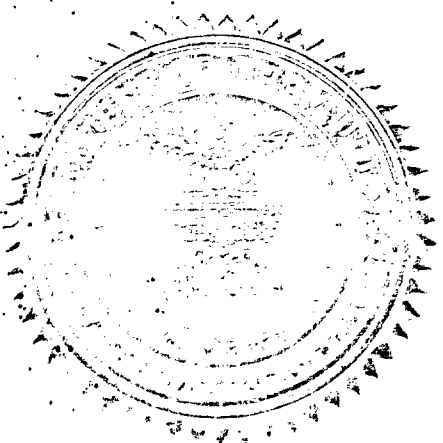
i. The Party of the Second Part shall furnish through said facilities such service as may be required from time to time for governmental purposes on said land, provided that payment for all such service will be made by the Party of the First Part at rates which shall be mutually agreeable but which shall never exceed the most favorable rates granted by the Party of the Second Part for similar service.

TO HAVE AND TO HOLD the herein described property, together with all the privileges and appurtenances thereto belonging unto the Party of the Second Part, its successors and assigns; subject to existing easements for public roads and highways, for public utilities, for railroads and for pipelines.

IN WITNESS WHEREOF, the Party of the First Part has caused these presents to be executed in its name by authority of the Secretary of the Air Force and the Seal of the Department of the Air Force to be hereunto affixed. This conveyance is effective 12:01 a.m., Alaska Standard Time, 10 January 1971.

THE UNITED STATES OF AMERICA

By *John W. Perry*
JOHN W. PERRY
Deputy for Transportation and Communications
Office Assistant Secretary of the Air Force
(Installation and Logistics)



A C K N O W L E D G M E N T

STATE OF VIRGINIA)
) ss.
County of Arlington)

On this 8th day of January 1971, before me, *Camille Daniel*,
a Notary Public in and for the State of Virginia personally appeared JOHN
W. PERRY to me personally known, who, being by me duly sworn, did say that

he is Deputy for Transportation and Communications, Office Assistant Secretary of the Air Force (Installations and Logistics), and that the seal affixed to the within instrument is the seal of the Department of the Air Force, and that the within instrument was signed and sealed on behalf of the United States of America by authority of law, and said JOHN W. PERRY acknowledged the execution of the within instrument to be the free act and deed of the United States of America.

Given under my hand and seal the day, month and year first above written.



Camille Daniel
Notary Public in and for the State of Virginia
Residing at: Arl Va.
My commission expires: Jan. 29, 1971

A C C E P T A N C E

IN WITNESS WHEREOF, the Party of the Second Part has caused these presents to be accepted in its name and the corporate seal of RCA Alaska Communications, Inc., to be hereunto affixed this 8th day of January, 1971.

RCA ALASKA COMMUNICATIONS, INC.

(seal)

By: Howard R. Hawkins
HOWARD R. HAWKINS
President

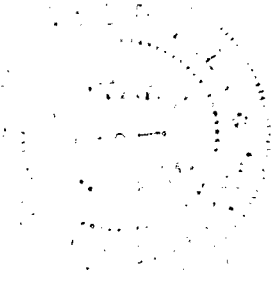
Attest: Eugene F. Murphy
EUGENE F. MURPHY
Assistant Secretary

A C K N O W L E D G M E N T

STATE OF VIRGINIA)
) ss.
County of Arlington)

On this 8th day of January 1971, before me, Camille Daniel, a Notary Public in and for the State of Virginia personally appeared HOWARD R. HAWKINS to me personally known, who, being by me duly sworn, did say that he is the President of RCA Alaska Communications, Inc., the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that he was authorized to execute the within instrument and that the seal affixed is the corporate seal of said corporation.

Given under my hand and seal the day, month and year first above written.



Camille Daniel
Notary Public in and for the State of Virginia
Residing at: Arl Va.
My commission expires: Jan. 29, 1971

EXHIBIT A

ANCHORAGE RECORDING DISTRICT, THIRD JUDICIAL DISTRICT
STATE OF ALASKA

ALASKA ACS FACILITY LONGLINE

A strip of land 50.00 feet in width, lying 25.00 feet on each side of the centerline of the Alaska Communication System's open wire pole line and/or buried communication cable line, as constructed, on, under, over and across the lands hereinbelow described in two parts:

PART NO. 1

MILITARY LANDS (Whittier-Anchorage Pipeline, Elmendorf Air Force Base and Fort Richardson Military Reservation).

BEGINNING at a point on the boundary line common to said Whittier-Anchorage Pipeline Installation and a parcel of land known as the Anchorage Communication Station; said line being the north line of the southwest quarter of the southwest quarter of the southeast quarter of the northeast quarter (SW1/4 SW1/4 SE1/4 NE1/4) of Section 7, Township 13 North, Range 3 West, of the Seward Meridian; said point being east, a distance of 55.00 feet on said line from the northwest corner thereof; thence traversing through said Whittier-Anchorage Pipeline area, North 04°15' East, a distance of 450.00 feet; thence North 17°30' West, a distance of 290.00 feet; thence North 07°00' West, a distance of 280 feet, more or less, to the south line of the north half of the northwest quarter (N1/2 NW1/4) of said Section 7; said line also being a boundary line common to Whittier-Anchorage Pipeline Installation and Elmendorf Air Force Base; thence, leaving said Whittier-Anchorage Pipeline Installation and traversing through said Elmendorf Air Force Base, North 07°00' West, a distance of 1,220.00 feet; thence East, a distance of 1,280.00 feet; thence North 35°30' East, a distance of 175.00 feet; thence North 05°15' East, a distance of 4,750.00 feet; thence North 63°30' East, a distance of 3,625.00 feet; thence North 43°30' East, a distance of 150.00 feet; thence North 14°15' East, a distance of 2,250.00 feet; thence North

04°30' East, a distance of 1,365.00 feet; thence North 33°30' East, a distance of 175.00 feet; thence North 39°00' East, a distance of 300.00 feet; thence North 33°15' East, a distance of 1,145.00 feet; thence North 39°00' East, a distance of 700.00 feet; thence North 49°15' East, a distance of 600.00 feet; thence North 30°30' East, a distance of 150.00 feet; thence North 18°30' East, a distance of 835.00 feet; thence North 10°00' West, a distance of 935.00 feet; thence North 40°00' East, a distance of 175.00 feet; thence North 36°00' East, a distance of 650.00 feet; thence North 56°30' East, a distance of 220.00 feet; thence North 30°00' East, a distance of 175.00 feet; thence North 47°30' East, a distance of 950.00 feet; thence North 17°30' East, a distance of 1,050.00 feet; thence North 09°00' East, a distance of 130.00 feet; thence North 32°30' East, a distance of 1800.00 feet; thence North 05°00' West, a distance of 200.00 feet; thence North 15°30' East, a distance of 150.00 feet; thence North 06°30' East, a distance of 1,145.00 feet; thence North 17°00' East, a distance of 285.00 feet; thence North 80°00' East, a distance of 285.00 feet; thence South 84°30' East, a distance of 150.00 feet; thence South 74°00' East, a distance of 1,165.00 feet; thence South 88°00' East, a distance of 1,300.00 feet; thence South 65°00' East, a distance of 150.00 feet; thence North 65°00' East, a distance of 2,800.00 feet; thence North 78°30' East, a distance of 1,000.00 feet; thence East, a distance of 3,000.00 feet; thence North 88°00' East, a distance of 1,400.00 feet, more or less, to a point on the north line of Section 23, Township 14 North, Range 3 West, of said Meridian, and being west a distance of 820.00 feet (as measured on said north line) from the northeast corner thereof; said line also being the common boundary line of said Elmendorf Air Force Base and Fort Richardson; thence, leaving said Elmendorf Air Force Base and traversing through said Fort Richardson, North 88°00' East, a distance of 3,700.00 feet; thence South 43°00' East, a distance of 4,800.00 feet; thence North 85°00' East, a distance of 370.00 feet; thence South 62°00' East, a distance of 300.00 feet; thence South 33°30' East, a distance of 2000.00 feet; thence East, a distance

of 3,750 feet; thence North 77°30' East, a distance of 450.00 feet; thence South 80°00' East, a distance of 480.00 feet; thence East, a distance of 6,760.00 feet; thence North 65°00' East, a distance of 2,080.00 feet; thence South 85°30' East, a distance of 900.00 feet; thence North 80°00' East, a distance of 175.00 feet; thence North 74°00' East, a distance of 4,850.00 feet to a point, that is an existing communication pole, located within the right-of-way for the Glenn Highway and being in the west half (W1/2) of Section 23, Township 14 North, Range 2 West, of said Meridian; thence from said pole in a northerly direction (in said right-of-way) to the north line of said Section 23; said line being the boundary line of said Fort Richardson Army Installation and the point of terminus of said centerline:

EXCEPT THEREFROM that portion of the above-described strip of land lying within the Alaska Railroad right-of-way located in the north half of the southwest quarter (N1/2 SW1/4), Section 19, Township 14 North, Range 2 West, of said Meridian.

The side lines of said strip are to be prolonged or shortened so as to intersect said boundary for Anchorage Communication Station, and said north line of Section 23, Township 14 North, Range 2 West of said Meridian.

The above-described part contains 81.00 acres, more or less.

PART NO. 2

Fort Richardson Military Reservation to north bank of the Knik River.

TOWNSHIP 14 NORTH, RANGE 2 WEST of the SEWARD MERIDIAN

- SECTION 14: Lots 117, 98, 79, 62, 42, 23, 9, 10 and 4
- SECTION 11: Lots 65, 77, 78, 79, 80 and 81 NE1/4 of the NE1/4
- SECTION 2: E1/2 of the SW1/4
- SECTION 1: W1/2 of the SW1/4 NW1/4

TOWNSHIP 15 NORTH, RANGE 2 WEST of the SEWARD MERIDIAN

SECTION 36: SW1/4
 W1/2 of the SE1/4
 NE1/4
 Lots 1, 2, 4 and 6

TOWNSHIP 15 NORTH, RANGE 1 WEST of the SEWARD MERIDIAN

SECTION 31: N1/2 of the NW1/4

SECTION 30: Lots 104, 105, 106, 107, 98,
 97, 96, 95, 88, 87, 60, 59,
 37, 36, 7 and 6

SECTION 19: Lots 10 and 11

SECTION 20: Lots 2, 31, 22, 23, 19, 18,
 14, 12, 9, 8, 5 and 3
 U. S. Survey 3062

SECTION 17: Lots 8, 14, 13, 11, 5, 6,
 7, 3, 2 and 1

SECTION 16: Lots 16, 15, 14, 13, 12, 11,
 9, 7, 5, 4, 3 and 2

SECTION 9: Lot 5

SECTION 10: NW1/4

SECTION 3: S1/2 of the SW1/4
 NE1/4 of the SW1/4
 W1/2 of the E1/2
 E1/2 of the NE1/4

TOWNSHIP 16 NORTH, RANGE 1 WEST of the SEWARD MERIDIAN

SECTION 34: S1/2 of the SE1/4

SECTION 35: SW1/4
 SE1/4 of the NW1/4
 NW1/4 of the SE1/4
 NE1/4

SECTION 36: NW1/4 of the NW1/4

SECTION 26: E1/2 of the SE1/4

SECTION 25: SW1/4
 S1/2 of the NW1/4
 NW1/4 of the SE1/4
 NE1/4

SECTION 24: SE1/4 of the SE1/4
 Lot 4

TOWNSHIP 16 NORTH, RANGE 1 EAST of the SEWARD MERIDIAN

SECTION 19: SW1/4
 N1/2 of the SE1/4
 N1/2

SECTION 20: N1/2

SECTION 21: NW1/4
 N1/2 of the NE1/4

SECTION 16: S1/2
SECTION 15: S1/2
SECTION 22: NE1/4 of the NE1/4
SECTION 23: NW1/4 of the NW1/4
SECTION 14: S1/2
SECTION 13: That portion of the S1/2 lying south of the Knik River

TOWNSHIP 16 NORTH, RANGE 2 EAST of the SEWARD MERIDIAN

SECTION 18: That portion of the SW1/4 and the N1/2 of the SE1/4 lying south of the Knik River
That portion of the S1/2 of the NE1/4 lying east of the Knik River
SECTION 17: NW1/4
NW1/4 of the SW1/4
N1/2 of the NE1/4
SECTION 8: That portion of the SE1/4 lying south of the Knik River
SECTION 9: That portion lying south of the Knik River
SECTION 10: That portion of the N1/2 and the N1/2 of the S1/2 lying south of the Knik River
SECTION 11: SW1/4 of the NW1/4
NW1/4 of the NE1/4
That portion of the N1/2 of the NW1/4 lying south of the Knik River
SECTION 2: That portion of the S1/2 of the S1/2 lying south and east of the Knik River
NE1/4 of the SE1/4
that portion of the SE1/4 of the NE1/4 lying south of the bank of the Knik River
SECTION 1: That portion of the W1/2 of the W1/2 lying south of the north bank of the Knik River

71-001439

21.00

RECORDED-FILED
ANCHORAGE REC.
DISTRICT

JAN 18 3 31 PM '71

REQUESTED BY A. J. H.

ADDRESS _____

Matanuska Electric Association, Inc.

ELECTRIC LINE RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned (whether one or more)

H. L. Mills

(unmarried) (husband and wife) for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto MATANUSKA ELECTRIC ASSOCIATION, INC., a cooperating corporation (hereinafter called the "Association") whose post office address is Palmer, Alaska, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the Anchorage Recording District, State of Alaska, and more particularly described as follows:

Herman Sulid

Being in Section 30, Township 15N, Range 1W, S.M., and to construct, reconstruct, rephase, repair, operate and maintain on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system. To inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as the Association may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, hand holes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right of way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use or occupancy of the lines, system, or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above described lands at the Association's expense shall remain the property of the Association, removable at the option of the Association.

The undersigned covenant that they are the owners of the above described lands, and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 24th day of

May, 1982

H. L. Mills L.S.

 L.S.

STATE OF ALASKA) ss.

THIS IS TO CERTIFY that on this 24th day of May, 1982, before me the undersigned a Notary Public in and for the State of Alaska, personally appeared H. L. Mills each to me personally known to be the individual(s) described in and who executed the foregoing instrument of writing and each acknowledged to me that he/she signed and sealed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

82-039939

NOTARY PUBLIC in and for Alaska
My commission expires

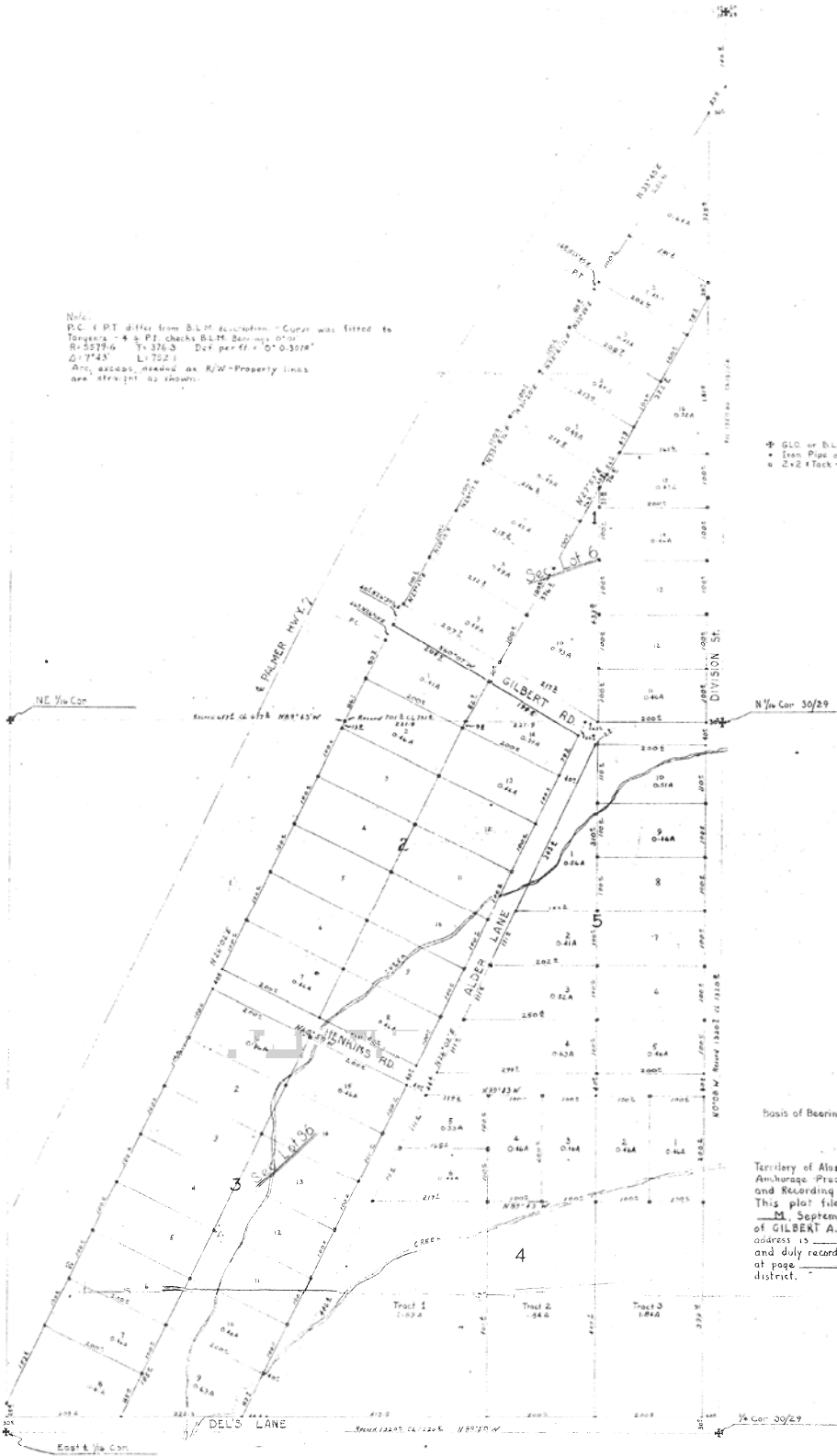
RECORDED-FILED
ANCHORAGE REC
DISTRICT

JUN 8 3 46 PM '82

REQUESTED BY MEH
ADDRESS

Note:
 P.C. & P.T. differ from B.L.M. description - Curve was fitted to
 Tangents - 4 & P.T. checks B.L.M. Bearings 0.01'
 R=5579.6 T=376.3 Del per Cr. = 0.0302'
 Δ=7'43" L=752.1
 Any excess, needed as R/W-Property lines
 are shown as follows:

- G.L.O. or B.L.M. Brass Cap - Found
- Iron Pipe or Rod - Set
- 3"x2" Stake - Set



Basis of Bearings - B.L.M. Bearings
 Territory of Alaska } S.S.
 Anchorage Precinct and Recording District
 This plat filed for record at _____ o'clock
 _____ September, 1955, at the request
 of GILBERT A. HENKINS whose mailing
 address is _____
 and duly recorded in book _____ of
 at page _____ of the records of said
 district.

District Recorder
 Anchorage, Alaska

ANCHORAGE PRECINCT
 Anchorage, Alaska
 FILED FOR RECORD AT 11:00 AM
 SEP 13 1955
 WIT: J. MORAN
 Recorder
 Mail to: Gilbert A. Henkins
 17 1/2
 Anchorage, Alaska

- SURVEY PLAT -
 - HENKINS SUBDIVISION -
 of
 Section Lots 6 and 36 - Section 30
 Twp 15N Rng 1W
 Seward B.M.
 Scale 1"=100' 9 September 1955

I hereby certify that the distances shown on
 the above plat are based on an actual field
 survey and that all points so indicated
 have been set or existed at the date
 of this survey.
 E. S. Ferry
 E. S. Ferry
 Registration No. 407-S

I hereby certify that I am the owner of the
 property shown and described hereon
 and that I hereby adopt this plan of
 subdivision with my free consent, and
 devote all streets to public use
 September 12, 1955
 Witness: Clove W. Parke
 Owner: Gilbert A. Henkins
 Signature: Gilbert A. Henkins
 Signature: Clove W. Parke
 Notary Public Seal: Notary Public, State of Alaska, Commission Expires 12/31/55

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