FILM PERMIT APPLICATION



| Date of Application: | |
|----------------------|--|
| Permit # | |

Municipality of Anchorage Municipal Manager's Office P.O. Box 196650 Anchorage, Alaska 99519

| New Application | Revised Request | |
|---|--|------------------|
| Project Title: | | |
| Production Company: | | |
| Office Address: | | |
| Office Number: | Office Fax Number: | |
| Location Manager: | Cell Number: | |
| Assistant Location Manager: | Cell Number: | |
| | | |
| Film Location Address: | Prep: (Date & Time) Wrap: (Date & Time) | |
| ☐ Interior ☐ Exterior | Begin Filming (Date & Time) End Filming (Date & Tin | ne) |
| Filming dates/times must reflect the moment (i.e. setup) and the time the last production ve | ehicle leaves. | |
| Location of Base Camp (Cannot be on Stree | ets): Move In (Day, Date & Time) | |
| | Move Out (Day, Date & Time) | |
| | | |
| Provide a Brief Description of the Scene Bel | OW: | |
| | | |
| | | |
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| | | |
| Caterer: | Phone Number: | |
| Crafts Services: | Phone Number: | |
| Crafts Services: You must ensure that both entities contact He for permits at (907) 343-4200. | Phone Number: ealth & Human Services/Environmental Services Divisior | |
| Crafts Services: You must ensure that both entities contact He for permits at (907) 343-4200. Intermittent Traffic Control: | Phone Number: ealth & Human Services/Environmental Services Division Yes No | \ \ \ \ |
| Crafts Services: You must ensure that both entities contact He for permits at (907) 343-4200. Intermittent Traffic Control: On From | Phone Number: ealth & Human Services/Environmental Services Division Yes No To | <u> </u> |
| Crafts Services: You must ensure that both entities contact He for permits at (907) 343-4200. Intermittent Traffic Control: On From (Street Names) (Circle Direction of Fl | Phone Number: ealth & Human Services/Environmental Services Division Yes No To low) EB WB NB SB | <u> </u> |
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| Crafts Services: You must ensure that both entities contact He for permits at (907) 343-4200. Intermittent Traffic Control: On From (Street Names) (Circle Direction of FI On From (Street Names) (Circle Direction of FI Street Closure: | Phone Number: ealth & Human Services/Environmental Services Division Yes No To low) EB WB NB SB To low) EB WB NB SB Yes NO | 1 |
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| | | Permit # | |
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| Special Effects: If Yes, Please Describe: | Yes | No No | |
| | | | |
| Bagging Parking Meters: If Yes, Provide Meter Numbers and/or | Yes Locations: | □ No | |
| Number of Cast & Crew at Location: | | | |
| DEPARTMENT SIGNATURES All Required Signatures Must be Attain also required from various Department Department of Public Works/Traffic En | ts). | | ay be |
| Permit Center | 19.11001111.9 = 1.1 | (60.) 6.2 2.2. | |
| 4700 Elmore Road 2nd Floor, Traffic Division Anchorage, AK 99507 | | Traffic Engineer Technician | Date |
| | | Land Use/ROW Representative | Date |
| Right-of-Way Use Permit Traffic Control Plan | Approved Approved N/A | Denied Denied Required | _ |
| 0 | | Permit Fee: \$ | J |
| Comments: Producers sha | Il not impede per | destrian or vehicle traffic. | |
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| | | | |
| | | | |
| Public Transportation | | (907) 343-8402 | |
| People Mover Administration | | | |
| 3600 Dr. Martin Luther King Jr., Ave. | | Transit Operations Supervisor | Doto |
| Anchorage, AK 99507 | | Transit Operations Supervisor | Date |
| | Approved | Denied | N/A |
| Comments: | | | |
| Producers sha | Ill not block bus | stops or impede bus riders egre | ss. |
| | | | |
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| | | | Permit # | | |
|--|---------------|------------|--------------|-----------|------|
| Anchorage Community Development Author | ority | | (907) 276-7 | 275 | |
| ACDA | | | | | |
| 245 W. 5th Ave.; Suite 122 | | | | | |
| Anchorage, AK 99501 | | Parking D | irector | | Date |
| Special Parking Requirements | Approved | | Denied | | N/A |
| Comments: | | | | | |
| In the event metere | ed parking is | necessar | y, producers | shall con | tact |
| Easypark.com . | | | | | |
| Andrew Fire Research | | | (007) 007 4 | 000 | |
| Anchorage Fire Department | | | (907) 267-4 | 936 | |
| AFD | | | | | |
| 100 E. 4th Ave | | Fire Mars | hall | | Data |
| Anchorage, AK 99501 | | Fire Mars | naii | | Date |
| Facility/Equipment Use/Other | | Fire Chief | : | | Date |
| Special Requirements | | THE OTHER | | | Date |
| | Approved | | Denied | | |
| Emergency Access Lane | N/A | | Required | | |
| Fire Hydrant Access | N/A | | Required | | |
| Special Cooking Arrangements | N/A | Ħ | Required | | |
| Fire Extinguishers Needed | N/A | Ħ | Required | | |
| Standby Emergency Team Needed | N/A | Ħ | Required | | |
| Special Considerations | Elderly | | Handicap | | |
| Comments: | | | | | |
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| | | | | | |
| Anchorage Police Department APD | | | (907) 786-8 | 830 | |
| 4501 Elmore Road | | | | | |
| Anchorage, AK 99507 | | Traffic Co | mmander | | Date |
| , monorage, , are essen | | Tramo oc | mmanaci | | Date |
| Special Traffic Controls or | | Police Ch | ief | | Date |
| Security Requirements/Equipment Use | Approved | | Denied | N/A | |
| Comments: | | | | | |
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| | | | | Permit # | |
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| Health & Human Services | | | | (907) 343-4200 | |
| DHHS Environmental Services 825 L St, 3rd Floor Anchorage, AK 99501 | | | DHHS/ES | Inspection Supervisor | Date |
| | | Approved | | Denied | |
| Temporary Food Establishment Noise Permit Liquid Waste Grease Containers Chemical Toilets Air Quality Permit | | N/A N/A N/A N/A N/A | | Required Required Required Required Required Required | |
| Company Name: | | | _ | Contact #: | |
| Number of Food/Drink Vendors/D | ispensers | at the Event: | | | |
| Comments: | | | | | |
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| Solid Waste Services | | | | (907) 343-6250 | |
| SWS 1111 E. 56th Ave. Anchorage, AK 99518 | | | Solid Was | ste Representative | Date |
| Special Waste Pick-up/ Disposal Requirements | | Approved | | Denied | N/A |
| Comments: | | | | | |
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| | | | | Permit # | | |
|---|------------|----------------------|---------------|------------------|-------------|------------|
| Real Estate Department | | | | (907) 343-7 | 986 | |
| Real Estate Services | | | | | | |
| 4700 Elmore | | | D - al Estate | Depresent | - £1. , _ | Data |
| Anchorage, AK 99507 | | | Real Estate | e Representa | ative | Date |
| MOA Facility/Building Use [HLB Land Use [| _ | Approved Approved | | Denied Denied | | N/A N/A |
| Comments: | | | | | | |
| | | | | | | |
| Parks & Recreation Department | | | | (907) 343-4 | 474 | |
| City Hall | | | | | | |
| 632 W. 6th Ave., Suite #630 Anchorage, AK 99501 | | | Parks & Re | ec Represen | tative | Date |
| MOA Park, Trail or [Recreational Facility Use | | Approved | | Denied | | N/A |
| Comments: In the event | | | | | parks or tr | ails |
| producers sh | 1ali Obtai | n the appr | opriate pei | mit. | | |
| | | | | | | |
| Merrill Field Airport | | | | (907) 343-6 | 305 | |
| Merrill Field | | | | , | | |
| 800 Merrill Field Drive | | | | | | |
| Anchorage, AK 99501 | | | Airport Mar | nager | | Date |
| Merrill Field Facility/Building Use [Merrill Field Land Use | | Approved Approved | | Denied Denied | | N/A N/A |
| Comments: | | | | | | |
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| | | | | Permit # | | |
|---|---|----------------------|-----------|------------------|-----|------------|
| Port of Anchorage | | | | (907) 343-62 | 203 | |
| Port 2000 Anchorage Port Road Anchorage, AK 99501 | | | Deputy Po | ort Director | | Date |
| Port Facility/Building Use Port Land Use | | Approved Approved | | Denied Denied | | N/A N/A |
| Comments: | _ | _ | _ | | | _ |
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| Risk Management | | | | (907) 343-2 | 529 | |
| City Hall 632 W. 6th Ave.; Suite # 860 | | | | | | |
| Anchorage, AK 99501 | | | Risk Mana | ager | | Date |
| Insurance Requirements | | Approved | | Denied | | |
| Comments: | | | | | | |
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| | | | | | | |
| Municipal Manager's office | | | | (907) 343-7 | 110 | |
| City Hall 632 W. 6th Ave.; Suite # 850 | | | Managar | | | Doto |
| Anchorage, AK 99501 | | Approved | Manager | Donied | | Date |
| Final Review & Approval | | Approved | | Denied | | |
| Comments: | | | | | | |
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| | Permit # |
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| I, | endations made by the linances or statutes will not be ved, may be revoked by MOA, their own opinion, any of the statutes or ordinances are ferred to as the "Film Permit" are cics, location and the like) to the esubmit the "Film Permit" to the artments. Additionally, I |
| Signature of Applicant | Date |
| SPECIAL CONDITIONS | |
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